



EASTER SUNDAY SUNRISE SERVICE

6:30 A.M.

WELCOME TO WORSHIP

*April 5, 2026*

**THANK YOU** for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

**YOUNG FAMILIES / TODDLER BAGS** – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

## Preservice

### Ringing of the Bells

**CANTOR:**

**“Christ is Arisen”**

Christ is arisen from the grave's dark prison.  
We now rejoice with gladness; Christ will end all sadness,  
Lord, have mercy.  
All our hopes were ended had Jesus not ascended  
from the grave triumphantly.  
For this, Lord Christ, our thanks shall be,  
Lord, have mercy.  
Alleluia! Alleluia! Alleluia!  
We now rejoice with gladness;  
Christ will end all sadness,  
Lord, have mercy.

### Words of Welcome

#### 438 Jesus Christ Is Risen Today CW 438



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

(continued)



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text (sts. 1-3): Latin, 14th cent.; (sts. 1-3): tr. Lyra Davidica, 1708, alt.; (st. 4): Charles Wesley, 1707-1788  
Tune: Lyra Davidica, London, 1708  
Text and tune: Public domain

*Please stand*

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen!**

Pastor: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**Congregation: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, Have mercy on me, a sinner.**

Pastor: Upon this, your confession, I by virtue of my office as a called and ordained servant of the Word, forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen**

Pastor: Let us pray:

Almighty God, by the glorious resurrection of your Son Jesus Christ, you conquered death and opened the gate to eternal life. Grant that we, who have been raised with him through baptism, may walk in newness of life and ever rejoice in the hope of sharing his glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit be dominion and praise now and forever.

**Congregation: Amen.**

*Please be seated*

**Choir**

**“Resurrection Alleluias”**

Jesus has risen! Rejoice throughout all of creation.  
Let praises rise as believers join in celebration.  
Vict'ry is won in Christ our Savior, God's Son.  
He is our hope and salvation.

Now let us sing! Glad alleluias will ring;  
Alleluia, Alleluia.  
Glad alleluias to our King!

Death is defeated! The grave could not hold Christ our Savior.  
Alleluia, Alleluia, Alleluia.  
High praise we sing. Pure adoration we bring.  
He rules and reigns now forever.  
He rules and reigns now forever.  
Sing Alleluia! Sing Alleluia!  
Alleluia!

## *JESUS' RESURRECTION*

*Luke 24:1-8*

**Women: On the first day of the week, very early in the morning, the women went to the tomb, carrying the spices they had prepared.**

Pastor: They found that the stone had been rolled away from the tomb. When they went in, they did not find the body of the Lord Jesus.

**Men: While they were wondering about this, suddenly two men stood by them in dazzling clothing.**

**Women: the women were terrified and bowed down with their faces to the ground.**

**Men: The men said to them, "Why are you looking for the living among the dead? He is not here, but has been raised! Remember how he told you while he was still in Galilee that the Son of Man must be delivered over to the hands of sinful men, and be crucified, and the third day rise again?"**

**Women: Then they remembered his words.**

Pastor: Christ is risen!

**Congregation: He is risen indeed! Alleluia!**

## 441 I Know That My Redeemer Lives

CW 441 sts. 1-2, 5-6, 8



1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
5 He lives to si - lence all my fears; he lives to  
6 He lives, my kind, wise, heav'n - ly friend; he lives and  
8 He lives, all glo - ry to his name! He lives, my



this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives all - glo - rious  
wipe a - way my tears; he lives to calm my  
loves me to the end; he lives, and while he  
Je - sus, still the same. Oh, the sweet joy this



once was dead; he lives, my ev - er - liv - ing head!  
in the sky; he lives ex - alt - ed there on high.  
trou - bled heart; he lives all bless - ings to im - part.  
lives, I'll sing; he lives, my Proph - et, Priest, and King.  
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1739-1799, abr.

Tune: attr. John C. Hatton, 1710-1793

Text and tune: Public domain

## MARY MAGDALENE'S VISIT

*John 20:1-2*

**Men: Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. So, she left and ran to Simon Peter and the other disciple, the one Jesus loved.**

**Women: "They have taken the Lord out of the tomb," she told them, "and we don't know where they put him."**

Pastor: Christ is risen!

