

ADVENT
IMMINENT ARRIVAL

Fourth Sunday in Advent

TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan

December 21, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

SERVICE OF WORD AND SACRAMENT

360 Behold, a Branch Is Growing

CW 360



1 Be - hold, a branch is grow - ing of love - liest form and
2 I - sa - iah had fore - told it in words of prom - ise
3 This flow'r, whose fra - grance ten - der with sweet - ness fills the
4 O Sav - ior, child of Mar - y, who felt our hu - man



grace! As proph - ets sang, fore - know - ing, it springs from Jes - se's
sure, and Mar - y's arms en - fold it, a vir - gin meek and
air, dis - pels with glo - rious splen - dor the dark - ness ev - 'ry -
woes, O Sav - ior, King of glo - ry, who con - quered all our



race and now be - gins to flow'r in midst of
pure. Through God's e - ter - nal will this child to
where. True man, and yet true God, from sin and
foes, bring us at last, we pray, to the bright



cold - est win - ter, at deep - est mid - night hour.
her is giv - en at mid - night calm and still.
death he saves us and light - ens ev - 'ry load.
courts of heav - en and to the end - less day.

Text: German, 16th cent.; (sts. 1–3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): John C. Mattes, 1876–1948, alt.

Tune: Alte Catholische Geistliche Kirchengeseng, Köln, 1599

Text and tune: Public domain

Please stand if you are able

INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

Prayer of the Day

Let us pray.

Stir up your power, O Lord, and come. Take away the burden of our sins, and make us ready for the celebration of your birth, that we may receive you in joy and serve you always; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

The Word

First Reading

Isaiah 7:10–14

¹⁰The LORD spoke to Ahaz again. He said, ¹¹“Ask for a sign from the LORD your God. Ask for it either in the depths below or in the heights above.”

¹²But Ahaz responded, “I will not ask. I will not test the LORD.”

¹³So Isaiah said:

Listen now, you house of David. Is it not enough for you to test the patience of men? Will you test the patience of my God as well? ¹⁴Therefore the Lord himself will give a sign for all of you. Look! The virgin will conceive and give birth to a son and name him Immanuel.

The Word of the Lord.

Thanks be to God.

Choir

“Sing, Rejoice, Emmanuel”

Come, O come, Emmanuel, ransom captive Israel,
That mourns in lonely exile here until the son of God appears.

Come, O come, Emmanuel, wisdom, knowledge, teach me well;
I will follow as you go far and nigh, the path you show.

Rejoice, rejoice! Emmanuel shall come to thee, O Israel.

Sing, rejoice, Emmanuel, bringing news, glad tidings tell.
Disperse the gloomy clouds of night. Show the world your heav’nly light.

Rejoice, rejoice! Emmanuel shall come to thee, O Israel.

Sing, rejoice, Emmanuel, conquer death, all pain dispel.
Deliver me from all earthly strife; Lead me to eternal life!

Second Reading

Romans 1:1–7

¹Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ²which he promised in advance through his prophets in the Holy Scriptures. ³This gospel is about his Son, who in the flesh was born a descendant of David, ⁴who in the spirit of holiness was declared to be God’s powerful Son by his resurrection from the dead—Jesus Christ, our Lord. ⁵Through him we received grace and the call to be an apostle on behalf of his name, to bring about the obedience of faith among all the Gentiles, ⁶including you, who were called by Jesus Christ.

⁷To all those loved by God who are in Rome, called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation (Sung by All)

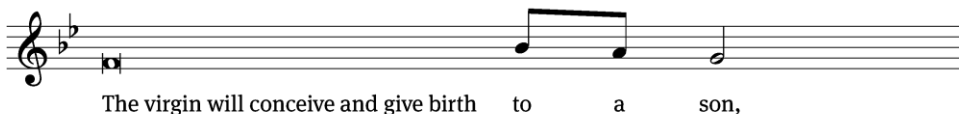
Matthew 1:23



Refrain



Tone



Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

Gospel

Matthew 1:18–25

¹⁸This is how the birth of Jesus Christ took place. His mother, Mary, was pledged in marriage to Joseph. Before they came together, she was found to be with child by the Holy Spirit. ¹⁹Joseph, her husband, was a righteous man and did not want to disgrace her. So he decided to divorce her privately. ²⁰But as he was considering these things, an angel of the Lord suddenly appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary home as your wife, because the child conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

²²All this happened to fulfill what was spoken by the Lord through the prophet: ²³“Look, the virgin will be with child and will give birth to a son. And they will name him Immanuel,” which means, “God with us.”

²⁴When Joseph woke up from his sleep, he did as the angel of the Lord had commanded him. He took Mary home as his wife, ²⁵but he was not intimate with her until she gave birth to her firstborn son. And he named him Jesus.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

327 O Come, O Come Emmanuel

CW 327



1 O come, O come, Em - man - u - el, and ran - som
2 O come, O Root of Jes - se, free your own from
3 O come, O Day-spring from on high, and cheer us
4 O come, O Key of Da - vid, come, and o - pen



cap - tive Is - ra - el that mourns in lone - ly
Sa - tan's tyr - an - ny; from depths of hell your
by your draw - ing nigh; dis - perse the gloom - y
wide our heav'n - ly home; make safe the way that



ex - ile here un - til the Son of God ap - pear.
peo - ple save, and give them vic - t'ry o'er the grave.
clouds of night, and death's dark shad - ows put to flight.
leads on high, and close the path to mis - er - y.



