



Second Sunday after Epiphany

January 18, 2026

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

SERVICE OF WORD AND SACRAMENT

Choir and Congregation: Choir vs. 1-2, Congregation vs. 3

580 All I Have Is Christ

CW 580 sts. 1-2, Ref, 3



1 I once was lost in dark - est night, yet thought I
 2 But as I ran my hell - bound race in - dif - f'rent
 3 Now, Lord, I would be yours a - lone and live so

knew the way. The sin that prom - ised joy and
 to the cost, you looked up - on my help - less
 all might see the strength to fol - low your com-

life had led me to the grave. I had no
 state and led me to the cross. And I be -
 mands could nev - er come from me. O Fa - ther,

hope held that you would own a reb - el to your
 use God's love dis - played you suf - fered in my
 my ran - somed life in an - y way you

will, place. and if you had not loved me first
 choose, You bore the wrath re - served for me;
 and let my song for - ev - er be -

I would re - fuse you still. 1 v. 2 2,3 Refrain
 now all I know is grace.
 my on - ly boast is you.

Refrain

Hal - le - lu - jah! All I have is Christ.

Hal - le - lu - jah! Je - sus is my life.

Text: Jordan Kauflin, b. 1982

Tune: Jordan Kauflin, b. 1982

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Please stand if you are able

INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSİON OF SİNS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

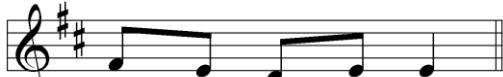
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise

C: O Lord, our Lord, how glo - rious is your name in

all the earth. Al - might - y God, mer - ci - ful Fa - ther,
³

you crown our life with your love. You take a - way our sin;
³

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

Prayer of the Day

Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

Amen.

Please be seated

The Word

First Reading

Isaiah 49:1–6

¹Listen to me, you coastlands.
Pay attention, you faraway peoples!
The LORD called me from the womb.
When I was inside my mother, he mentioned my name.
²He made my mouth like a sharpened sword.
He hid me in the shadow of his hand.
He made me a polished arrow.
He concealed me in his quiver.
³He said to me, “You are my servant Israel,
in whom I will display my glory.”
⁴But I said to myself, “I have labored in vain.
I spent my strength and came up empty, with nothing.
Yet a just verdict for me rests with the LORD,
and my reward is with my God.”

⁵But now the LORD,
 who formed me from the womb to be his servant,
 to turn Jacob back to him,
 so that Israel might be gathered to him,
 so that I will be honored in the eyes of the LORD,
 because my God has been my strength—

⁶the LORD said:
 It is too small a thing that you should just be my servant
 to raise up only the tribes of Jacob
 and to restore the ones I have preserved in Israel,
 so I will appoint you to be a light for the nations,
 so that my salvation will be known to the end of the earth.

The Word of the Lord.
Thanks be to God.

PSALM

40B I Waited, Waited for the LORD

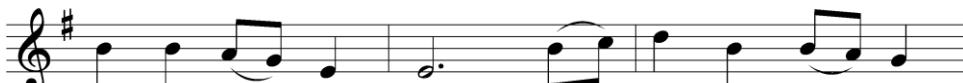
Psalm 40B sts. 1-4



1 I wait - ed, wait - ed for the LORD; he turned and
2 Thus man - y souls will fear the LORD and look to
3 If on - ly I could tell your deeds, but who can
4 I tell your gath - ered peo - ple, LORD, what mer - cy



heard my plea. And from the pit, the mire, and clay, he
him for aid. How blessed are all who trust in him, not
count them all? You did not ask for sac - ri - fice, but
you be - stow, nor do I ev - er seal my lips, as



fi - n'ly lift - ed me. High on a cliff he
gods their hands have made. So man - y won - ders,
ears to hear your call. Since of - f'rings you did
you, my LORD, well know. I do not hide with -



set my feet, gave me a base to stand, a new song
LORD my God, and mar - vels you have done! What lov - ing
not re - quire, I stat - ed, on my part: "I come to
in my heart your ho - ly right-eous - ness, but speak a -



put up - on my lips to make his prais - es grand.
plans you made for us! Who can com - pare? Not one.
do your will, my God; your law is in my heart."
loud your sav - ing help, your per - fect faith - ful - ness.

Tune: English, adapt. and harm. Ralph Vaughan Williams

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Second Reading

Colossians 2:6-15

⁶Therefore, just as you received Christ Jesus as Lord, continue to walk in him, ⁷by being rooted and built up in him, and strengthened in the faith just as you were taught, while you overflow in faith with thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, which are in accord with human tradition, namely, the basic principles of the world, but not in accord with Christ. ⁹For all the fullness of God's being dwells bodily in Christ. ¹⁰And you have been brought to fullness in him. Christ is the head over every ruler and authority. ¹¹You were also circumcised in him, with a circumcision not done by human hands, in the putting off of the body of flesh, in the circumcision of Christ, ¹²when you were buried with Christ in baptism. And in baptism you were also raised with him through the faith worked by the God who raised Christ from the dead.

