



*April 2, 2026*

*7:00 p.m.*

# 562 Jesus Paid It All

CW 562

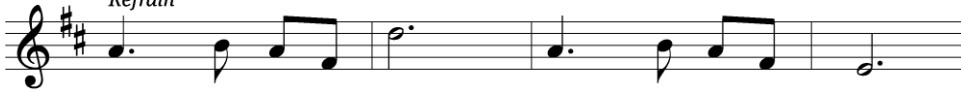


1 I hear the Sav - ior say, "Thy strength in - deed is small!  
2 Lord, now in - deed I find thy pow'r, and thine a - lone  
3 For noth - ing good have I where - by thy grace to claim;  
4 And when, be - fore the throne, I stand in him com - plete,



Child of weak - ness, watch and pray, find in me thine all in all."  
can\_ change the lep - er's spots and\_ melt the heart of stone.  
I'll\_ wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
"Je - sus died my soul to save," my\_ lips shall still re - peat.

## *Refrain*



Je - sus paid it all, all to him I owe;



sin had left a crim - son stain, he washed it white as snow.

Text: Elvina M. Hall, 1820–1889  
Tune: John T. Grape, 1835–1915  
Text and tune: Public domain

*Please stand if you are able*

## CONFESSION OF SINS

### **Pastor:**

In the name of our God, to whom all hearts are open and from whom no secrets are hidden. Amen.

**Pastor and Penitents:**

O Lord, hear my prayer, listen to my cry for mercy,  
and in your faithfulness, come to my relief.  
Do not bring your servant into judgment,  
for no one living is righteous before you.  
Answer me quickly, O Lord; my spirit fails.  
Do not hide your face from me, for I have put my trust in you.  
Show me the way I should go,  
for to you I lift up my soul.  
Teach me to do your will, for you are my God.

**Penitents:**

Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them.

**Pastor:**

Jesus says to his people: "If you forgive the sins of any, they are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

**Penitents:**

Yes, I believe.

**Pastor:**

Because of the promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

**Pastor and Penitents:**

O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.

**Pastor:**

We continue the service in peace. The Lord be with you.

*Please be seated*

## First Reading

*Exodus 24:1–11*

<sup>1</sup>Then the LORD said to Moses, “Come up to the LORD, you and Aaron, along with Nadab and Abihu and seventy of the elders of Israel, and worship me from a distance. <sup>2</sup>Only Moses is allowed to come near the LORD, but the others are not to come near, and the people are not to go up with him.”

<sup>3</sup>Moses came and reported to the people all the words of the LORD and all the ordinances. Then all the people answered with one voice and said, “All the words which the LORD has spoken we will do.” <sup>4</sup>Moses wrote down all the words of the LORD.

He got up early in the morning and built an altar at the foot of the mountain. He set up twelve memorial stones for the twelve tribes of Israel. <sup>5</sup>He sent young Israelite men, who offered whole burnt offerings and sacrificed fellowship offerings of cattle to the LORD. <sup>6</sup>Moses took half of the blood and put it in bowls, and he splashed half of the blood on the altar. <sup>7</sup>He took the Book of the Covenant and read it out loud to the people and they said, “All that the LORD has spoken we will do. We will obey.”

<sup>8</sup>Moses took the blood and splashed it on the people. He said, “Look, here is the blood of the covenant, which the LORD made with you by means of all these words.”

<sup>9</sup>Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. <sup>10</sup>They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. <sup>11</sup>The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

The Word of the Lord.

**Thanks be to God.**

## Second Reading

*1 Corinthians 11:23–28*

<sup>23</sup>For I received from the Lord what I also delivered to you: The Lord Jesus, on the night when he was betrayed, took bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way, after the meal, he also took the cup, saying, “This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the Lord’s body and blood. <sup>28</sup>Instead, let a person examine himself and after doing so, let him eat of the bread and drink from the cup.

The Word of the Lord.