Re - jice! Re - jice! Em - man - u - el



shall come to you, O Is - ra - el!

Text: Latin, c. 12th cent., Psalterium Cantionum Catholicarum, Köln, 1710; tr. John Mason Neale, 1818–1866, alt.
Tune: French, 15th cent., alt.
Text and tune: Public domain

SERMON

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

Please be seated as we prepare the altar for Holy Communion

Please stand for prayer

PRAYER OF THE CHURCH

LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever. Amen.**

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. Through his holy prophets, he promised a King to bring light to those living in darkness and in the shadow of death. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



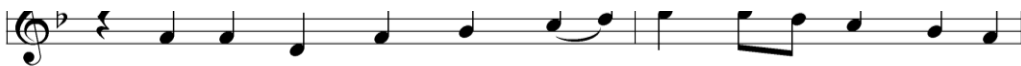
C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✙ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✙ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Please be seated

BELL CHOIR

“Sing We Now of Christmas”

Arrang. by Judy Phillips

496 Jesus! Name of Wondrous Love

CW 496



1 Je - sus! Name of won - drous love, name all oth - er names a - bove,
 2 Je - sus! Name de - creed of old, to the maid - en moth - er told,
 3 Je - sus! Name of price - less worth to the fall - en here on earth
 4 Je - sus! Name of mer - cy mild, giv - en to the ho - ly Child



un - to which must ev - 'ry knee bow in deep hu - mil - i - ty.
 kneel - ing in her low - ly cell, by the an - gel Ga - bri - el.
 for the prom - ise that it gave, "Je - sus shall his peo - ple save."
 when the cup of hu - man woe first he tast - ed here be - low.

5 Jesus! Only name that's giv'n
 under all the mighty heav'n
 whereby those to sin enslaved
 burst their fetters and are saved.

6 Jesus! Name of wondrous love,
 human name of God above;
 pleading only this, we flee
 helpless, O our God, to thee.

Text: William W. How, 1823–1897, alt.

Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

322 Come, Thou Long-Expected Jesus

CW 322

1 Come, thou long - ex - spect - ed Je - sus, born to
 2 Is - rael's strength and con - so - la - tion, hope of
 3 Born thy peo - ple to de - liv - er, born a
 4 By thine own e - ter - nal Spir - it rule in

set thy peo - ple free; from our fears and
 all the earth thou art, dear de - sire of
 child and yet a king, born to reign in
 all our hearts a - lone; by thine all - suf -

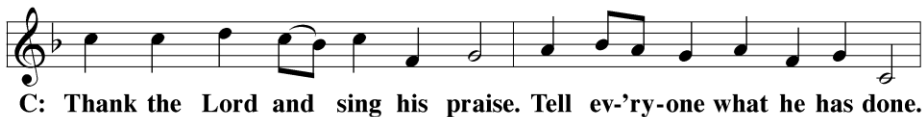
sins re - lease us, let us find our rest in thee.
 ev - 'ry na - tion, joy of ev - 'ry long - ing heart.
 us for - ev - er, now thy gra - cious king - dom bring.
 fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707–1788, alt.

Tune: Southern Harmony, New Haven, 1835, ed. William Walker

Text and tune: Public domain

Please stand if you are able



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BENEDICTION

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



Please be seated

330 Peace Came to Earth

CW 330



1 Peace came to earth at last that cho-sen night when an - gels
 2 And who could be the same for hav-ing held the in - fant
 3 You show the Fa - ther none has ev - er seen, in flesh and
 4 How else could I have known you, O my God! How else could



clove the sky with song and light and God em - bod - ied
 in their arms and lat - er felt the wound - ed hands and
 blood you bore our griefs and pain, in bread and wine you
 I have loved you, O my God! How else could I em -



love and sheathed his might— Who could but gasp: Im-man-u - el!
 side, all doubts dis-pelled— Who could but sigh: Im-man-u - el!
 vis - it us a - gain— Who could but see: Im-man-u - el!
 brace you, O my God! Who could but pray: Im-man-u - el!



Who could but sing: Im - man - u - el!
 Who could but shout: Im - man - u - el!
 Who could but thrill: Im - man - u - el!
 Who could but praise: Im - man - u - el!

Text: Jaroslav J. Vajda, 1919–2008

Tune: Richard Jeffrey, b. 1952; arr. Mark Kellner, 1959–2015, alt.

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SERVING IN WORSHIP

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Choir DirectorSarah Hanke
Choir Accompanist.....Laura Sala
Handbell DirectorJeremy Hanke
Instrumentalist..... Megan Marion
Deacons..... Jeff Neuburger and Duane Mason
UshersRon Zahn and Henry Schneider
Altar GuildJudy Lindemann and Sharon Boswell
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