



SIXTH SUNDAY AFTER PENTECOST

July 2 & 5, 2026

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

833 I Run to Christ

CW 833



1 I run to Christ when chased by fear and find a ref-uge
 2 I run to Christ when worn by life and find my soul re-
 3 I run to Christ when stalked by sin and find a sure es-



sure. "Be - lieve in me," his voice I hear; his words and
 freshed. "Come un - to me," he calls thro' strife; fa - tigue gives
 cape. "De - liv - er me," I cry to him; temp - ta - tion



wounds se - cure. I run to Christ when torn by grief and
 way to rest. I run to Christ when vexed by hell and
 yields to grace. I run to Christ when plagued by shame and



find a - bun - dant peace. "I too had tears," he
 find a might - y arm. "The dev - il flees," the
 find my one de - fense. "I bore God's wrath," he



gent - ly speaks; thus joy and sor - row meet.
 Scrip - tures tell; he roars but can - not harm.
 pleads my case— my ad - vo - cate and friend.

Text: Chris Anderson, b. 1971

Tune: Greg Habegger, b. 1973

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Please stand if you are able

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

1039 Gloria (Ger) - MUNICH

CW 1039

Tune: MUNICH



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz

Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693

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Tune: Public domain

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Gracious God, our heavenly Father, your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end, grant us your promised rest and the full joys of your salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Exodus 33:12–23

¹²Moses said to the LORD, “Look, you yourself have been telling me, ‘Lead this people up,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ ¹³So now if I have found favor in your sight, please show me your ways, so that I may know you, so that I may find favor in your sight. Consider that this nation is your people.”

¹⁴The LORD said, “My Presence will go with you, and I will give you rest.”

¹⁵Moses said to him, “If your Presence is not going to go with me, do not send us up from here. ¹⁶After all, how would people know that I have found favor in your sight, I and your people? Isn't it in this way: that you go with us, so that we are distinguished, I and your people, from all the people who are on the face of the earth?”

¹⁷The LORD said to Moses, “I will also do this thing that you have said, for you have found favor in my sight, and I know you by name.”

¹⁸Then Moses said, “Please show me your glory.”

¹⁹The LORD said, “I will make all my goodness pass in front of you, and I will proclaim the name of the LORD in your presence. I will be gracious to whom I will be gracious, and I will show mercy to whom I will show mercy.” ²⁰He said, “You cannot see my face, for no human may see me and live.”

²¹The LORD also said, “Look, there is a place next to me, where you shall stand on the rock. ²²It will happen that, while my glory passes by, I will put you in a crevice in the rock. I will cover you with my hand until I have passed by. ²³Then I will take away my hand, and you will see my back. But my face will not be seen.”

The Word of the Lord.

Thanks be to God.

62C My Soul Finds Rest in God Alone

Psalm 62C



1 My soul finds rest in God a-lone, my rock and my sal -
2 Find rest, my soul, in God a-lone a - mid the world's temp -
3 I'll set my gaze on God a-lone and trust in him com -



va - tion; a for - tress strong a - gainst my foes, and
ta - tions; when e - vil seeks to take a hold I'll
plete - ly; with ev - 'ry day pour out my soul and



I will not be shak - en. Though lips may bless and
cling to my sal - va - tion. Though rich - es come and
he will prove his mer - cy. Though life is but a



hearts may curse, and lies like ar - rows pierce me, I'll
rich - es go, don't set your heart up - on them; the
fleet - ing breath, a sigh too brief to mea - sure, my



fix my heart on right-eous-ness, I'll look to him who hears me.
fields of hope in which I sow are har-vest-ed in heav - en.
King has crushed the curse of death and I am his for - ev - er.

Refrain



O praise him, hal-le - lu - jah, my de-light and my re - ward;



ev - er - last - ing, nev - er fail - ing, my Re - deem - er, my God.

Text: Aaron Keyes; Stuart Townend

Tune: Aaron Keyes; Stuart Townend

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Second Reading

Romans 7:15–25a

¹⁵For I do not understand what I am doing, because I do not keep doing what I want. Instead, I do what I hate. ¹⁶And if I do what I do not want to do, I agree that the law is good. ¹⁷But now it is no longer I who am doing it, but it is sin living in me. ¹⁸Indeed, I know that good does not live in me, that is, in my sinful flesh. The desire to do good is present with me, but I am not able to carry it out. ¹⁹So I fail to do the good I want to do. Instead, the evil I do not want to do, that is what I keep doing. ²⁰Now if I do what I do not want to do, it is no longer I who am doing it, but it is sin living in me.

²¹So I find this law at work: When I want to do good, evil is present with me. ²²I certainly delight in God's law according to my inner self, ²³but I see a different law at work in my members, waging war against the law of my mind and taking me captive to the law of sin, which is present in my members. ²⁴What a miserable wretch I am! Who will rescue me from this body of death? ²⁵I thank God through Jesus Christ our Lord!

The Word of the Lord.

Thanks be to God.

