



PENTECOST NINETEEN

October 4, 2026

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

648 Dearest Jesus, We Are Here

CW 648



1 Dear - est Je - sus, we are here, glad - ly your com -
 2 Lord, your Word is clear and plain, and we would o -
 3 There - fore we have come to you, in our arms this
 4 Gra - cious Head, your mem - ber own; Shep - herd, take your
 5 Now in - to your heart we pour prayers that from our



mand o - bey - ing; with this child we now draw near
 bey it du - ly: "He who is not born a - gain,
 in - fant bear - ing. Shine your heav'n - ly light a - new—
 lamb and feed it; Prince of Peace, make here your throne;
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;



in re - sponse to your own say - ing that to you it
 heart and life re - new - ing tru - ly, born of wa - ter
 let this child, your mer - cy shar - ing, in your arms be
 Way of Life, to heav - en lead it. Pre - cious Vine, let
 may our warm de - sires be heed - ed! Write the name we



shall be giv - en as a child and heir of heav - en.
 and the Spir - it, can my king - dom not in - her - it."
 shield - ed ev - er, yours on earth and yours for - ev - er.
 noth - ing sev - er from your side this branch for - ev - er.
 now have giv - en; write it in the book of heav - en!

Text: Benjamin Schmolck, 1672–1737, abr.; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Johann R. Ahle, 1625–1673, alt.

Text and tune: Public domain

The Rite of Holy Baptism

In the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

Our Savior Jesus Christ commanded Baptism when he said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Scripture makes plain the need for Baptism. As children of Adam, we belong to a fallen race. From our parents we inherit a sinful nature, and we would be lost forever unless delivered by our Lord Jesus Christ. He willingly took on himself the curse of sin, and by his death on the cross he redeemed us and all people. It is the Father’s will that everyone who looks to the Son and believes in him shall have eternal life, and he will raise them up at the Last Day.

Christ’s almighty Word gives Baptism its power to save. Jesus promises in the last chapter of Mark, “Whoever believes and is baptized will be saved.” The apostle Peter declares, “Baptism now saves you.” Scripture also teaches that the power and promise of Baptism are intended for young and old alike. On the day of Pentecost, the apostle testified, “The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” By water and the Spirit, we are born again and are united with Christ and his people as members of the Church.

Let us pray.

Holy God, mighty Lord, gracious Father, through your stern judgment, the unbelieving world was destroyed by the flood, but according to your great mercy, you saved Noah and his family. You engulfed stubborn Pharaoh and his army in the waters of the Red Sea but led your people through those same waters to safety on dry land. In the waters of the Jordan, your own Son was baptized and anointed with the Spirit. By these signs you foreshadowed the washing that you give us in Holy Baptism.

Holding firmly to your command and promise, we ask that you would look with favor on James Paul D’Agostino. Through this water of Baptism, drown in him all sin inherited from Adam and any other evil he may do. Set him apart from the unbelieving world, and hold him safe and secure in the holy ark of the Church. Keep him always fervent in spirit and joyful in hope so that he may honor your holy name and at last receive, together with all your people, the promised inheritance of eternal life, through Jesus Christ our Lord.

Amen.

The Gospel according to St. Mark:

People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, “Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it.” And he took the children in his arms, placed his hands on them and blessed them.

James Paul D’Agostino, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

Receive the sign of the cross on the head and heart ✝ to mark you as one redeemed by Christ the crucified.

The almighty God and Father of our Lord Jesus Christ has given you the new birth of water and the Spirit and has forgiven all your sins. May he strengthen you with his grace all the days of your life. Peace be with you.

Let us pray.

Merciful Father in heaven, we thank you for the gift of Baptism by which you wash away sin and give us a new and eternal life. Help us each day to remember that through Baptism you clothe us with Christ, that we may stand holy and righteous before you. Look with favor on James, that he may be kept safe by the gift of your Spirit, grow daily in your grace, and live forever by the power of the risen Christ. Make us willing to carry out our responsibilities to all the baptized so that all may finally come to the blessed joys of heaven; through Jesus Christ our Lord.

Amen.

Almighty God, the Father of our Lord ✝ Jesus Christ, strengthen you by his Spirit, that Christ, dwelling in your hearts by faith, may fill you with all spiritual blessings. Go in peace.

