



FOURTH SUNDAY AFTER EPIPHANY

February 1, 2026

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

690 Blest Are They

CW 690



1 Blest are they, the poor in spir - it, theirs is the
 2 Blest are they, the low - ly ones, they shall in -
 3 Blest are they who show mer - cy, mer - cy
 4 Blest are they who seek peace, they are the
 5 Blest are you who suf - fer hate all be -



king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause of me. Re - joice and be glad,



full of sor - row, they shall be con - soled.
 hun - ger and thirst, they shall have their fill.
 pure of heart, they shall see God!
 suf - fer in faith, the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.



Re - joice and be glad! Bless - ed are



you, ho - ly are you! Re - joice and be glad!



Yours is the king - dom of God!

Please stand if you are able

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

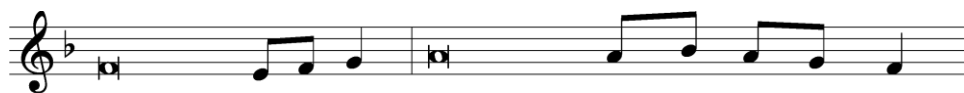
Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



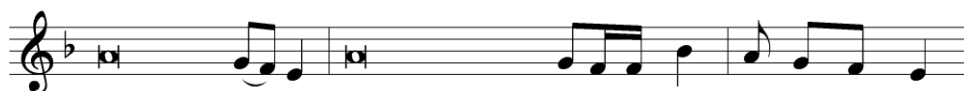
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



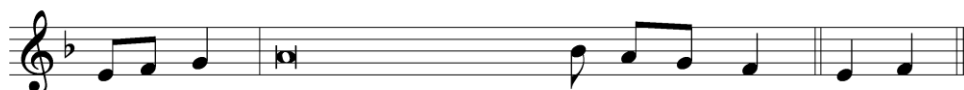
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty and everlasting God, look with mercy on our weaknesses, and in all our dangers and needs stretch out the right hand of your majesty to help and defend us; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Zephaniah 2:3; 3:11–13

³Seek the LORD, all you humble people of the earth who have carried out his commands. Seek righteousness. Seek humility. Maybe then you will be sheltered in the day of the LORD's anger.

¹¹In that day you will no longer bear the shame of your rebellions against me. Then I will remove the proud boasters from among you, and you will never again be arrogant on my holy hill. ¹²But I will leave among you the people who are humble and weak. They will seek refuge in the name of the LORD. ¹³The Israelites who remain will no longer act unjustly. They will not lie, and a deceitful tongue will not be found in their mouth. Instead, they will graze peacefully like sheep and lie down. No one will terrify them.

The Word of the Lord.

Thanks be to God.

Second Reading

1 Corinthians 1:26–31

²⁶For example, consider your call, brothers. Not many of you were wise from a human point of view, not many were powerful, and not many were born with high status. ²⁷But God chose the foolish things of the world to put to shame those who are wise. God chose the weak things of the world to put to shame the things that are strong, ²⁸and God chose the lowly things of the world and the despised things, and the things that are not, to do away with the things that are, ²⁹so that no one may boast before God. ³⁰But because of him you are in Christ Jesus, who became for us the wisdom from God, namely, our righteousness and sanctification and redemption. ³¹God did this so that, just as it is written, “Let the one who boasts boast in the Lord.”

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

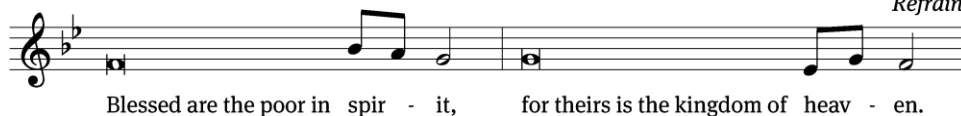
Matthew 5:3



Refrain



Tone



Gospel

Matthew 5:1–12

¹When Jesus saw the crowds, he went up onto a mountain. When he sat down, his disciples came to him. ²He opened his mouth and began to teach them. He said these things.

³Blessed are the poor in spirit,
because theirs is the kingdom of heaven.

⁴Blessed are those who mourn,
because they will be comforted.

⁵Blessed are the gentle,
because they will inherit the earth.

⁶Blessed are those who hunger and thirst for righteousness,
because they will be filled.

⁷Blessed are the merciful,
because they will receive mercy.

⁸Blessed are the pure in heart,
because they will see God.

⁹Blessed are the peacemakers,
because they will be called sons of God.

¹⁰Blessed are those who are persecuted because of righteousness,
because theirs is the kingdom of heaven.

