



PENTECOST TEN

July 30 & August 2, 2026

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

A soloist will sing the first verse of the opening hymn. The congregation will join for the remaining verses.

549 Across the Lands

CW 549



1 You're the Word of God the Fa - ther from be - fore the
2 Yet you left the gaze of an - gels, came to seek and
3 With a shout you rose vic - to - rious, wrest - ing vic - t'ry



world be - gan. Ev - 'ry star and ev - 'ry plan - et has been
save the lost, and ex - changed the joy of heav - en for the
from the grave, and as - cend - ed in - to heav - en, lead - ing



fash - ioned by your hand. All cre - a - tion holds to -
an - guish of a cross. With a prayer you fed the
cap - tives in your way. Now you stand be - fore the



geth - er by the pow - er of your voice. Let the skies de -
hun - gry, with a word you calmed the sea, yet how si - lent -
Fa - ther, in - ter - ced - ing for your own; from each tribe and



clare your glo - ry, let the land and seas re - jice!
ly you suf - fered that the guilt - y may go free!
tongue and na - tion you are lead - ing sin - ners home!

Refrain



You're the au - thor of cre - a - tion, you're the Lord of ev - 'ry



man, and your cry of love rings out a - cross the lands.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963; arr. Ruth N. Coleman, b. 1953

Text and tune: © 2002 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 727703

Please stand if you are able

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



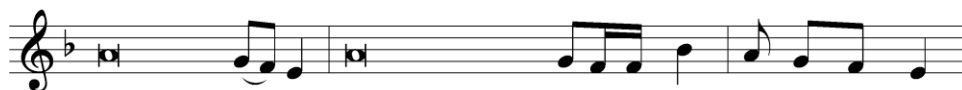
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



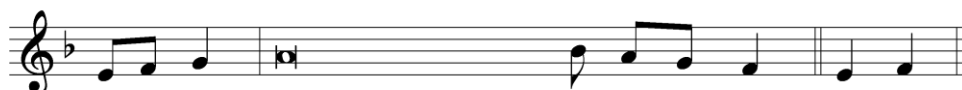
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated

First Reading

1 Kings 17:1–6

¹Elijah from Tishbe, one of the settlers in Gilead, said to Ahab, “As surely as the LORD lives, the God of Israel before whom I stand, there will be no dew or rain during the coming years, except at my word.”

²Then the word of the LORD came to him: ³“Leave this place and turn east. Hide yourself by the Kerith Ravine, east of the Jordan. ⁴You will drink from the stream, and I will command the ravens to provide for you there.”

⁵So Elijah went and did just as the LORD had said. He lived in the Kerith Ravine, east of the Jordan. ⁶The ravens brought him bread and meat in the morning and in the evening, and he drank from the stream.

The Word of the Lord.
Thanks be to God.

136C We Thank You, LORD, for You Are Good

Psalm 136C



1 We thank you, LORD, for you are good; *your*
 2 You, Lord, a - lone did won - drous deeds; *your*
 3 You made the star - ry lights to rise; *your*
 4 You res - cue us from ev - 'ry foe; *your*



mer - cy lives for - ev - er. Your kind - ness from of
mer - cy lives for - ev - er. From you a - lone all
mer - cy lives for - ev - er. Your glo - ries shine in
mer - cy lives for - ev - er. You feed your crea - tures



old has stood; *your love will keep us ev - er.*
 good pro - ceeds; *your love will keep us ev - er.*
 ra - diant skies; *your love will keep us ev - er.*
 here be - low; *your love will keep us ev - er.*



O God of gods, O sov - 'reign Lord, we bless you
 Your wis - dom made the heav'ns to be; you formed the
 Your glow - ing moon en - hanc - es night; your sun brings
 We give you thanks, Cre - a - tor, Lord; we sing the



now with one ac - cord: *your love is ev - er - last - ing.*
 earth a - bove the sea: *your love is ev - er - last - ing.*
 forth each morn - ing's light: *your love is ev - er - last - ing.*
 glo - ries of your Word; *your love is ev - er - last - ing.*

Text: John G. Dunn

Tune: Severus Gastorius

Text: © 1985 John G. Dunn. Used by permission: OneLicense no. 727703

Tune: Public domain

Second Reading

Ephesians 1:3–10

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

⁴He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love ⁵he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, ⁶and for the praise of his glorious grace, which he has graciously given us in the one he loves.

