



SECOND SUNDAY OF PENTECOST

June 4 & 7, 2026

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

896 Dear Lord, to Your True Servants Give

CW 896



1 Dear Lord, to your true ser - vants give the grace to you a -
 2 They glad - ly go at your com - mand to spread your Word o'er
 3 When all their la - bor seems in vain, re - vive their sink - ing



lone to live. Set free from sin to serve you, Lord, they
 sea and land. Be with them, Lord, and make them strong to
 hopes a - gain; and when suc - cess crowns what they do, O



go to share your liv - ing Word, the gos - pel mes - sage
 heal sin's ills, to right the wrong. Your rule is o - ver
 keep them hum - ble, Lord, and true un - til be - fore your



to pro - claim that all may know your sav - ing name.
 wind and wave, and might - y is your arm to save.
 judg - ment seat they lay their tro - phies at your feet.

Text: W. Gustave Polack, 1890–1950, alt.

Tune: John B. Dykes, 1823–1876

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Tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart; I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

1002 Gloria (Amer) - WEBB

CW 1002

Tune: WEBB



1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;



for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.



Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,



we wor - ship you, we bless you, Lord God, our heav'n - ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz

Tune: George J. Webb

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The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

¹Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God.

²The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. ³So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

⁴When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!”

Moses said, “I am here.”

⁵The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” ⁶He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.”

Moses hid his face, because he was afraid to look at God.

⁷The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. ⁸So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹Now indeed, the Israelites' cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. ¹⁰Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

¹¹But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?”

¹²So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

¹³But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?”

¹⁴So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.”

¹⁵God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

The Word of the Lord.

Thanks be to God.

Gospel

Matthew 9:9-13

⁹As Jesus went on from there, he saw a man named Matthew sitting in the tax collector's booth. He said to him, "Follow me." Matthew got up and followed him.

¹⁰As Jesus was reclining at the table in Matthew's house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹²When Jesus heard this, he said to them, "The healthy do not need a physician, but the sick do. ¹³Go and learn what this means: 'I desire mercy, and not sacrifice.' In fact, I did not come to call the righteous, but sinners."

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

578 Chief of Sinners Though I Be

CW 578



1 Chief of sin - ners though I be, Je - sus shed his
 2 Oh, the height of Je - sus' love, high - er than the
 3 On - ly Je - sus can im - part com - fort to a
 4 Chief of sin - ners though I be, Christ is all in
 5 Strength - en me, O gra - cious Lord, by your Spir - it



blood for me, died that I might live on high,
 heav'ns a - bove, deep - er than the depths of sea,
 wound - ed heart, peace that flows from sin for - giv'n,
 all to me; all my wants to him are known,
 and your Word. When my way - ward heart would stray,



lives that I might nev - er die. As the branch is
 last - ing as e - ter - ni - ty, love that found me—
 joy that lifts the soul to heav'n, faith and hope to
 all my sor - rows are his own. Safe with him in
 keep me in the nar - row way; grace in time of



to the vine, I am his and he is mine!
 won - drous thought— found me when I sought him not.
 walk with God in the way that E - noch trod.
 earth - ly strife, I a - wait the heav'n - ly life.
 need sup - ply while I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

²¹But now, completely apart from the law, a righteousness from God has been made known. The Law and the Prophets testify to it. ²²This righteousness from God comes through faith in Jesus Christ to all and over all who believe.

In fact, there is no difference, ²³because all have sinned and fall short of the glory of God ²⁴and are justified freely by his grace through the redemption that is in Christ Jesus, ²⁵whom God publicly displayed as the atonement seat through faith in his blood.

²⁷What happens to boasting then? It has been eliminated. By what principle—by the principle of works? No, but by the principle of faith. ²⁸For we conclude that a person is justified by faith without the works of the law.