¹¹Blessed are you when people insult you and persecute you and falsely say all kinds of evil against you because of me. ¹²Rejoice and be glad, because great is your reward in heaven. In fact, that is how they persecuted the prophets who were before you.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

568 His Robes for Mine

CW 568



1 His robes for mine: O won - der - ful ex - change!
 2 His robes for mine: what cause have I for dread?
 3 His robes for mine: God's jus - tice is ap - peased.
 4 His robes for mine: such an - guish none can know.



Clothed in my sin, Christ suf - fered 'neath God's rage.
 God's daunt - ing law Christ mas - tered in my stead.
 Je - sus is crushed, and thus the Fa - ther's pleased.
 Christ, God's be - loved, con - demned as though his foe.



Draped in his right - eous - ness, I'm jus - ti - fied.
 Fault - less I stand with right - eous works not mine,
 Christ drank God's wrath on sin, then cried, "'Tis done!"
 He, as though I, ac - cursed and left a - lone;



In Christ I live, for in my place he died.
 saved by my Lord's vi - car - ious death and life.
 Sin's wage is paid, pro - pi - ti - a - tion won.
 I, as though he, em - braced and wel - comed home!



Refrain
 I cling to Christ, and mar - vel at the cost:



Je - sus for - sak - en, God es - tranged from God.



Bought by such love, my life is not my own.



Text: Chris Anderson, b. 1971

Tune: Greg Habegger, b. 1973

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SERMON

1 Corinthians 1:26–31

“Rejoice in Your Calling as a Christian”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand if you are able

PRAYER OF THE CHURCH

Preface

CW 165

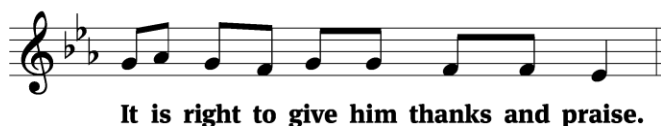
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

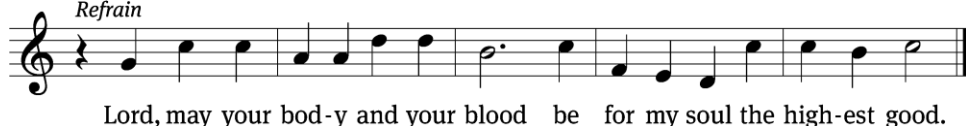
670 I Come, O Savior, to Your Table

CW 670



1 I come, O Sav-ior, to your ta-ble, for weak and
2 O grant that I in man-ner wor-thy may eat and
3 I should not be your sheep, dear Sav-ior; I stray in
4 O let me loathe all sin for-ev-er as death and
wea-ry is my soul; O Je-sus, you a-
drink and be re-stored, and, dwell-ing on your
sin's ac-cursed ter-rain. And yet you par-don
poi-son to my soul, that I through will-ful
lone are a-ble to sat-is-fy and make me whole.
bound-less mer-cy, look on-ly un-to you, O Lord.
my be-hav-ior; my faith-ful Shep-herd you re-main.
sin-ning nev-er may see your judg-ment take its toll!

Refrain



Lord, may your bod-y and your blood be for my soul the high-est good.

- 5 Your holy heart has one obsession,
one blessed thing it burns to do—
to cleanse the sinner from transgression;
so I, a sinner, come to you. (Refrain)
- 6 My soul is burdened; Lord, relieve me,
by all this weight of sin oppressed!
Though sinful, yet, in grace receive me
and feed me as your grateful guest. (Refrain)
- 7 Within me, Lord, your vision traces
a heart of deep humility
that mourns its sin and yet embraces
the merit you have earned for me. (Refrain)
- 8 By faith I call your holy table
the testament of your deep love,
for by your gift I now am able
to know the heart of God above. (Refrain)
- 9 This meal with blessing is abounding:
to poor ones wealth, to weak ones pow'r,
to angels joy, to hell confounding,
and life for me in death's dark hour. (Refrain)
- 10 My heart has now become your dwelling,
O blessed, holy Trinity.
With angels I, your praises telling,
shall live in joy eternally. (Refrain)

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2, 4, 8–10): tr. The Lutheran Hymnal, 1941; (sts. 3, 5–7): tr. Michael D. Schultz, b. 1963

Tune: Emskirchner Choral-Buch, Leipzig, 1756

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Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

563 My Hope is Built on Nothing Less

CW 563



1 My hope is built on noth - ing less than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his cov - e - nant and blood sup - port me
 4 When he shall come with trum - pet sound, oh, may I



blood and right - eous - ness; I dare to make no
 his un - chang - ing grace; in ev - 'ry high and
 in the rag - ing flood; when ev - 'ry earth - ly
 then in him be found, clothed in his right - eous -



oth - er claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 prop gives way, he then is all my hope and stay.
 ness a - lone, fault - less to stand be - fore his throne.



Refrain
 On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901, alt.

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Serving in Worship

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