



GOOD FRIDAY

April 3, 2026

1:30 p.m.

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** are available for their enjoyment. Ask an usher for one to use during the service and please return it afterwards.

Choir

“The Holy Heart”

The Holy Heart was broken, sent from the Father’s side;
The Son of God forsaken, the holy sacrifice.
For me He was forsaken, for me He died alone;
My sin forever taken that I might be His own,
that I might be His own.

The Holy Lamb was stricken, abandoned and alone;
He bore the world’s affliction, He bore it as His own.
For me He was forsaken, for me He died alone;
My sin forever taken that I might be His own,
that I might be His own.

And when my heart is broken, torn by my sin and pride,
The Son of God now risen will draw me to his side!
For me He was forsaken, for me He died alone;
My sin forever taken that I might be His own.
For me He was forsaken, for me He died alone;
My sin forever taken that I might be His own,
that I might be His own.
I might be His own.

Words of Welcome

396 Christ, the Life of All the Living

CW 396



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou hast tak - en on thee bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly that my wounds might
 4 Heart - less scof - fers did sur - round thee, treat - ing thee with



death, our foe, who, thy - self for me once giv - ing
 cru - el rod; pain and scorn were heaped up - on thee,
 all be whole; thou hast suf - fered, sad and lone - ly,
 cru - el scorn, and with pierc - ing thorns they crowned thee.



to the dark - est depths of woe: through thy suf - f'rings,
 O thou sin - less Son of God! Thus didst thou my
 rest to give my wea - ry soul; yea, the curse of
 All dis - grace thou, Lord, hast borne that as thine thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er from the bonds of sin for - ev - er.
 God en - dur - ing, bless - ing un - to me se - cur - ing.
 might - est own me and with heav'n - ly glo - ry crown me.



Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.

- 5 Thou hast suffered men to bruise thee that from pain I might be free;
falsely did thy foes accuse thee: thence I gain security.
Comfortless thy soul did languish me to comfort in my anguish.
Thousand, thousand thanks shall be, dearest Jesus, unto thee.
- 6 Thou hast suffered great affliction and hast borne it patiently,
even death by crucifixion, fully to atone for me.
Thou didst choose to be tormented that my doom should be prevented.
Thousand, thousand thanks shall be, dearest Jesus, unto thee.
- 7 Then, for all that wrought my pardon, for thy sorrows deep and sore,
for thine anguish in the garden, I will thank thee evermore,
thank thee for thy groaning, sighing, for thy bleeding and thy dying,
for that last triumphant cry and shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605–1681, abr.; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, alt.
Tune: Das grosse Cantional, Darmstadt, 1687, alt.
Text and tune: Public domain

PLEASE STAND IF YOU ARE ABLE

Invocation and Opening Responses

Pastor: In the name of the Father and of the Son and of the Holy Spirit.
PEOPLE: AMEN.

Pastor: Look, the Lamb of God,
PEOPLE: WHO TAKES AWAY THE SIN OF THE WORLD.

Pastor: He was despised and rejected by men,
PEOPLE: A MAN OF SORROWS, AND FAMILIAR WITH SUFFERING.

Pastor: Like one from whom men hide their faces:
PEOPLE: HE WAS DESPISED, AND WE ESTEEMED HIM NOT.

Pastor: Surely he took up our infirmities and carried our sorrows,
PEOPLE: YET WE CONSIDERED HIM STRICKEN BY GOD, SMITTEN BY HIM, AND AFFLICTED.

Pastor: But he was pierced for our transgressions,
PEOPLE: HE WAS CRUSHED FOR OUR INIQUITIES.

Pastor: The punishment that brought us peace was upon him,
PEOPLE: AND BY HIS WOUNDS WE ARE HEALED.

Pastor: He was oppressed and afflicted,
PEOPLE: YET HE DID NOT OPEN HIS MOUTH.

Pastor: He was led like a lamb to the slaughter,
PEOPLE: AND AS A SHEEP BEFORE HER SHEARERS IS SILENT,

Pastor: So he did not open his mouth.
**PEOPLE: WE ALL, LIKE SHEEP, HAVE GONE ASTRAY, EACH OF US HAS
TURNED TO HIS OWN WAY; AND THE LORD HAS LAID ON HIM
THE INIQUITY OF US ALL.**

Pastor: Look, the Lamb of God,
PEOPLE: WHO TAKES AWAY THE SIN OF THE WORLD.