¹³Even when you were dead in your trespasses and the uncircumcision of your flesh, God made you alive with Christ by forgiving us all our trespasses. ¹⁴God erased the record of our debt brought against us by his legal demands. This record stood against us, but he took it away by nailing it to the cross. ¹⁵After disarming the rulers and authorities, he made a public display of them by triumphing over them in Christ.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

1 John 2:2



Refrain

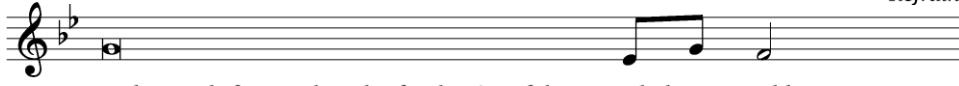
Al - le - lu - ia, al - le - lu - ia, al - - - le - lu - ia.

Tone



Jesus Christ is the atoning sacrifice for our sins,

Refrain



and not only for ours but also for the sins of the whole world.

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Gospel

John 1:29-41

²⁹The next day, John saw Jesus coming toward him and said, “Look! The Lamb of God, who takes away the sin of the world! ³⁰This is the one I was talking about when I said, ‘The one coming after me outranks me because he existed before me.’ ³¹I myself did not know who he was, but I came baptizing with water so that he would be revealed to Israel.”

³²John also testified, “I saw the Spirit descend like a dove from heaven and remain on him. ³³I myself did not recognize him, but the one who sent me to baptize with water said to me, ‘The one on whom you see the Spirit descend and remain, he is the one who will baptize with the Holy Spirit.’ ³⁴I saw this myself and have testified that this is the Son of God.”

³⁵The next day, John was standing there again with two of his disciples. ³⁶When John saw Jesus passing by, he said, “Look! The Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus.

³⁸When Jesus turned around and saw them following him, he asked, “What are you looking for?”

They said to him, “Rabbi” (which means “Teacher”), “where are you staying?”

³⁹He told them, “Come, and you will see.” So they came and saw where he was staying. They stayed with him that day. It was about the tenth hour.

⁴⁰Andrew, Simon Peter's brother, was one of the two who heard John and followed Jesus.

⁴¹The first thing Andrew did was to find his own brother Simon and say to him, “We have found the Messiah!” (which is translated “the Christ”).

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

375 Arise and Shine in Splendor

CW 375



1 A - rise and shine in splen - dor; let night to
2 See earth in dark - ness ly - ing, the hea - then
3 Lift up your eyes in won - der- see, na - tions
4 Your heart will leap for glad - ness when from the



day sur - ren - der. Your light is draw - ing near.
na - tions dy - ing in hope - less gloom and night.
gath - er yon - der from sin to be set free.
realms of sad - ness they come from near and far.



A - bove, the day is beam - ing, in match-less beau - ty
To you the Lord of heav - en- your life, your hope- has
The world has heard your sto - ry; her sons come to your
Your eyes will wake from slum - ber as peo - ple with - out



gleam - ing; the glo - ry of the Lord is here.
giv - en great glo - ry, hon - or, and de - light.
glo - ry, her daugh - ters haste your light to see.
num - ber re - joice to see the Morn - ing Star.

Text: Martin Opitz, 1597–1639, abr.; tr. Gerhard Gieschen, 1899–1987, alt.

Tune: Heinrich Isaac, c. 1450–1517

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SERMON

1 Corinthians 1:1-9

¹Paul, called to be an apostle of Jesus Christ by the will of God, and our brother Sosthenes,
²To the church of God in Corinth—those who have been sanctified in Christ Jesus, who are called as saints—along with all in every place who call on the name of our Lord Jesus Christ, their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ!

⁴I always thank my God for you because of the grace of God given to you in Christ Jesus.

⁵You were enriched in him in every way, in all your speaking and all your knowledge, ⁶because the testimony about Christ was established in you. ⁷As a result you do not lack any gift as you eagerly wait for the revelation of our Lord Jesus Christ. ⁸He will also keep you strong until the end, so that you will be blameless on the day of our Lord Jesus Christ. ⁹God is faithful, who called you into fellowship with his Son, Jesus Christ, our Lord.

"The Savior Gives Sinners Everything They Need"

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

Please be seated as we prepare the altar for Holy Communion

INSTALLATION OF OFFICERS

Please stand for prayer

PRAYER OF THE CHURCH

LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.**

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

M: The Lord be with you.

C: And al - so with you.

M: Lift up your hearts.

A musical staff in common time with a treble clef and a sharp sign. It features six notes: a eighth note, a quarter note, a eighth note, a eighth note, a sixteenth note tied to a eighth note, and a eighth note.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY

A musical score for a single line of a hymn. It features a treble clef, a key signature of one flat, and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are: "Ho - ly, ho - ly, ho - ly is the Lord of hosts." The first three "ho - ly" are on one line, and the last two lines are on another, with a fermata over the last note of "hosts".

