



**THIRD SUNDAY AFTER EPIPHANY**

**WELCOME TO WORSHIP**

***January 25, 2026***

**THANK YOU** for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

**YOUNG FAMILIES / TODDLER BAGS** – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: "*Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.*" We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

## 702 Come, Follow Me, the Savior Spake

CW 702



1 "Come, fol - low me," the Sav - ior spake, "all in my  
 2 "I am the light, I light the way, a god - ly  
 3 "I teach you how to shun and flee what harms your  
 4 Then let us fol - low Christ our Lord and take the



way a - bid - ing; de - ny your-selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day,  
 soul's sal - va - tion, your heart from ev - 'ry guile to free,  
 cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 from sin and its temp - ta - tion. I am the ref - uge  
 in suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, take my ex - am - ple for your guide.  
 well I show how you must so - journ here be - low.  
 of the soul and lead you to your heav'n - ly goal."  
 bat-tle's strain the crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–1896, alt.; (sts. 1–2, 4): Johann Scheffler, 1624–1677, abr.; (st. 3): Geistliche Lieder und Lobgesänge, 1695  
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

*Please stand if you are able*

## **Invocation**

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## **Confession**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart; I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A** - **men.**

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## Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



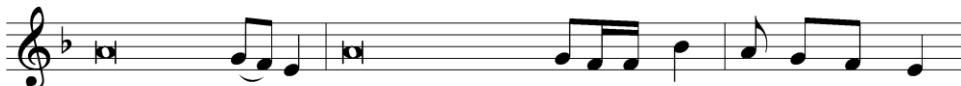
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## First Reading

*Isaiah 8:19—9:4*

<sup>19</sup>When they tell you, “Consult the mediums and the spiritists, who whisper and mutter,” shouldn’t a people consult their God? Should they consult the dead on behalf of the living? <sup>20</sup>To the law and to the testimony! If people do not speak according to this word, there will be no dawn for them. <sup>21</sup>They will pass through the land, distressed and starving, but when this takes place and they are starving, they will be frustrated, and they will curse their king and their God. They will turn their faces upward, <sup>22</sup>and then they will look down to the ground, but I tell you, they will see only distress, darkness, and the gloom that brings anguish. They will be banished into thick darkness.

‘Nevertheless, there will be no more gloom for the land that was in anguish. In former times, he humbled the land of Zebulun and the land of Naphtali, but in the latter time he will cause it to be glorious, along the way of the sea, beyond the Jordan, in Galilee of the Gentiles.

<sup>2</sup>The people walking in darkness have seen a great light.

For those living in the land of the shadow of death, the light has dawned.

<sup>3</sup>You have multiplied the nation. You have increased its joy.

They rejoice before you like the joy at harvest time,  
like the celebration when people divide the plunder.

<sup>4</sup>For you have shattered the yoke that burdened them.

You have broken the bar on their shoulders and the rod of their oppressor,  
as you did in the day of Midian.

The Word of the Lord.

**Thanks be to God.**

## 27C The LORD Is My Light and My Salvation

Psalm 27C

*Refrain*

The LORD is my light and my sal - va - tion— of  
whom shall I be a - fraid, of whom shall I be a - fraid?

*Tone*

Hear my voice when I / call, LORD;  
be merciful to me and / answer me.  
Do not hide your / face from me,  
do not turn your servant away in anger; you have been my / helper.  
Do not reject me or for- / sake me,  
God my / Savior. *Refrain*

Though my father and mother for- / sake me,  
the LORD will re- / ceive me.

I remain confi- / dent of this:

I will see the goodness of the LORD in the land of the / living.

Wait / for the LORD;  
be strong and take heart and wait / for the LORD.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,**

**as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

Tune: David Haas

Setting: Kermit G. Moldenhauer

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## Second Reading

1 John 2:3-11

<sup>3</sup>This is how we know that we have known him: if we keep his commands. <sup>4</sup>The one who says, “I know him,” but does not keep his commands is a liar, and the truth is not in him. <sup>5</sup>If anyone keeps God’s word, the love of God is truly made complete in him. This is how we know that we are in him: <sup>6</sup>The one who says he remains in him should walk as Jesus walked.

<sup>7</sup>Dear friends, I am not writing you a new command but an old one that you have had since the beginning. The old command is the message you heard. <sup>8</sup>At the same time, the command I am writing is new—it is true in Jesus and in you, because the darkness is passing away, and the true light is already shining. <sup>9</sup>The one who says he is in the light and yet hates his brother is still in the darkness. <sup>10</sup>The one who loves his brother remains in the light, and nothing causes him to stumble. <sup>11</sup>The one who hates his brother is in the darkness and walks in the darkness and does not know where he is going, because the darkness has blinded his eyes.

The Word of the Lord.

**Thanks be to God.**

*Please stand, if you are able*

## Gospel Acclamation

Isaiah 9:2

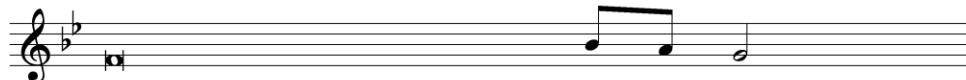


*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - - - le - lu - ia.

*Tone*



The people walking in darkness have seen a great light;

*Refrain*



on those living in the land of deep darkness a light has dawned.

