



FIFTH SUNDAY AFTER PENTECOST

WELCOME TO WORSHIP

June 25 & 28, 2026

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

593 Holy Spirit, Light Divine

CW 593



- 1 Ho - ly Spir - it, light di - vine, shine up - on this heart of mine;
- 2 Ho - ly Spir - it, love di - vine, cleanse this guilt - y heart of mine;
- 3 Ho - ly Spir - it, joy di - vine, cheer this sad - dened heart of mine;
- 4 Ho - ly Spir - it, pow'r di - vine, dwell with - in this heart of mine;
- 5 Ho - ly Spir - it, fill my heart, cleanse my life in ev - 'ry part;



chase the gloom of night a - way, turn the dark - ness in - to day.
in your mer - cy pit - y me, from sin's bond - age set me free.
fill me with your heav'n - ly peace, let it grow and still in - crease.
cast down ev - 'ry i - dol throne, reign su - preme and reign a - lone.
your own tem - ple I would be now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.
Tune: Orlando Gibbons, 1583–1625
Text and tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



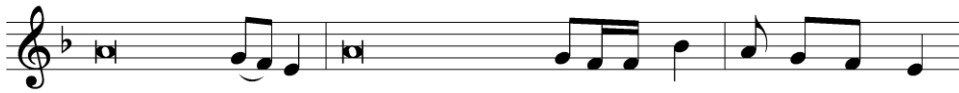
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



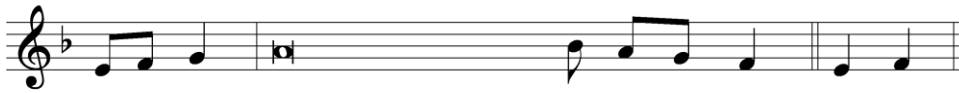
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

Prayer of the Day

Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Exodus 32:15–29

¹⁵Moses turned and went down the mountain, with the two tablets of the Testimony in his hand—tablets that were written on both sides, written on one side and on the other. ¹⁶The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

¹⁷When Joshua heard the noise of the people as they shouted, he said to Moses, “There is the noise of war in the camp.”

¹⁸Moses said, “It is not the sound of people who shout for victory; neither is it the sound of people who cry because of defeat. But I do hear the sound of people who are celebrating.”

¹⁹As soon as Moses came near the camp, he saw the calf and the dancing, and Moses' anger burned. So he threw the tablets out of his hands and broke them at the foot of the mountain.

²⁰He took the calf that they had made, burned it with fire, ground it to powder, and scattered it on the water. Then he made the people of Israel drink it.

²¹Moses said to Aaron, “What did these people do to you, that you have brought such a great sin on them?”

²²Aaron said, “Do not let the anger of my lord burn. You know these people. They are set on evil, ²³so they said to me, ‘Make a god for us, who will go ahead of us, because this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’

²⁴So I said to them, ‘Whoever has any gold, pull it off.’ So they gave it to me. I threw it into the fire and out came this calf.”

²⁵When Moses saw that the people were out of control (for Aaron had let them get so out of control that they were disgraced among their enemies), ²⁶Moses stood in the gate of the camp and said, “Whoever is on the LORD's side, come to me!”

All the descendants of Levi gathered themselves together to Moses. ²⁷He said to them, “This is what the LORD, the God of Israel, says, ‘Every man is to strap his sword on his thigh and go back and forth throughout the camp, from one gate of the camp to the other, and every man is to kill his brother, and every man his friend, and every man his neighbor.’” ²⁸The Levites did what Moses said, and that day about three thousand men from among the people fell. ²⁹Moses said, “Begin your service of the LORD today. Yes, because every man among you took a stand against his son and against his brother, the LORD is bestowing a blessing on you today.”

The Word of the Lord.

Thanks be to God.

27C The LORD Is My Light and My Salvation

Psalm 27C

Refrain



The LORD is my light and my sal - va - tion— of
whom shall I be a - fraid, of whom shall I be a - fraid?

Tone



Hear my voice when I / call, LORD;
be merciful to me and / answer me.
Do not hide your / face from me,
do not turn your servant away in anger; you have been my / helper.
Do not reject me or for- / sake me,
God my / Savior. *Refrain*

Though my father and mother for- / sake me,
the LORD will re- / ceive me.
I remain confi- / dent of this:
I will see the goodness of the LORD in the land of the / living.
Wait / for the LORD;
be strong and take heart and wait / for the LORD.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: David Haas

Setting: Kermit G. Moldenhauer

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Second Reading

1 Timothy 6:11–16

¹¹But you, O man of God, flee from these things and pursue righteousness, godliness, faith, love, perseverance, and gentleness. ¹²Fight the good fight of faith. Take hold of eternal life, to which you were called and about which you made your good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who made a good confession as a witness before Pontius Pilate, ¹⁴that you keep this command without spot and without fault, until the appearing of our Lord Jesus Christ, ¹⁵which he will make known at the proper time—the blessed and only ruler, the King of kings and Lord of lords, ¹⁶who alone has immortality, who lives in unapproachable light, whom no one has seen or is able to see. To him be honor and power forever! Amen.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