Please stand if you are able

706 Come unto Me, Ye Weary

CW 706



- 1 "Come un - to me, ye wea - ry, and I will give you rest."
- 2 "Come un - to me, ye wan - d'ers, and I will give you light."
- 3 "Come un - to me, ye faint - ing, and I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
O lov - ing voice of Je - sus, which comes to cheer the night!
O cheer - ing voice of Je - sus, which comes to aid our strife!
O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
Our hearts were filled with sad - ness, and we had lost our way,
The foe is stern and ea - ger, the fight is fierce and long,
which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
but thou hast brought us glad - ness and songs at break of day.
but thou hast made us might - y and strong - er than the strong.
in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text: William C. Dix, 1837–1898, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

SERMON

Romans 6: 1-11

¹What shall we say then? Shall we keep on sinning so that grace may increase? ²Absolutely not! We died to sin. How can we go on living in it any longer? ³Or do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴We were therefore buried with him by this baptism into his death, so that just as he was raised from the dead through the glory of the Father, we too would also walk in a new life.

⁵For if we have been united with him in the likeness of his death, we will certainly also be united with him in the likeness of his resurrection.

⁶We know that our old self was crucified with him, to make our sinful body powerless, so that we would not continue to serve sin. ⁷For the person who has died has been declared free from sin. ⁸And since we died with Christ, we believe that we will also live with him. ⁹We know that since Christ has been raised from the dead, he will never die again. Death no longer has control over him. ¹⁰For the death he died, he died to sin once and for all, but the life he lives, he lives to God. ¹¹In the same way also consider yourselves dead to sin, but alive to God in Christ Jesus.

“A New Life to Live”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand if you are able

PRAYER OF THE CHURCH

The Sacrament of Holy Communion

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Preface

CW 165

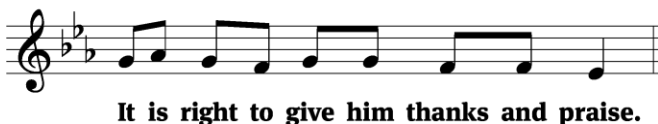
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

1045 Sanctus (Ger) - ACH GOTT VOM HIMMELREICHE

CW 1045

Tune: ACH GOTT VOM HIMMELREICHE



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz

Tune: Musae Sioniae, vol. 7, Wolfenbüttel

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Tune: Public domain

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Please be seated

1058 Agnus (Ger) - HERR JESU CHRIST, DICH ZU UNS WEND CW 1058

Tune: HERR JESU CHRIST, DICH ZU UNS WEND



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can - celled



cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz

Tune: Cationale Germanicum, Gochsheim, 1628

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Tune: Public domain

A soloist will sing the first verse of the next hymn. The congregation will join for the remaining verses.

669 In This Holy, Blest Communion

CW 669



1 In this ho - ly, blest com - mun - ion plain and
 2 In this ho - ly, blest com - mun - ion Christ and
 3 In this ho - ly, blest com - mun - ion saints are



pre - cious gifts com - bine: bread is tru - ly
 sin - ners join as one— they, the Fa - ther's
 gath - ered side by side, joined to - geth - er,



Je - sus' bod - y, blood of Je - sus joins with wine.
 ran - somed chil - dren, he, the Fa - ther's right - ful Son.
 broth - ers, sis - ters, in one bod - y u - ni - fied,



What a bless - ing Christ is giv - ing; what a
 Here the loft - y feeds the low - ly, each his
 faith in Je - sus, hope of heav - en, love for



lov - ing, gra - cious host, in his sup - per
 high - ly cher - ished guest; here the guilt - y
 oth - ers all in - creased by the full - ness



well pro - vid - ing what his peo - ple need the most!
 taste for - give - ness, here the wea - ry find their rest.
 of the ban - quet, by the rich - ness of the feast.

Text: Michael D. Schultz, b. 1963

Tune: Welsh

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Tune: Public domain

917 God Himself Is Present

CW 917



1 God him - self is pres - ent: let us now a - dore him
 2 God him - self is pres - ent: hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, pu - ri - fy my spir - it,



and with awe ap - pear be - fore him. God is in his
 see the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 trust - ing on - ly in your mer - it. Like the ho - ly



tem - ple, all with - in keep si - lence, hum - bly kneel in
 ho - ly!" hear the hymn as - cend - ing, songs of saints and
 an - gels, wor - ship - ing be - fore you, may I cease - less -



deep - est rev - 'rence. He a - lone on his throne
 an - gels blend - ing. Bow your ear to us here:
 ly a - dore you. All my days shall my praise



is our God and Sav - ior; praise his name for - ev - er!
 hear, O Christ, the prais - es that your Church now rais - es.
 rise to you in heav - en for the grace you've giv - en!

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835; tr. John Miller, 1756–1790, alt.
 Tune: Joachim Neander, 1650–1680
 Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

774 God Bless Our Native Land

CW 774



1 God bless our na - tive land; firm may she ev - er stand
2 For her our prayers shall rise to God a - bove the skies;



thro' storm and night! When the wild tem - pests rave, Rul - er of
on him we wait. Thou who art ev - er nigh, guard - ing with



wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–1883, st. 1, alt.; (st. 2): John S. Dwight, 1813–1893

Tune: Thesaurus Musicus, London, c. 1740

Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Officiant.....	Pastor Ralph Stuebs
Organist	Sarah Hanke
Soloist (Thursday).....	Jim Tice
Soloist (Sunday)	Jeremy Hanke
Deacons (Thursday).....	Dave Frey and Gary Knowlton
Ushers (Thursday).....	Al Whitley and Tim Phelps
Deacons (Sunday)	Jim Tice and Jeff Neuburger
Ushers (Sunday)	Brad Brown and Robert Niethammer
Altar Guild	Donna Jedele and Diane Stevenson
Videographer	Ann Latowski