“The Touchstones of Lutheranism”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand if you are able

PRAYER OF THE CHURCH

The Sacrament of Holy Communion

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Preface

CW 165

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

1010 Sanctus (Amer) - MISSIONARY HYMN

CW 1010

Tune: MISSIONARY HYMN



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz

Tune: Lowell Mason

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Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

1013 Agnus (Amer) - HAMBURG

CW 1013

Tune: HAMBURG



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can-celled



cross to bleed and die, in per-fect love you
sin, has paid its price; your per-fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

Text: Michael D. Schultz

Tune: Lowell Mason

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Please be seated

654 Jesus Sinners Does Receive

CW 654



1 Je - sus sin - ners does re - ceive; oh, may all this
 2 We de - serve but grief and shame, yet his words, rich
 3 Sheep that from the fold did stray are not by the
 4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
 grace re - veal - ing, par - don, peace, and life pro - claim;
 Lord for - sak - en; wea - ry souls who lost their way
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
 here their ills have per - fect heal - ing who with hum - ble
 are by Christ, the Shep - herd, tak - en in his arms that
 grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
 hearts be - lieve: Je - sus sin - ners does re - ceive.
 they may live: Je - sus sin - ners does re - ceive.
 soul re - lieve: Je - sus sin - ners does re - ceive.

5 Oh, how blest it is to know,
 were as scarlet my transgression,
 it shall be as white as snow
 by your blood and bitter passion,
 for these words I do believe:
 Jesus sinners does receive.

6 Now my conscience is at peace,
 from the law I stand acquitted.
 Christ has purchased my release
 and my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners does receive.

7 Jesus sinners does receive,
 even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave:
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, Darmstadt, 1699
 Text and tune: Public domain

659 Jesus Christ, Our Blessed Savior

CW 659



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's
 2 As his pledge of love un - dy - ing, he, this pre - cious
 3 Je - sus here him - self is shar - ing; take heed how you
 4 Use - less would be Je - sus' pas - sion if sal - va - tion



wrath for - ev - er; by his bit - ter grief and woe
 food sup - ply - ing, gives his bod - y with the bread
 are pre - par - ing, for if you do not be - lieve,
 you could fash - ion. Do not come if you sup - pose



he saved us from the e - vil foe.
 and with the wine the blood he shed.
 judg - ment in - stead you shall re - ceive.
 you need not him who died and rose.

- 5 Christ says, “Come, all you that labor,
and receive my grace and favor;
those who feel no pain or ill
need no physician’s help or skill.”
- 6 Then hold fast with faith unshaken
that this food is to be taken
by the souls who are distressed,
by hearts that long for peace and rest.
- 7 Praise the Father, who from heaven
unto us such food has given
and, to mend what we have done,
gave into death his only Son.
- 8 If your heart this truth professes
and your mouth your sin confesses,
surely you will be his guest
and at his banquet ever blest.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. The Lutheran Hymnal, 1941
Tune: Geistliche Lieder auff’s new gebessert, Wittenberg, 1533, ed. Joseph Klug, alt.
Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord’s death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

816 I Am Trusting You, Lord Jesus

CW 816



- 1 I am trust - ing you, Lord Je - sus, trust - ing on - ly you;
- 2 I am trust - ing you for par - don; at your feet I bow,
- 3 I am trust - ing you for cleans - ing in the crim - son flood;
- 4 I am trust - ing you to guide me; you a - lone shall lead,



trust - ing you for full sal - va - tion, free and true.
for your grace and ten - der mer - cy trust - ing now.
trust - ing you to make me ho - ly by your blood.
ev - 'ry day and hour sup - ply - ing all my need.

- 5 I am trusting you for power;
you can never fail.
Words which you yourself shall give me
must prevail.
- 6 I am trusting you, Lord Jesus;
never let me fall.
I am trusting you forever
and for all.

Text: Frances R. Havergal, 1836–1879, alt.

Tune: Henry W. Baker, 1821–1877

Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Officiant.....	Pastor Ralph Stuebs
Organist	Marica Marion Ackling
Deacons (Thursday).....	Dave Frey and Gary Knowlton
Ushers (Thursday).....	Dale Finkbeiner and Mark Finkbeiner
Deacons (Sunday)	Ron Roehm and Jeff Neuburger
Ushers (Sunday)	Dave Stevenson and Tim Phelps
Altar Guild	Karen Tice and Beth Newman
Videographer	Ann Latowski