**Thanks be to God.**

## CHOIR

## “Communion Canon”

Your sacrifice has made me whole, healed my heart and touched my soul.  
Humbly I take this bread, this wine; Your blood, Your body, Your love divine.  
This sacred day, Your shining face I see!  
I hear You say, “Do this in remembrance of me.”

*Please stand, if you are able*

## Gospel

*John 13:1–15,34*

<sup>1</sup>Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.

<sup>2</sup>By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

<sup>3</sup>Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. <sup>4</sup>He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup>He came to Simon Peter, who asked him, “Lord, are you going to wash my feet?”

<sup>7</sup>Jesus answered him, “You do not understand what I am doing now, but later you will understand.”

<sup>8</sup>Peter told him, “You will never, ever, wash my feet!”

Jesus replied, “If I do not wash you, you have no part with me.”

<sup>9</sup>“Lord, not just my feet,” Simon Peter replied, “but also my hands and my head!”

<sup>10</sup>Jesus told him, “A person who has had a bath needs only to wash his feet, but his body is completely clean. And you are clean, but not all of you.” <sup>11</sup>Indeed, he knew who was going to betray him. That is why he said, “Not all of you are clean.”

<sup>12</sup>After Jesus had washed their feet and put on his outer garment, he reclined at the table again. “Do you understand what I have done for you?” he asked them. <sup>13</sup>“You call me Teacher and Lord. You are right, because I am. <sup>14</sup>Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>Yes, I have given you an example so that you also would do just as I have done for you.

<sup>34</sup>“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another.

The Gospel of the Lord.

**Praise be to you, O Christ!**

## 659 Jesus Christ, Our Blessed Savior

CW 659



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's  
2 As his pledge of love un - dy - ing, he, this pre - cious  
3 Je - sus here him - self is shar - ing; take heed how you  
4 Use - less would be Je - sus' pas - sion if sal - va - tion



wrath for - ev - er; by his bit - ter grief and woe  
food sup - ply - ing, gives his bod - y with the bread  
are pre - par - ing, for if you do not be - lieve,  
you could fash - ion. Do not come if you sup - pose



he saved us from the e - vil foe.  
and with the wine the blood he shed.  
judg - ment in - stead you shall re - ceive.  
you need not him who died and rose.

- 5 Christ says, "Come, all you that labor, and receive my grace and favor;  
those who feel no pain or ill need no physician's help or skill."
- 6 Then hold fast with faith unshaken that this food is to be taken  
by the souls who are distressed, by hearts that long for peace and rest.
- 7 Praise the Father, who from heaven unto us such food has given  
and, to mend what we have done, gave into death his only Son.
- 8 If your heart this truth professes and your mouth your sin confesses,  
surely you will be his guest and at his banquet ever blest.

## SERMON

*1 Corinthians 10: 16-17*

<sup>16</sup>The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? <sup>17</sup>Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

***“The Lord’s Supper is an Opportunity for Sharing”***

*Please stand if you are able*

## CONFESSION OF FAITH

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead and the life of the world to come.**

**Amen.**

*Please be seated while we prepare the altar for Holy Communion.*

*Please stand if you are able*

## **MAUNDY THURSDAY PRAYER**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **THE WORDS OF INSTITUTION**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

*Please be seated*

### **CELEBRATION OF HOLY COMMUNION:**

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

**Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament. Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.**

# 397 My Song Is Love Unknown

CW 397



1 My song is love un - known, my Sav - ior's love to  
 2 He came from his blest throne sal - va - tion to be -  
 3 Some - times they strew his way and his sweet prais - es  
 4 Why? What has my Lord done? What makes this rage and



me, love to the love - less shown that they might love - ly  
 stow, but such dis - dain! So few the longed - for Christ would  
 sing, re - sound - ing all the day ho - san - nas to their  
 spite? He made the lame to run, he gave the blind their



be. Oh, who am I that for my sake  
 know! But oh, my friend, my friend in - deed,  
 King. Then "Cru - ci - fy!" is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



my Lord should take frail flesh and die?  
 who at my need his life did spend!  
 and for his death they thirst and cry.  
 them - selves dis - please and 'gainst him rise.