**Congregation: He is risen indeed! Alleluia!**

## 444 Jesus Lives! The Victory's Won

CW 444 sts. 1, 4-5



1 Je - sus lives! The vic - t'ry's won! Death no long - er  
4 Je - sus lives! I know full well noth - ing me from  
5 Je - sus lives! And now is death but the gate to



can ap - pall me. Je - sus lives! Death's reign is done!  
him shall sev - er. Life nor death nor pow'rs of hell  
life im - mor - tal; this shall calm my trem - bling breath



From the grave Christ will re - call me. Bright - er  
part me now from Christ for - ev - er. God will  
when I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; this shall be my con - fi - dence.  
be a sure de - fense; this shall be my con - fi - dence.  
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian F. Gellert, 1715-1769, abr.; tr. Frances E. Cox, 1812-1897, alt.  
Tune: Johann Crüger, 1598-1662  
Text and tune: Public domain

## PETER AND JOHN'S VISIT

*John 20:3-9*

**Pulpit Side: So, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Bending over, he saw the linen cloths lying there, yet he did not go in.**

**Lectern Side and Annex: Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. The cloth that had been on Jesus' head was not lying with the linen cloths, but was folded up in a separate place by itself.**

**All: Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. (They did not yet understand the Scripture that he must rise from the dead.)**

Pastor: Christ is risen!

**Congregation: He is risen indeed! Alleluia!**

## 442 Christ the Lord Is Risen Today; Alleluia

CW 442 sts. 1-2, 4



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
4 Christ, who once for sin - ners bled, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
sin - less in the sin - ners' stead. Al - le - lu - ia!  
now the first - born from the dead, Al - le - lu - ia!



see the place where he was laid; Al - le - lu - ia!  
"Christ is ris'n," to - day we cry; Al - le - lu - ia!  
throned in end - less might and pow'r, Al - le - lu - ia!



praise him for the ran - som paid. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!  
lives and reigns for - ev - er - more. Al - le - lu - ia!

Text: Latin, 11th cent., attr. Wipo of Burgundy, d. c. 1050, abr.; tr. Jane E. Leeson, 1807-1882, alt.

Tune: Robert Williams, c. 1781-1821

Text and tune: Public domain

## MARY MAGDALENE SEES THE LORD

*John 20:11-18*

Pastor: But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. They asked her, “Woman, why are you weeping?”

**Women: She told them, “because they have taken away my Lord, and I don’t know where they have laid him.”**

Pastor: After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

**Men: Jesus said to her, “Woman, why are you weeping? Who are you looking for?”**

**Women: Supposing he was the gardener, she replied, “Sir, if you carried him off, tell me where you laid him, and I will get him.”**

**Men: Jesus said to her, “Mary.”**

**Women: She turned and replied in Aramaic, “Rabboni!” (which means “Teacher”).**

**Men: Jesus told her, “Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, “I am ascending to my Father and your Father—to my God and your God.”**

Pastor: Mary Magdalene went and announced to the disciples, “I have seen the Lord!” She also told them the things he said to her.

Pastor: Christ is risen!

**Congregation: He is risen indeed! Alleluia!**

## 455 Alleluia! Jesus Lives

CW 455 sts. 1, 3-4



1 Al - le - lu - ia! Je - sus lives! He is now the Liv - ing One;  
3 Je - sus lives! Why do you weep? Why that sad and fre - quent sigh?  
4 Je - sus lives! And thus, my soul, life is yours e - ter - nal - ly;



from the gloom - y house of death forth the con - quer - or has gone,  
He who died our broth - er here lives our broth - er still on high,  
joined to him, your liv - ing head, where he is, you too shall be;



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
lives for - ev - er to be - stow bless - ings on his Church be - low.  
you with him at his right hand vic - tor o - ver death shall stand.

Text: Karl B. Garve, 1763-1841, abr.; tr. Jane L. Borthwick, 1813-1897, alt.

Tune: Ludvig M. Lindeman, 1812-1887

Text and tune: Public domain

## *JESUS APPEARS TO HIS DISCIPLES*

*John 20:19-23*

Pastor: On the evening of the first day of the week, the disciples were together behind locked doors because of fear of the Jews.

**Pulpit Side: Jesus came, stood among them, and said to them, “Peace be with you!” After he said this, he showed them his hands and side. So, the disciples rejoiced when they saw the Lord.**

**Lectern Side and Annex: Jesus said to them again, “Peace be with you! Just as the Father has sent me, I am sending you.” After saying this, he breathed on them and said, “Receive the Holy Spirit. Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.”**

Pastor: Christ is risen!