⁷In him we also have redemption through his blood, the forgiveness of sins, in keeping with the riches of his grace, ⁸which he lavished on us in all wisdom and insight. ⁹He made known to us the mystery of his will in keeping with his good purpose, which he planned in Christ. ¹⁰This was to be carried out when the time had fully come, in order to bring all things together in Christ, things in heaven and things on earth.

The Word of the Lord.
Thanks be to God.

Please stand if you are able

Gospel Acclamation

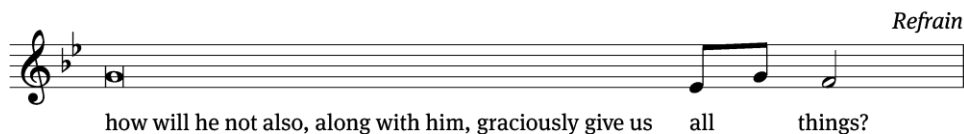
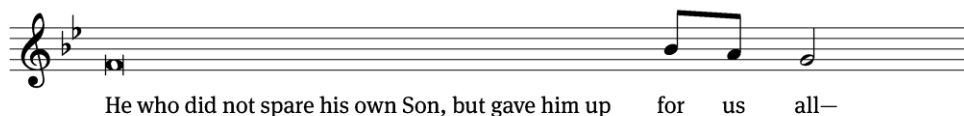
Romans 8:32



Refrain



Tone



Gospel

Matthew 14:13–21

¹³When Jesus heard this, he withdrew from there in a boat to a deserted place to be alone. When the crowds heard this, they followed him on foot from the towns.

¹⁴When Jesus got out of the boat, he saw a large crowd. He had compassion on them and healed their sick. ¹⁵When evening came, his disciples came to him and said, “This is a deserted place and the hour is already late. Send the crowds away, so that they can go into the villages and buy food for themselves.”

¹⁶But Jesus said to them, “They do not need to go away. You give them something to eat.”

¹⁷They told him, “We have here only five loaves and two fish.”

¹⁸“Bring them here to me,” he replied. ¹⁹Then he instructed the people to sit down on the grass. He took the five loaves and the two fish. After looking up to heaven, he blessed them. He broke the loaves and gave them to the disciples. The disciples gave the food to the people. ²⁰They all ate and were filled. They picked up twelve basketfuls of what was left over from the broken pieces. ²¹Those who ate were about five thousand men, not even counting women and children.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

603 All Praise to God Who Reigns Above

CW 603



1 All praise to God who reigns a - bove, the God of
 2 What God's al - might - y pow'r has made, in mer - cy
 3 I cried to him in time of need: Lord God, O
 4 The Lord will not for - sake his flock, his cho - sen
 5 All who con - fess Christ's ho - ly name, to God give



all cre - a - tion, the God of won - ders, pow'r, and
 he is keep - ing; by morn - ing dawn or eve - ning
 hear my call - ing! For death he gave me life in -
 gen - er - a - tion; he is their ref - uge and their
 praise and glo - ry! Let all who know his pow'r pro -



love, the God of our sal - va - tion! With heal - ing
 shade his eye is nev - er sleep - ing. With - in the
 deed and kept my feet from fall - ing. For this my
 rock, their peace and their sal - va - tion. As with a
 claim a - loud the won - drous sto - ry! All i - dols



balm my soul he fills, the God who ev - 'ry sor - row
 king - dom of his might, all things are just and good and
 thanks shall end - less be; O thank him, thank our God with
 moth - er's ten - der hand he leads his own, his cho - sen
 un - der foot be trod— The Lord is God! The Lord is



stills: To God all praise and glo - ry!
 right: To God all praise and glo - ry!
 me: To God all praise and glo - ry!
 band: To God all praise and glo - ry!
 God! To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–1690, abr.; tr. composite

Tune: Melchior Vulpius, c. 1570-1615

Text and tune: Public domain

SERMON

Romans 8:28-30

²⁸We know that all things work together for the good of those who love God, for those who are called according to his purpose, ²⁹because those God foreknew, he also predestined to be conformed to the image of his Son, so that he would be the firstborn among many brothers. ³⁰And those he predestined, he also called. Those he called, he also justified. And those he justified, he also glorified.