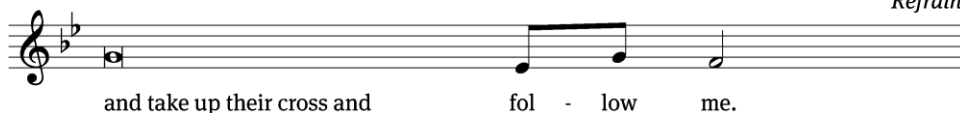
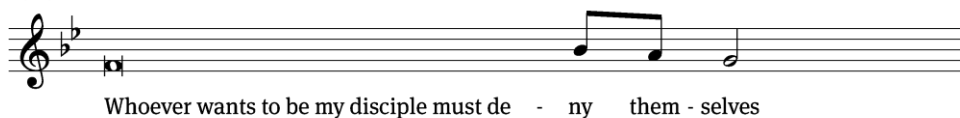
Mark 8:34



Refrain



Tone



Gospel

Matthew 10:34–42

³⁴“Do not think that I came to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I came to turn a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶A man's enemies will be the members of his own household.

³⁷“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸Whoever does not take up his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹Whoever receives a prophet because he is a prophet will receive a prophet's reward. Whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. ⁴²Whoever gives one of these little ones even a cup of cold water to drink because he is my disciple—Amen I tell you—he will never lose his reward.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

702 Come, Follow Me, the Savior Spake

CW 702



1 “Come, fol - low me,” the Sav - ior spake, “all in my
2 “I am the light, I light the way, a god - ly
3 “I teach you how to shun and flee what harms your
4 Then let us fol - low Christ our Lord and take the



way a - bid - ing; de - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day,
soul's sal - va - tion, your heart from ev - 'ry guile to free,
cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
from sin and its temp - ta - tion. I am the ref - uge
in suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
of the soul and lead you to your heav'n - ly goal.”
bat-tle's strain the crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–1896, alt.; (sts. 1–2, 4): Johann Scheffler, 1624–1677, abr.; (st. 3): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

Sermon

Romans 5: 12-15

¹²So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. ¹³For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, ¹⁴and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come.

¹⁵But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many!

“Adam Says It All”

Please stand, if you are able

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Please be seated

694 Jesus, I My Cross Have Taken

CW 694



1 Je - sus, I my cross have tak - en, all to leave and
 2 Let the world de - spise and leave me; they have left my
 3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter,
 4 Haste, my soul, from grace to glo - ry, armed by faith and



fol - low you; des - ti - tute, de - spised, for - sak - en, you on
 Sav - ior, too. Hu - man hearts and looks de - ceive me; you are
 scorn, and pain! In your ser - vice pain is plea - sure, with your
 winged by prayer; all but heav'n is tran - si - to - ry, God's own



earth once suf - fered, too. Per - ish ev - 'ry fond am - bi - tion,
 not, like them, un - true. And, since you have smiled up - on me,
 fa - vor loss is gain. I have called you Ab - ba, Fa - ther;
 hand shall guide you there. Soon shall end this earth - ly sto - ry,



all I've ev - er hoped or known; yet how rich is
 God of wis - dom, love, and might, foes may hate and
 you my all in all shall be. Storms may howl, and
 swift shall pass the pil - grim days, hope soon change to



my con - di - tion, God and heav'n are still my own!
 friends may shun me; show your face, and all is bright.
 clouds may gath - er, all must work for good to me.
 heav'n - ly glo - ry, faith to sight and prayer to praise.

Text: Henry Francis Lyte, 1793–1847, abr., alt.

Tune: Rowland H. Prichard, 1811–1887

Text and tune: Public domain

Please stand, if you are able

Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

704 Let Us Ever Walk with Jesus

CW 704



1 Let us ev - er walk with Je - sus, fol - low his ex -
2 Let us suf - fer here with Je - sus, to his im - age
3 Let us al - so die with Je - sus; his death from the
4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to
e'er con - form; heav - en's glo - ry soon will please us, sun - shine
sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,
fol - low on the storm. Though we sow in tears of sor - row,
us with life's glad breath. Let us mor - ti - fy, while liv - ing,
thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and
we shall reap in heav'n - ly joy, and the fears that
flesh and blood and die to sin, and the grave that
where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
now an - noy shall be laugh - ter on the mor - row. Christ, I
shuts us in shall but prove the gate to heav - en. Je - sus,
con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
suf - fer here with thee; there, O share thy joy with me.
here I die to thee, there to live e - ter - nal - ly.
here I live to thee, al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626–1681; tr. J. Adam Rimbach, 1871–1941, alt.
Tune: Georg G. Boltze, 18th cent.
Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Officiant	Pastor Ralph Stuebs
Organist	Marica Marion Ackling
Deacons (Thursday)	Dave Frey and Gary Knowlton
Ushers (Thursday)	Dale Finkbeiner and Mark Finkbeiner
Deacons (Sunday)	Ron Roehm and Jeff Neuburger
Ushers (Sunday)	Dave Stevenson and Tim Phelps
Altar Guild	Karen Tice and Beth Newman
Videographer	Jake Vershum