Please stand if you are able

Invocation

In the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



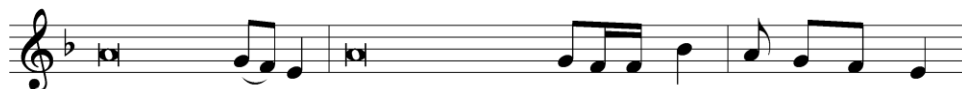
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



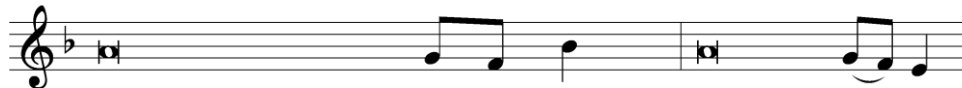
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



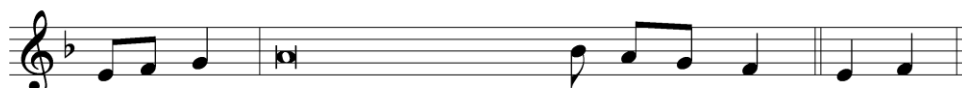
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated

First Reading

Isaiah 5:1–7

¹Let me sing for my loved one a song about my loved one's vineyard.

My loved one had a vineyard on a fertile ridge.

²He dug it up and gathered the stones out of it.

He planted it with the best vines.

He built a tower in the middle of it.

He also cut a winepress into it.

He expected it to produce clusters of sweet grapes,
but it produced only sour grapes.

³“So now, you residents of Jerusalem and you men of Judah,
judge between me and my vineyard.

⁴What more could have been done for my vineyard
that I have not already done for it?

When I expected it to produce clusters of sweet grapes,
why did it produce sour grapes?

⁵Now, let me tell you what I will do to my vineyard.

I will take away its hedge, and it will become a pasture.

I will break down its wall, and it will be trampled down.

⁶I will make it a wasteland.

It will not be pruned or hoed.

So briars and thorns will shoot up.

I will also command the clouds not to pour rain on it.”

⁷Yes, the vineyard of the LORD of Armies is the house of Israel,
and the men of Judah are the planting that was pleasing to him.

He expected justice, but instead there was oppression.

He expected righteousness, but there was an outcry.

The Word of the Lord.

Thanks be to God.

Second Reading

Philippians 3:12–21

¹²Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. ¹³Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, ¹⁴I press on toward the goal, for the prize of the upward call of God in Christ Jesus. ¹⁵Therefore, let all of us who are mature continue to think this way. And if you think differently about anything, God will reveal this to you too. ¹⁶Only let us think the same thing and walk in line with what we already have attained.

¹⁷Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. ¹⁸To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. ¹⁹Their end is destruction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. ²⁰But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. ²¹By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

Ephesians 2:10



Refrain



Tone



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Gospel

Matthew 21:33-43

³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. He leased it out to some tenant farmers and went away on a journey. ³⁴When the time approached to harvest the fruit, he sent his servants to the tenants to get his fruit. ³⁵The tenant farmers seized his servants. They beat one, killed another, and stoned a third. ³⁶Then the landowner sent even more servants than the first time. The tenant farmers treated them the same way. ³⁷Finally, he sent his son to them. ‘They will respect my son,’ he said. ³⁸But when the tenant farmers saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance!’ ³⁹They took him, threw him out of the vineyard, and killed him. ⁴⁰So when the landowner comes, what will he do to those tenant farmers?”

⁴¹They told him, “He will bring those wretches to a wretched end. Then he will lease out the vineyard to other tenants who will give him his fruit when it is due.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“The stone the builders rejected has become the cornerstone.
This was the Lord’s doing, and it is marvelous in our eyes?”

⁴³“That is why I tell you the kingdom of God will be taken away from you and given to a people that produces its fruit.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

862 Lord, Keep Us Steadfast in Your Word

CW 862

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes, with a final cadence on the third staff. The lyrics are printed below the notes, with three-part settings indicated by numbers 1, 2, and 3.