“My Gracious God Does It All”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand if you are able

PRAYER OF THE CHURCH

The Sacrament of Holy Communion

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Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

Preface

CW 165

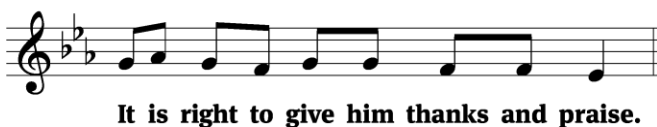
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Please be seated

O Christ, Lamb of God

CW 169

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The word "A" is positioned below a long horizontal line that spans the final two staves, indicating a long note or a breath mark.

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

509 Feed Your Children, God Most Holy

CW 509

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Feed your chil - dren, God most ho - ly; com - fort sin - ners poor and low - ly. Je - sus, bread of life from heav - en, bless the food you here have giv - en. As these gifts the bod - y nour - ish, may our souls in grac - es flour - ish till with saints in heav'n - ly splen - dor at your feast due thanks we ren - der.'

Feed your chil - dren, God most ho - ly; com - fort sin - ners
poor and low - ly. Je - sus, bread of life from heav - en, bless the
food you here have giv - en. As these gifts the bod - y nour - ish,
may our souls in grac - es flour - ish till with saints in
heav'n - ly splen - dor at your feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Crüger, 1598–1662

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 727703

Tune: Public domain

708 Come, Thou Fount of Every Blessing

CW 708



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to
2 Hith - er - to thy love has blessed me, thou hast drawn me
3 Oh, to grace how great a debt - or dai - ly I'm con -



sing thy grace; streams of mer - cy, nev - er ceas - ing,
to this place; and I know thy hand will lead me
strained to be! Let thy good - ness, like a fet - ter,



call for songs of loud-est praise. Teach me some me - lo-dious
safe - ly home by thy good grace. Je - sus sought me when a
bind my wan-d'ring heart to thee: prone to wan - der, Lord, I



son - net, sung by flam - ing tongues a - bove. Praise his
stran - ger, wan - d'ring from the fold of God; he, to
feel it, prone to leave the God I love; here's my



name, I'm fixed up - on it, name of God's re - deem-ing love.
res - cue me from dan - ger, bought me with his pre-cious blood.
heart, O take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

520 Oh, for a Thousand Tongues to Sing

CW 520



1 Oh, for a thou - sand tongues to sing my
 2 My gra - cious Mas - ter and my God, as -
 3 The name of Je - sus calms our fears and
 4 He breaks the pow'r of can - celed sin; he



great Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim, to spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



God and King, the tri - umphs of his grace!
 earth a - broad, the hon - ors of your name.
 sin - ner's ears, 'tis life and health and peace.
 foul - est clean; his blood a - vails for me.

5 See all your sins on Jesus laid;
 the Lamb of God was slain.
 His life was once an offering made
 that you might live again.

6 To God all glory, praise, and love
 be ever, ever giv'n
 by saints below and saints above,
 the Church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship
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Serving in Worship

Officiant..... Pastor Ralph Stuebs
OrganistSarah Hanke
Soloist..... Jim Tice
Deacons (Thursday)..... Dave Frey and Gary Knowlton
Ushers (Thursday)..... Al Whitley and Tim Phelps
Deacons (Sunday)Ron Roehm and Jeff Neuburger
Ushers (Sunday)Jake Vershum and Dave Stevenson
Altar GuildDonna Jedele and Diane Stevenson
Videographer Ann Latowski