Prayer of the Day

Let us pray.

God Most Holy, look with mercy on this, your family, for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

PLEASE BE SEATED

First Reading

Isaiah 52:13—53:12

¹³Look, my servant will succeed.
He will rise. He will be lifted up. He will be highly exalted.
¹⁴Just as many were appalled at him—
his appearance was so disfigured that he did not look like a man,
and his form was disfigured more than any other person—
¹⁵so he will sprinkle many nations,
and kings will shut their mouths because of him,
because they will see something they had never been told before,
and they will understand something they had never heard before.

¹Who has believed our report,
and to whom has the arm of the LORD been revealed?

²He grew up before him like a tender shoot
and like a root from dry ground.
He had no attractiveness and no majesty.
When we saw him, nothing about his appearance made us desire him.

³He was despised and rejected by men,
a man who knew grief,
who was well acquainted with suffering.
Like someone whom people cannot bear to look at,
he was despised,
and we thought nothing of him.

⁴Surely he was taking up our weaknesses,
and he was carrying our sufferings.
We thought it was because of God
that he was stricken, smitten, and afflicted,
⁵but it was because of our rebellion that he was pierced.
He was crushed for the guilt our sins deserved.
The punishment that brought us peace was upon him,
and by his wounds we are healed.

⁶We all have gone astray like sheep.
Each of us has turned to his own way,
but the LORD has charged all our guilt to him.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth.
Like a lamb he was led to the slaughter,
and like a sheep that is silent in front of its shearers,
he did not open his mouth.

⁸He was taken away without a fair trial and without justice,

and of his generation, who even cared?
So, he was cut off from the land of the living.
He was struck because of the rebellion of my people.
⁹They would have assigned him a grave with the wicked,
but he was given a grave with the rich in his death,
because he had done no violence,
and no deceit was in his mouth.

¹⁰Yet it was the LORD's will to crush him
and to allow him to suffer.

Because you made his life a guilt offering, he will see offspring.
He will prolong his days,
and the LORD's gracious plan will succeed in his hand.

¹¹After his soul experiences anguish, he will see the light of life.

He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many,
for he himself carried their guilt.

¹²Therefore I will give him an allotment among the great,
and with the strong he will share plunder,
because he poured out his life to death,
and he let himself be counted with rebellious sinners.
He himself carried the sin of many,
and he intercedes for the rebels.

The Word of the Lord.

Thanks be to God.

CHOIR

There Is a Fountain

There is a fountain filled with blood drawn from Immanuel's veins,
and sinners plunged beneath that flood lose all their guilty stains:
lose all their guilty stains, lose all their guilty stains,
and sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
and there have I, as vile as he, washed all my sins away:
washed all my sins away, washed all my sins away,
and there have I, as vile as he, washed all my sins away.

Dear dying Lamb, your precious blood shall never lose its pow'r
till all the ransomed Church of God be saved, to sin no more:
be saved, to sin no more, be saved, to sin no more,
till all the ransomed Church of God be saved, to sin no more.

E'er since by faith I saw the stream your flowing wounds supply,
redeeming love has been my theme and shall be till I die:
and shall be till I die, and shall be till I die,
redeeming love has been my theme and shall be till I die.

When this poor lisp'ing, stamm'ring tongue lies silent in the grave,
then in a nobler, sweeter song I'll sing your pow'r to save:
I'll sing your pow'r to save, I'll sing your pow'r to save,
Then in a nobler, sweeter song I'll sing your pow'r to save.

Text: William Cowper, 1731-1800, abr., alt.
Text: Public domain

Second Reading

Hebrews 4:14-16; 5:7-9

¹⁴Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet was without sin. ¹⁶So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

⁷In the days of his flesh, he offered prayers and pleas with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. ⁸Although he was the Son, he learned obedience from the things he suffered. ⁹After he was brought to his goal, he became the source of eternal salvation for everyone who obeys him,

The Word of the Lord.

Thanks be to God.