1 Lord, keep us stead - fast in your Word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would seek to o - ver - throw your
Lord of lords a - lone; de - fend your Chris - ten - dom that
u - ni - ty on earth; sup - port us in our fi - nal

Son and to de - stroy what he has done.
we may sing your praise e - ter - nal - ly.
strife and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Tune: Geistliche Lieder zu Wittenberg, Wittenberg, 1543, ed. Joseph Klug
Text and tune: Public domain

SERMON

Philippians 2:1-5

¹So if there is any encouragement in Christ, if any comfort from his love, if any fellowship with the Spirit, if any affection and compassion, ²then make my joy complete by being like-minded, having the same love, being united in spirit, and having one mind. ³Do nothing out of selfish ambition or empty conceit, but in humility consider one another better than yourselves. ⁴Let each of you look carefully not only to your own interests, but also to the interests of others.

⁵Indeed, let this attitude be in you, which was also in Christ Jesus.

THEME: Make Christ Number One!

I. Appreciate His Love

II. Live in Harmony with His People

III. Put Others Before Yourself

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand if you are able

PRAYER OF THE CHURCH

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

Preface

CW 165

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Please be seated

O Christ, Lamb of God

CW 169

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with some phrases marked by slurs. The lyrics are printed below the notes, aligned with the syllables. The text is: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The final staff ends with a double bar line.

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

528 Christ, the Word of God Incarnate

CW 528



1 Christ, the Word of God in - car - nate, Lord and Son of
 2 Christ, the liv - ing bread from heav - en, food for bod - y,
 3 Christ, the shoot that springs tri - um - phant from the stump of
 4 Christ, our good and faith - ful shep - herd, watch - ing all your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 food for soul; Christ, the man - na, dai - ly giv - en,
 Jes - se's tree; Christ, true vine, you nur - ture branch - es
 lambs and sheep; Christ, the gate that guards the sheep - fold,



per - fect God, the great I AM; Christ, the light, you
 nour - ish, strength - en, make us whole. Feed us with the
 to bear fruit a - bun - dant - ly. Graft us in - to
 nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, light and life you bring to all; light our
 food of heav - en, fore - taste of the feast to be; quench our
 you, O Sav - ior; prune our hearts so we re - main fruit - ful
 Shep - herd, seek us, find us, lift us, bear us home; Lamb of



path with your own pres - ence, grant us grace to heed your call.
 thirst with liv - ing wa - ter spring - ing up e - ter - nal - ly.
 branch - es in your vine - yard till e - ter - nal life we gain.
 God, our shep - herd, keep us; let us hear your voice a - lone.

5 Christ, the way that leads unailing
 to the Father's home on high;
 Christ, the truth that frees the captive,
 Christ, the life that cannot die;
 mediator to the Father,
 sacrifice and great High Priest:

lead us to your heav'nly mansions,
there to share your wedding feast.

- 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead;
Christ, the life and resurrection,
Christ, the Church's glorious head:
praise and thanks and adoration
and unending worship be
to the Father and the Spirit
and to you eternally.

Text: Steven P. Mueller, b. 1964

Tune: Columbian Harmony, Cincinnati, 1825, ed. William Moore

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Tune: Public domain

709 Christ the Vine

CW 709

1 I long to serve my Sav - ior, to seek what's good and right,
2 There came, with grace un - spar - ing, a vine from heav'n a - bove,
3 And so I'll serve my Sav - ior with pow'r that he pro - vides,

to trust and nev - er wa - ver, to walk in truth and light.
its branch - es meant for bear - ing the fruits of self - less love.
for he, my blest Re - deem - er, with - in my soul a - bides.

But con - duct pure and ho - ly re - quires a pow'r not mine;
This vine is Christ who of - fered his life up - on a tree;
The fruit of self - less giv - ing will grow by God's de - sign

a branch is fruit - ful on - ly when an - chored in a vine.
for all my sin he suf - fered and made a branch of me.
as I, the branch, keep liv - ing by faith in Christ the vine.

Text: Michael D. Schultz, b. 1963

Tune: Irish

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Tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

Please stand for the final verse of the closing hymn

920 Christ Is Made the Sure Foundation

CW 920



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Grant, we pray, to all your faith - ful all the gifts they
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing-kind - ness,
ask to gain; what they gain from you for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion speak with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Text: Latin, c. 8th cent., abr.; tr. John Mason Neale, 1818–1866, abr., alt.

Tune: Henry Purcell, 1659–1695, adapt.

Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship
Software distributed in partnership with Northwestern Publishing House.
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