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

A musical score in G clef, 2/4 time. The melody consists of eighth and sixteenth notes. The lyrics are: "The whole earth is full of your glo - ry." The word "glo" is on a single note, and "ry" is on a single note.

The whole earth is full of your glory.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my **+** body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my **+** blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.

world; grant us your peace. A - men.

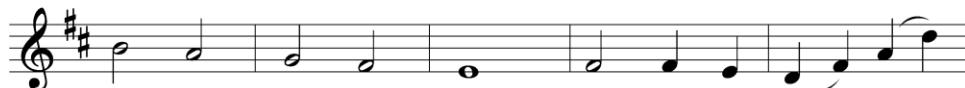
Please be seated

380 Jesus Shall Reign Where'er the Sun

CW 380



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made and end - less
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris'ners
 5 Let ev - 'ry crea - ture rise and bring wor - ship and



ces - sive jour - neys run; his king-dom stretch from
 prais - es crown his head; his name like sweet per -
 love with sweet - est song, and in - fant voic - es
 leap, un - loosed their chains, the wea - ry find e -
 hon - or to our King; an - gels de - scend with



shore to shore till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: attr. John C. Hatton, 1710–1793

Text and tune: Public domain

850 It Is Well with My Soul

CW 850



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 My sin— oh, the bliss of this glo - ri - ous thought— my
 4 And, Lord, haste the day when my faith shall be sight, the



sor - rows like sea bil-lows roll— what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross, and I
 clouds be rolled back as a scroll; the trump shall re-sound, and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate and hath shed his own blood for my soul.
 bear it no more: praise the Lord, praise the Lord, O my soul!
 Lord shall de-scend; e - ven so, it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888, alt.

Tune: Philip P. Bliss, 1838-1876

Text and tune: Public domain

Please stand if you are able



C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al-le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BENEDICTION

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

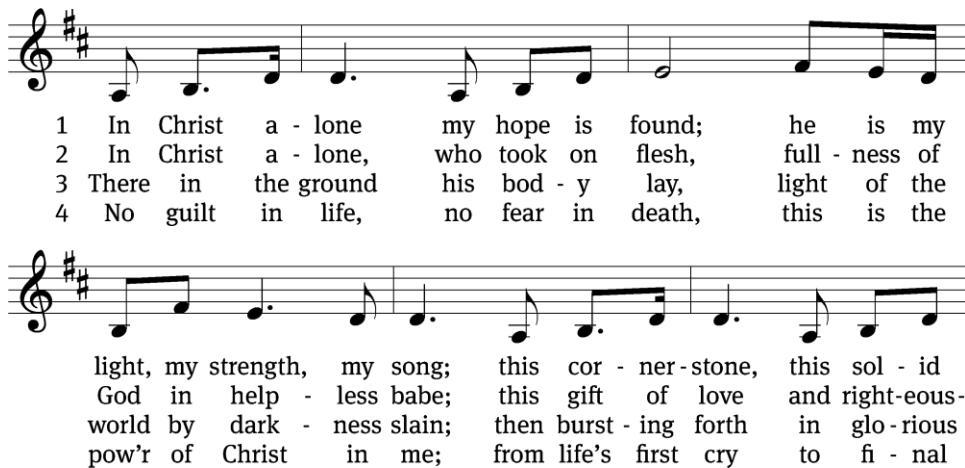


C: A - men. A - men. A - men.

Please be seated

510 In Christ Alone

CW 510



1 In Christ a - lone my hope is found; he is my
2 In Christ a - lone, who took on flesh, full - ness of
3 There in the ground his bod - y lay, light of the
4 No guilt in life, no fear in death, this is the

light, my strength, my song; this cor - ner-stone, this sol - id
God in help - less babe; this gift of love and right-eous-
world by dark - ness slain; then burst - ing forth in glo - rious
pow'r of Christ in me; from life's first cry to fi - nal

(continued)



ground, firm through the fierc - est drought and storm.
ness, scorned by the ones he came to save.
day, up from the grave he rose a - gain!
breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
Till on that cross as Je - sus died, the wrath of
And as he stands in vic - to - ry, sin's curse has
No pow'r of hell, no scheme of man can ev - er



stilled, when striv - ings cease! My com - fort - er, my all in
God was sat - is - fied; for ev - 'ry sin on him was
lost its grip on me; for I am his and he is
pluck me from his hand; till he re - turns or calls me



all; here in the love of Christ I stand.
laid; here in the death of Christ I live.
mine, bought with the pre - cious blood of Christ.
home, here in the pow'r of Christ I'll stand.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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SERVING IN WORSHIP

Officiant	Pastor Ralph Stuebs
Organist/Choir Director	Sarah Hanke
Acccompanist	Laura Sala
Deacons	Dave Frey and Gary Knowlton
Ushers	Tim Phelps and Al Whitley
Altar Guild	Judy Lindemann and Laura Lindemann
Videographer	Ann Latowski

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