5 They rise and needs will have my dear Lord made away.  
 A murderer they save, the Prince of life they slay.  
 Yet cheerful he to suffering goes  
 that he his foes from death might free.

6 In life no house, no home my Lord on earth might have;  
 in death no friendly tomb but what a stranger gave.  
 What may I say? Heav'n was his home  
 but mine the tomb wherein he lay.

(continued)

- 7 Here might I stay and sing; no story so divine,  
never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

Text: Samuel Crossman, c. 1624–1683, alt.  
Tune: John N. Ireland, 1879–1962  
Text and tune: Public domain

## **BELL CHOIR**

## **“Go to Dark Gethsemane”** arr. by Lloyd Lardon

### **THE STRIPPING OF THE ALTAR**

The stripping of the altar marks the transition from the celebration of Holy Communion to the remembrance of Jesus’ crucifixion and death. Symbolically, the Lord Jesus, voluntarily stripped of his power and glory, is now in the hands of his captors. The events of Good Friday are near. Please observe this ceremony in quiet contemplation and then depart in peace.

### **GETHSEMANE AND JESUS’ ARREST** **MATTHEW 26:36-56**

<sup>36</sup> Then Jesus went with them to a place called Gethsemane. He told his disciples, “Sit here, while I go over there and pray.” <sup>37</sup> He took with him Peter and the two sons of Zebedee, and he began to be sorrowful and distressed. <sup>38</sup> Then he said to them, “My soul is very sorrowful, even to the point of death. Stay here, and keep watch with me.”

<sup>39</sup> He went a little farther, fell on his face, and prayed. He said, “My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will.”

<sup>40</sup> He came to the disciples and found them sleeping. He said to Peter, “So, were you not able to stay awake with me for one hour? <sup>41</sup> Watch and pray, so that you do not enter into temptation. The spirit is willing, but the flesh is weak.”

<sup>42</sup> He went away a second time and prayed, “My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done.” <sup>43</sup> Again he returned and found them sleeping, because their eyes were heavy. <sup>44</sup> He left them again, went away, and prayed a third time. He said the same words as before. <sup>45</sup> Then he returned to his disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Rise. Let us go. Look, my betrayer is near.”

<sup>47</sup> While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with swords and clubs, who came from the chief priests and elders of the people. <sup>48</sup> Now the betrayer had given them a sign: “The one I kiss is the man. Arrest him.” <sup>49</sup> Immediately he went to Jesus and said, “Greetings, Rabbi!” and kissed him.

<sup>50</sup> Jesus said to him, “Friend, why are you here?”

Then they advanced, took hold of Jesus, and arrested him. <sup>51</sup> Suddenly, one of the men with Jesus reached out his hand, drew his sword, and struck the servant of the high priest, cutting off his ear. <sup>52</sup> Then Jesus said to him, “Put your sword back into its place, because all who take the sword will die by the sword. <sup>53</sup> Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions of angels? <sup>54</sup> But then how would the Scriptures be fulfilled that say it must happen this way?”

<sup>55</sup> At that same time Jesus said to the crowd, “Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. <sup>56</sup> But all this has happened so that the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.

## THE CONGREGATION LEAVES IN SILENCE

+ + +

**AT YOUR SERVICE TONIGHT:**

Officiant: Pastor Ralph Stuebs  
Organist/Choir Director: Sarah Hanke  
Accompanist: Laura Sala  
Bell Choir Director: Jeremy Hanke  
Deacons: Dave Frey and Ron Roehm  
Usher: Tim Phelps  
Altar Guild: Ann Latowski and Jean Fiegel  
Videographer: Jake Vershum

**HOLY WEEK SERVICES:**

Good Friday Afternoon Service – 1:30 p.m.  
Good Friday Tenebrae Service– 7:00 p.m.  
Easter Sunrise Service – 6:30 a.m.  
(Easter Breakfast – 8:00 a.m.)  
Easter Festival Service – 9:30 a.m.

