

*The
Season
of
Lent*



FIRST SUNDAY IN LENT

WELCOME TO WORSHIP

February 22, 2026

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

829 Take Heart: Choir sings vs. 1-2; Congregation sings vs. 3

CW 829



1 Take heart, O ser-vants of the Lord, a - mid the cloud - y
 2 Serve not the dark de - sires with - in, nor wick - ed foes, nor
 3 We walk by faith and not by sight while liv - ing in this



jour - ney; though shad - ows seem to shade his Word, they
 tempt - ers; their sub - tle lies would lure us in, but
 dark - ness, but grief will change in - to de - light when



can - not hide his mer - cy. When prov - i - dence is
 Christ our King will con - quer. We firm - ly stand in
 Christ re - turns in bright - ness. Let us take heart un -



man - i - fest in tem - pests of af - flic - tion, be -
 Je - sus' might a - gainst en - tic - ing e - vil: he
 til we see the ris - en Lamb of suf - f'ring; then



hind the storm is Je - sus Christ, the sun of our sal - va - tion.
 dress - es us in ra - dian - t light— the ar - mor of his gos - pel.
 we be - fore his throne will be like him, for - ev - er shin - ing!

Text: Dustin Battles, b. 1986

Tune: Dan Kreider, b. 1981

Text and tune: © 2012 Dustin Battles; © 2012 Dan Kreider. Used by permission: OneLicense no. 727703

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

Prayer of the Day

Let us pray.

Mighty God and Father, our Lord Jesus walked into the wilderness to face the devil's temptations, but he did not succumb to Satan's lies or falter in his resolve to save the world from the prison of hell. Bolster our faith by his mighty victory that we may battle against the forces of evil with courage and confidence; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Genesis 3:1–15

¹Now the serpent was more clever than any wild animal which the LORD God had made. He said to the woman, “Has God really said, ‘You shall not eat from any tree in the garden?’”

²The woman said to the serpent, “We may eat fruit from the trees of the garden, ³but not from the fruit of the tree that is in the middle of the garden. God has said, ‘You shall not eat from it. You shall not touch it, or else you will die.’”

⁴The serpent said to the woman, “You certainly will not die. ⁵In fact, God knows that the day you eat from it, your eyes will be opened, and you will be like God, knowing good and evil.”

⁶When the woman saw that the tree was good for food, and that it was appealing to the eyes, and that the tree was desirable to make one wise, she took some of its fruit and ate. She gave some also to her husband, who was with her, and he ate it.

⁷The eyes of both of them were opened, and they realized that they were naked. They sewed fig leaves together and made coverings for their waists. ⁸They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹The LORD God called to the man and said to him, “Where are you?”

¹⁰The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”

¹¹God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”

¹²The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”

¹³The LORD God said to the woman, “What have you done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent:

Because you have done this,
you are cursed more than all the livestock,
and more than every wild animal.
You shall crawl on your belly,
and you shall eat dust all the days of your life.

¹⁵I will put hostility between you and the woman,
and between your seed and her seed.
He will crush your head,
and you will crush his heel.

The Word of the Lord.
Thanks be to God.

46A The LORD Almighty Is with Us

Psalm 46A

Refrain



The LORD Al - might - y is
with us; the God of Ja - cob is our for - tress.

Tone



God is our ref- / uge and strength,
an ever-present help in / trouble.
Therefore we will not fear, though the / earth give way
and the mountains fall into the heart / of the sea,
though its waters / roar and foam
and the mountains quake with their / surging. *Refrain*

There is a river whose streams make glad the cit- / y of God,
the holy place where the Most / High dwells.
God is within her, she / will not fall;
God will help her at / break of day.
“Be still, and know that / I am God;
I will be exalted among the nations, I will be exalted / in the earth.”

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: Dale A. Witte

Setting: Dale A. Witte

Music: © 2021 Dale A. Witte, admin. Northwestern Publishing House. Used by permission: OneLicense no. 727703

Second Reading

Romans 5:12–19

¹²So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. ¹³For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, ¹⁴and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come.

¹⁵But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many!

¹⁶And the gift is not like the effect of the one man's sin, for the judgment that followed the one trespass resulted in a verdict of condemnation, but the gracious gift that followed many trespasses resulted in a verdict of justification.

¹⁷Indeed, if by the trespass of the one man, death reigned through the one man, it is even more certain that those who receive the overflowing grace of the gift of righteousness will reign in life through the one man Jesus Christ!

¹⁸So then, just as one trespass led to a verdict of condemnation for all people, so also one righteous verdict led to life-giving justification for all people. ¹⁹For just as through the disobedience of one man the many became sinners, so also through the obedience of one man the many will become righteous.

The Word of the Lord.

Thanks be to God.

Please stand, if you are able

Gospel Acclamation

Hebrews 4:15

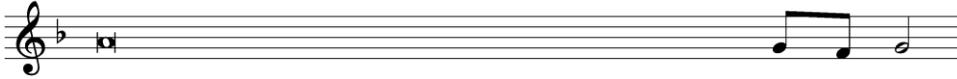


Refrain

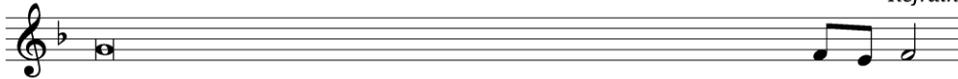


Glo - ry, praise, and hon - or to you, Lord Je - sus Christ.

Tone



We do not have a high priest who is unable to empathize with our weak - ness - es;



Refrain

we have one who has been tempted in every way, just as we are—yet he did not sin.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

Gospel

Matthew 4:1–11

¹Then Jesus was led by the Spirit into the wilderness to be tempted by the Devil. ²After he had fasted forty days and forty nights, he was hungry. ³The Tempter came and said to him, “If you are the Son of God, command these stones to become bread.”

