



PALM SUNDAY

MARCH 29, 2026

**WELCOME TO WORSHIP**

**THANK YOU** for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

**YOUNG FAMILIES / TODDLER BAGS** – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

## THE COMMON SERVICE

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### Opening Hymn by the Sunday School Children “All Glory, Laud, and Honor”

All glory, laud, and honor to you, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.

You are the King of Israel and David’s royal Son,  
now in the Lord’s name coming, our King and Blessèd One. (Refrain)

The company of angels is praising you on high,  
and we with all creation in chorus make reply. (Refrain)

As you received their praises, accept the prayers we bring,  
O Source of ev’ry blessing our good and gracious King. (Refrain)

Text: tr. John Mason Neale, 1818–1866, alt.; Theodulph of Orleans, c. 762–821  
Text: Public domain

*PLEASE STAND, IF YOU ARE ABLE*

### INVOCATION

M: In the name of the Father and of the ✠ Son and of the Holy Spirit.





## GLORY BE TO GOD

*Gloria in Excelsis*



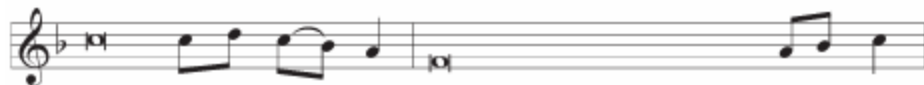
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Father al-mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re-ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,



are most high in the glory of God the Father. A-men.

## PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

*PLEASE BE SEATED*

## *The Word*

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### First Reading

*Zechariah 9:9-10*

<sup>9</sup>Rejoice greatly, Daughter of Zion! Shout, Daughter of Jerusalem!  
Look! Your King is coming to you. He is righteous and brings salvation.  
He is humble and is riding on a donkey, on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim and the horse from Jerusalem.  
The battle bow will be taken away, and he will proclaim peace to the nations.  
His kingdom will extend from sea to sea, from the River to the ends of the earth.

# 548 The King of Glory Comes

CW 548



The King of glo - ry comes; the na - tion re - joic - es.



O - pen the gates be - fore him; lift up your voic - es.



- 1 Who is the King of glo - ry? How shall we call him?
- 2 In all of Gal - i - lee, in cit - y or vil - lage,
- 3 He gave his life for us, the pledge of sal - va - tion;
- 4 He con - quered sin and death; he tru - ly has ris - en,



He is Im - man - u - el, the prom - ised of a - ges.  
he goes a - mong his peo - ple, cur - ing their ill - ness.  
he took up - on him - self the sin of the na - tions.  
and he will share with us his heav - en - ly vi - sion.

Text: Willard F. Jabusch, 1930–2018, alt.

Tune: Israeli, 20th cent.

Text: © 1966, 1985 Willard F. Jabusch, admin. OCP Publications. Used by permission: OneLicense no. 727703

Tune: Public domain

## Second Reading

*Philippians 2:5–11*

<sup>5</sup>Indeed, let this attitude be in you, which was also in Christ Jesus. <sup>6</sup>Though he was by nature God, he did not consider equality with God as a prize to be displayed, <sup>7</sup>but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.



## THE APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. The third day he rose again from the dead.

He ascended into heaven and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*PLEASE BE SEATED*

### 411 Ride On, Ride On in Majesty

CW 411



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Your last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, your tri - umphs  
ar - mies of the sky look down with sad and  
fierc - est strife is nigh. The Fa - ther on his  
pomp ride on to die. Bow your meek head to

(continued)



sue your road, with palms and scat - tered gar - ments strowed.  
now be - gin o'er cap - tive death and con - quered sin.  
won - d'ring eyes to see th' ap - proach - ing sac - ri - fice.  
sap - phire throne a - waits his own a - noint - ed Son.  
mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.  
Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.  
Text and tune: Public domain

## SERMON

*Philippians 2:5-11*

<sup>5</sup>Indeed, let this attitude be in you, which was also in Christ Jesus. <sup>6</sup>Though he was by nature God, he did not consider equality with God as a prize to be displayed, <sup>7</sup>but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

***“Real Humility Accomplishes Things”***

*PLEASE STAND, IF YOU ARE ABLE*

## CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes or bars. The piece concludes with a double bar line.

## PRAYER OF THE CHURCH

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

*PLEASE BE SEATED*

# 511 Crown Him with Many Crowns

CW 511



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the Lord of love— be - hold his hands and side,  
3 Crown him the Lord of life, who tri - umphed o'er the grave  
4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an - them drowns all mu - sic but its own.  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
crown him the King to whom is giv'n the won - drous name of Love.



A - wake, my soul, and sing of him who died for thee,  
No an - gel in the sky can ful - ly bear that sight,  
His glo - ries now we sing who died and rose on high,  
Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.  
but down-ward bends his won-d'ring eye at mys - ter - ies so bright.  
who died e - ter - nal life to bring and lives that death may die.  
crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1-2, 4): Matthew Bridges, 1800-1894, abr., alt.; (st. 3): Godfrey Thring, 1823-1903

Tune: George J. Elvey, 1816-1893

Text and tune: Public domain

*PLEASE STAND, IF YOU ARE ABLE*

**M:** Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



*PLEASE BE SEATED*

# 413 Hosanna, Loud Hosanna

CW 413



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed mid an ex - ult - ant crowd,  
3 "Ho - san - na in the high - est!" that an - cient song we sing,



thro' pil - lared court and tem - ple the love - ly an - them rang.  
the vic - tor palm branch wav - ing and chant - ing clear and loud.  
for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,  
The Lord of earth and heav - en rode on in low - ly state  
Oh, may we ev - er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim - plest and the best.  
nor scorned that lit - tle chil - dren should on his bid - ding wait.  
and in his roy - al pres - ence e - ter - nal - ly re - joice.

Text: Jeannette Threlfall, 1821-1880, alt.

Tune: Gesang-Buch Herzogl. Hofkapelle, Württemberg, 1784

Text and tune: Public domain

**SERVING IN WORSHIP**

**Officiant**..... Pastor Ralph Stuebs  
**Organist/Sunday School Director** ..... Marcia Marion Ackling  
**Deacons** ..... Dave Frey and Gary Knowlton  
**Ushers**..... Dale Finkbeiner and Mark Finkbeiner  
**Altar Guild** .....Jean Fiegel and Ann Latowski  
**Videographer** ..... Cindy Dresch

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