**Congregation: He is risen indeed! Alleluia!**

# 452 The Strife Is O'er, the Battle Done

CW 452 sts. Ref-1, 3-5

*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the  
 3 The three sad days have quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell; the bars from  
 5 By your deep wounds, O ris - en King, come set us

vic - tor's tri - umph won; now be the  
 glo - rious from the dead. All glo - ry  
 heav'n's high por - tals fell. Let hymns of  
 free from death's sharp sting, that we may

song of praise be - gun: Al - le - lu - ia!  
 to our ris - en Head: Al - le - lu - ia!  
 praise his tri - umph tell: Al - le - lu - ia!  
 live and ev - er sing: Al - le - lu - ia! *Refrain*

Text: Symphonia Sirenium Selectarum, Köln, 1695; tr. Francis Pott, 1832-1909, alt.  
 Tune: Giovanni P. da Palestrina, c. 1525-1594, adapt.  
 Text and tune: Public domain

*Please stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true  
God from true God, begotten, not made, of one being with the  
Father. Through him all things were made. For us and for our  
salvation, he came down from heaven, was incarnate of the Holy Spirit  
and the Virgin Mary, and became truly human. For our sake he was  
crucified under Pontius Pilate. He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead and the life of the world to  
come. Amen.**

## **Prayer of the Church**

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we  
forgive those who trespass against us; and lead us not into temptation, but  
deliver us from evil.  
For thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

*Please be seated*

## 675 At the Lamb's High Feast We Sing CW 675



1 At the Lamb's high feast we sing praise to  
2 Praise we him whose love di - vine gives his  
3 Where the pas - chal blood is poured, death's dread  
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious King, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
thro' the wave that drowns the foe. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
hell's fierce pow'rs beneath you lie.  
You have conquered in the fight,  
you have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
now no more the grave enthrall;  
you have opened paradise,  
and your saints in you shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
from sin's pow'r, Lord, set us free,  
newborn souls in you to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days,  
Three in One, your name we praise.  
Alleluia!

Text: Latin, c. 4th–10th cent., alt. 17th cent.; tr. Robert Campbell, 1814–1868, alt.  
Tune: Kirchengeseng, Ivancice, 1566  
Text and tune: Public domain

# 440 Christ Jesus Lay in Death's Strong Bands CW 440



1 Christ Je - sus lay in death's strong bands for our of -  
 2 No son of man could con - quer death, such ru - in  
 3 Christ Je - sus, God's own Son, came down, his peo - ple  
 4 It was a strange and dread - ful strife when life and



fens - es giv - en; but now at God's right hand he  
 sin had wrought us. No in - no - cence was found on  
 to de - liv - er; de - stroy - ing sin, he took the  
 death con - tend - ed. The vic - to - ry re - mained with



stands and brings us life from heav - en.  
 earth, and there - fore death had brought us  
 crown from death's pale brow for - ev - er.  
 life, the reign of death was end - ed.



There - fore let us joy - ful be and sing to  
 in - to bond - age from of old and ev - er  
 Stripped of pow'r, no more it reigns; an emp - ty  
 Ho - ly Scrip - ture plain - ly saith that death is



God right thank - ful - ly loud songs of  
 grew more strong and bold and held us  
 form a - lone re - mains; its sting is  
 swal - lowed up by death; dis - graced, it



al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!  
 as its cap - tive. Al - le - lu - ia, al - le - lu - ia!  
 lost for - ev - er. Al - le - lu - ia, al - le - lu - ia!  
 lies de - feat - ed. Al - le - lu - ia, al - le - lu - ia!

- 5 Here the true Paschal Lamb we see, whom God so freely gave us;  
he died on the accursèd tree—so strong his love—to save us.  
See, his blood now marks our door; faith points to it; death passes o'er,  
and Satan cannot harm us. Alleluia, alleluia!
- 6 So let us keep the festival to which the Lord invites us;  
Christ is himself the joy of all, the sun that warms and lights us.  
Now his grace to us imparts eternal sunshine to our hearts;  
the night of sin is ended. Alleluia, alleluia!
- 7 Then let us feast this Easter Day on Christ, the bread of heaven;  
the Word of grace has purged away the old and evil leaven.  
Christ alone our souls will feed; he is our meat and drink indeed;  
faith lives upon no other! Alleluia, alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.

Tune: Kermit G. Moldenhauer, b. 1949

Text: Public domain

Tune: © 2005 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 727703

*Please stand*

Pastor: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn and take them to heart, that being strengthened by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Congregation: Amen.**

Pastor: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Congregation: Amen.**

# 461 He Is Arisen! Glorious Word

CW 461



He is a - ris - en! Glo - rious Word! Now rec - on - ciled is



God, my Lord; the gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, and Sa - tan's ar - rows



bro - ken lie, de - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, ris - ing glo - rious,



life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte K. Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

# Acknowledgments

Setting One from Christian Worship

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.

## SERVING IN WORSHIP

**Officiant**..... Pastor Ralph Stuebs  
**Organist / Choir Director**.....Sarah Hanke  
**Instrumentalists** ..... Ken Kirkpatrick and Megan Marion  
**Cantor** ..... Jim Tice  
**Accompanist**..... Laura Sala  
**Deacons**..... Jim Tice and Jeff Neuburger  
**Ushers**..... Tim Phelps and Henry Schneider  
**Altar Guild** .....Jean Fiegel and Ann Latowski  
**Videographer** ..... Cindy Dresch