PLEASE STAND IF YOU ARE ABLE

Gospel

John 19:17-30

¹⁷Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him with two others, one on each side, and Jesus in the middle.



e - vil bear - ing and, lad - en with the sins of earth,
 God, our Sav - ior; him God the Fa - ther chose to send
 you com - mand me. My will con - forms to your de - cree;
 Christ, my trea - sure. To sac - ri - fice my - self for you



none else the bur - den shar - ing, goes pa - tient on,
 to gain for us his fa - vor. "Go forth, my Son,"
 I'll do what you have asked me." O won - drous Love,
 shall be my aim and plea - sure. My stream of life



grows weak and faint, to slaugh - ter led with - out com - plaint,
 the Fa - ther said, "and free my chil - dren from their dread
 what have you done! The Fa - ther of - fers up his Son,
 shall ev - er be a cur - rent flow - ing cease - less - ly,



that spot - less life to of - fer; bears shame and stripes
 of guilt and con - dem - na - tion. The wrath and stripes
 de - sir - ing our sal - va - tion. O Love, how strong
 your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, an - guish and mock - er - y and saith,
 are hard to bear, but by your pas - sion they will share
 you are to save! You make his bed with - in the grave
 my mem - o - ry, O Lord, all you have done for me,



"Will - ing all this I suf - fer."
 the fruit of your sal - va - tion."
 who built the earth's foun - da - tion.
 your gra - cious love a - dor - ing.

Sermon

Hebrews 4: 14-16; 5:7-9

‘Look to Jesus, the Finisher of Our Faith’

394 Come to Calvary’s Holy Mountain

CW 394



1 Come to Cal - v'ry's ho - ly moun - tain, sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, come de - filed, with -
3 Come in sor - row and con - tri - tion, wound - ed, par - a -
4 They that drink shall live for - ev - er; 'tis a soul - re -



by the fall; here a pure and heal - ing foun - tain
out, with - in; from in - fec - tion and un - clean - ness,
lyzed, and blind; here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



flows to you, to me, to all, in a full, per -
from the lep - ro - sy of sin, wash your robes and
here the trou - bled, peace may find. Health this foun - tain
break his cov - e - nant of blood, signed when our Re -



pet - ual tide, o - pened when our Sav - ior died.
make them white; you shall walk with God in light.
will re - store; they that drink shall thirst no more.
deem - er died, sealed when he was glo - ri - fied.

PLEASE STAND IF YOU ARE ABLE

Good Friday Prayer

The Lord's Prayer

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

People: **AMEN**

PLEASE BE SEATED

525 The Lamb

CW 525

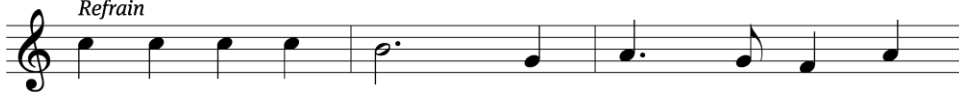


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, one per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, as way - ward sheep their shep - herd kill
4 He sighs, he dies, he takes my sin and wretch - ed - ness.
5 He rose, he rose, my heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, let earth join heav'n his praise to sing.
so still, his will, on our be - half the law to fill.
He lives, for - gives, he gives me his own right - eous - ness.
His song pro - long till ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

Text: Gerald P. Coleman, b. 1953

Tune: Gerald P. Coleman, b. 1953

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The Tolling of the Church Bells

(33 times marking Jesus' death at the age of 33 years)

Please leave the church in silence today, as we ponder the amazing truth that God himself died for our sins. There will be no announcements by the pastor or greeting at the door.

Our Good Friday worship and meditation continues this evening at 7 p.m. with the annual Tenebrae Service.

We then return here in joy on Sunday to celebrate the Lord's glorious resurrection! Easter services will be at 6:30 and 9:30 a.m.

Serving In Worship

Officiant..... Pastor Ralph Stuebs
Organist Marcia Marion Ackling
Choir Director Sarah Hanke
Accompanist Laura Sala
Deacons Gary Knowlton and Jim Tice
Altar Guild Ann Latowski and Jean Fiegel
Videographer Ann Latowski

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