## Gospel

Matthew 4:12-23

<sup>12</sup>When Jesus heard that John was put in prison, he withdrew into Galilee. <sup>13</sup>He left Nazareth and went to live in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. <sup>14</sup>He did this to fulfill what was spoken through the prophet Isaiah:

<sup>15</sup>Land of Zebulun and land of Naphtali,  
along the way of the sea, beyond the Jordan, Galilee of the Gentiles,  
<sup>16</sup>the people dwelling in darkness have seen a great light,  
and on those dwelling in the region and the shadow of death a light has dawned.

<sup>17</sup>From that time, Jesus began to preach: “Repent, because the kingdom of heaven is near.”

<sup>18</sup>As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and his brother Andrew. They were casting a net into the sea, since they were fishermen. <sup>19</sup>He said to them, “Come, follow me, and I will make you fishers of men.”

<sup>20</sup>They immediately left their nets and followed him. <sup>21</sup>Going on from there, he saw two other brothers, James the son of Zebedee and his brother John. They were in the boat with their father Zebedee, mending their nets. Jesus called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>Jesus traveled throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise be to you, O Christ!**

## 904 O Christ, Our True and Only Light

CW 904



1 O Christ, our true and on - ly light, en - light - en  
2 Fill with the ra - diance of your grace the souls now  
3 O gent - ly call those gone a - stray that they may  
4 Shine on the dark - ened and the cold, re - call the  
5 That they with us may ev - er - more such grace with



those who sit in night; let those a - far now  
lost in er - ror's maze; en - light - en those whose  
find the sav - ing way; let ev - 'ry con - science  
wan - d'ers to your fold; u - nite all those who  
won - d'ring thanks a - dore and end - less praise to



hear your voice and in your fold with us re - joice.  
in - most minds some dark de - lu - sion haunts and blinds.  
sore op - pressed in you find peace and heav'n - ly rest.  
walk a - part, con - firm the weak and doubt - ing heart,  
you be giv'n by all your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Andächtige Haus-Kirche, Nürnberg, 1676, alt.

Text and tune: Public domain

*Please be seated*

## Sermon

*1 Corinthians 1:10–17*

<sup>10</sup>Brothers, I am making an appeal to you using the name of our Lord Jesus Christ. I ask that you all express the same view and not have any divisions among you, but that you be joined together in the same mind and in the same judgment. <sup>11</sup>For the news I heard about you, my brothers, from members of Chloe's household, is that there are rivalries among you. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul? <sup>14</sup>I thank God that I did not baptize any of you except Crispus and Gaius, <sup>15</sup>so that no one can say that I baptized you into my own name. <sup>16</sup>(I also baptized the household of Stephanas. Besides them, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel—not with the wisdom used in speeches, so that the cross of Christ would not be emptied of its power.

*Be Illuminated by the Cross of Christ*

*Please stand, if you are able*

## The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayer of the Church

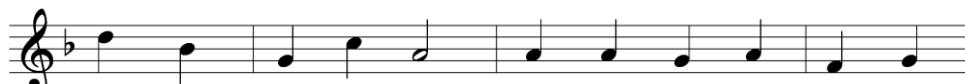
*Please be seated.*

### 711 Jesus Calls Us o'er the Tumult

CW 711



1 Je - sus calls us o'er the tu - mult of our  
2 As the first dis - ci - ples heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! In your mer - cy, Sav - ior,



life's wild, rest - less sea; day by day his voice in -  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
help us hear your call; give our hearts to your o -



vites us, say - ing, "Chris - tian, fol - low me!"  
kin - dred, leav - ing all for his dear sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all!

Text: Cecil F. Alexander, 1818-1895, alt.

Tune: Christian F. Witt, 1660-1716

Text and tune: Public domain

*Please stand if you are able*

## Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

*Please be seated*

## 704 Let Us Ever Walk with Jesus

CW 704



1 Let us ev - er walk with Je - sus, fol - low his ex -  
 2 Let us suf - fer here with Je - sus, to his im - age  
 3 Let us al - so die with Je - sus; his death from the  
 4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to  
 e'er con-form; heav-en's glo - ry soon will please us, sun-shine  
 sec - ond death, from our soul's de - struc-tion, frees us, quick-en-s  
 from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,  
 fol - low on the storm. Though we sow in tears of sor - row,  
 us with life's glad breath. Let us mor - ti - fy, while liv - ing,  
 thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and  
 we shall reap in heav'n - ly joy, and the fears that  
 flesh and blood and die to sin, and the grave that  
 where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful  
 now an - noy shall be laugh - ter on the mor - row. Christ, I  
 shuts us in shall but prove the gate to heav - en. Je - sus,  
 con-stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.  
 suf - fer here with thee; there, O share thy joy with me.  
 here I die to thee, there to live e - ter - nal - ly.  
 here I live to thee, al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626–1681; tr. J. Adam Rimbach, 1871–1941, alt.  
Tune: Georg G. Boltze, 18th cent.  
Text and tune: Public domain

## Acknowledgments

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## Serving in Worship

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Organist .....	Marcia Marion-Ackling
Deacons.....	Dave Frey and Gary Knowlton
Ushers.....	Al Whitley and Tim Phelps
Altar Guild .....	Judy Lindemann and Laura Lindemann
Videographer .....	Jeff Neuburger