⁴But Jesus answered, “It is written:

Man shall not live by bread alone,
but by every word that comes out of the mouth of God.”

⁵Then the Devil took him into the holy city. He placed him on the pinnacle of the temple, ⁶and he said to him, “If you are the Son of God, throw yourself down. For it is written:

He will command his angels concerning you.
And they will lift you up in their hands,
so that you will not strike your foot against a stone.”

⁷Jesus said to him, “Again, it is written:

You shall not test the Lord your God.”

⁸Again the Devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹He said to him, “I will give you all of these things, if you will bow down and worship me.”

¹⁰Then Jesus said to him, “Go away, Satan! For it is written, ‘Worship the Lord your God, and serve him only.’”

¹¹Then the Devil left him, and just then angels came and served him.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

863 A Mighty Fortress Is Our God

CW 863



1 A might - y for - tress is our God, a trust - y shield
 2 With might of ours can naught be done, soon were our loss
 3 Though dev - ils all the world should fill, all ea - ger to
 4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need
 ef - fect - ed; but for us fights the val - iant one
 de - vour us, we trem - ble not, we fear no ill;
 have for it; he's by our side up - on the plain



that has us now o'er - tak - en. The old
 whom God him - self e - lect - ed. You ask,
 they shall not o - ver - pow'r us. This world's
 with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;
 "Who is this?" Je - sus Christ it is,
 prince may still scowl fierce as he will,
 they our life, goods, fame, child, and wife,



deep guile and great might are his dread arms in fight;
 the al - might - y Lord, and there's no oth - er God;
 he can harm us none. He's judged; the deed is done;
 though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.
 he holds the field for - ev - er.
 one lit - tle word can fell him.
 the king - dom's ours for - ev - er!

Sermon

Romans 5:12, 17-19

“A Tyrant Dethroned”

Please stand, if you are able

The Apostles’ Creed

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

Please be seated.

871 Rise! To Arms! With Prayer Employ You

CW 871



1 Rise! To arms! With prayer em - ploy you, O Chris - tians, lest the
2 Cast a - far this world's vain plea - sure and bold - ly strive for
3 Je - sus, all your chil - dren cher - ish, and keep them that they



foe de - stroy you, for Sa - tan has de - signed your fall.
heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.
nev - er per - ish whom you have pur - chased with your blood.



Wield God's Word, a weap - on glo - rious; a - gainst each foe you'll
Trust the Lord, who stands be - side you, for Je - sus from all
Let new life to us be giv - en that we may look to



be vic - to - rious, for God will set you o'er them all.
harm will hide you. By faith you'll con - quer in the fight.
you in heav - en when - ev - er fear - ful is our mood.



Fear not the prince of hell, here is Im - man - u - el!
Take cour - age, wea - ry soul! Look for - ward to the goal!
Your Spir - it on us pour that we may love you more,



Sing ho - san - na! The strong ones yield to Christ, our shield,
Joy a - waits you. The race, then, run; your bat - tle done,
hearts o'er - flow - ing; and then shall we, from sin set free,



and we as con - qu'rors hold the field.
the crown of glo - ry will be won.
sing praise through all e - ter - ni - ty.

Text: Wilhelm E. Arends, 1677–1721, abr.; tr. John M. Sloan, 1835–after 1890, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Please stand if you are able

Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

499 Christ, the Lord of Hosts, Unshaken

CW 499



1 Christ, the Lord of hosts, un-shak - en by the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, god - ly an - gels
3 Long on earth the bat - tle ra - ges, since the ser - pent's
4 Je - sus came, this word ful - fill - ing, tram - pled Sa - tan,



seeth - ing rage, thwarts the plan of Sa - tan's min - ions,
by his side; warred a - gainst the an - cient ser - pent,
first de - ceit twist - ed God's com - mand to Ad - am,
death de - fied; bore the brunt of our temp - ta - tion,



wins the strife from age to age; con - quers sin and
foiled the beast, so full of pride, cast him earth - bound
made for - bid - den fruit look sweet. Then the curse of
on the wretch - ed tree he died. Yet to life was



death for - ev - er, slams them in their steel - y cage.
with his an - gels; now he prowls, un - sat - is - fied.
God was spo - ken: "You'll lie crushed be - neath his feet!"
raised vic - to - rious, by his life our life sup - plied.

5 Swift as lightning falls the tyrant from his heav'nly perch on high,
as the word of Jesus' vict'ry floods the earth and fills the sky.
Wounded by a wound eternal now his judgment has drawn nigh!

6 Jesus, send your angel legions when the foe would us enslave.
Hold us fast when sin assaults us; come then, Lord, your people save.
Overthrow at last the dragon; send him to his fiery grave.

Text: Peter M. Prange, b. 1972

Tune: Carl F. Schalk, 1929–2021

Text: © 1999 Peter M. Prange, admin. Northwestern Publishing House. Used by permission: OneLicense no. 727703

Tune: © 1967 Concordia Publishing House. Used by permission: OneLicense no. 727703

Acknowledgments

Setting One from Christian Worship

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.

Serving in Worship

Officiant Pastor Ralph Stuebs
Organist/Choir Director Sarah Hanke
Choir Accompanist Laura Sala
Instrumentalist Tom Amerman
Deacons Jeff Neuburger and Ron Roehm
Ushers Jim Tice and Jake Vershum
Altar Guild Judy Lindemann and Barb Neuburger
Videographer Jeff Neuburger

