



*THE SEVENTEENTH SUNDAY AFTER
PENTECOST*

October 5, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.



Year C (2025) – Season after Pentecost (Series 2)

WOUNDS THAT HEAL

SERIES EXPLANATION

Not all wounds are bad. A skilled surgeon takes a deadly sharp scalpel and cuts through flesh and muscle. The result of that wound: not harm, but healing. In the same way, we often say that words cut us to the heart. Words can wound. Sometimes, however, those painful words provide the very healing we need.

“Jesus went through the towns and villages, teaching as he made his way to Jerusalem” (Luke 13:22). Jesus knows that when he gets to Jerusalem, he is going to die. So, with a sense of extreme urgency, Jesus shares truths we need to hear, even though it hurts to hear them. In this series, we might not like everything that Jesus says. Yet, to ignore what Jesus teaches is to court eternal death. Hard as it may be, let us listen and take all that Jesus says to heart. For while Jesus speaks words that wound us, his intent is to heal our very soul.

Our worship follows this pattern.

Tenth Sunday after Pentecost
Eleventh Sunday after Pentecost
Twelfth Sunday after Pentecost
Thirteenth Sunday after Pentecost
Fourteenth Sunday after Pentecost
Fifteenth Sunday after Pentecost
Sixteenth Sunday after Pentecost
Seventeenth Sunday after Pentecost

God’s Word Divides
The Door Is Very Narrow
Those Who Exalt Themselves Will Be Humbled
Count the Cost
The Found are Left; the Lost are Found
No One Can Serve Two Masters
What Helps In Life Fails in Death
Increased Faith Increases Duty

735 Before You I Kneel

CW 735



1 Be - fore you I kneel, my Mas - ter and Mak - er, to of - fer the
 2 Be - fore you I kneel and ask for your good-ness to cov - er the
 3 Be - fore you we kneel, our Mas - ter and Mak - er; es - tab - lish the



work of my hands. For this is the day you've giv - en your
 work of my hands, for pa - tience and peace to shape all my
 work of our hands, and or - der our steps to seek first your



ser - vant; I will re - joice and be glad
 la - bor; your grace for thorns in my path.
 king - dom in ev - 'ry small and great task.



for the strength I have to live and breathe, for each
 Flow with - in me like a liv - ing stream; wear a -
 May we live the gos - pel of your grace, serve your



skill your grace has giv - en me, for the needs and op - por -
 way the stones of pride and greed, till your ways are dwell - ing
 pur - pose in our fleet - ing days, then our lives will bring e -



tu - ni - ties that will glo - ri - fy your great name.
 deep in me and a har - vest of life is grown.
 ter - nal praise and all glo - ry to your great name.

Please stand if you are able

Invocation

In the name of the Father and of the \dagger Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

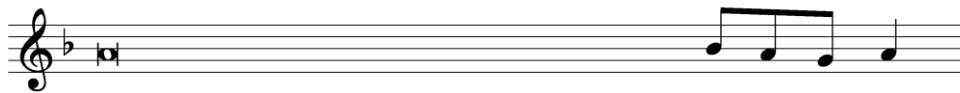
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



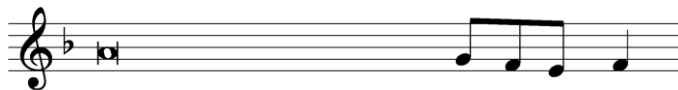
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



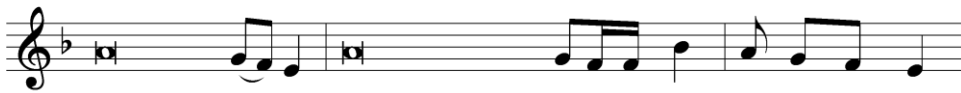
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



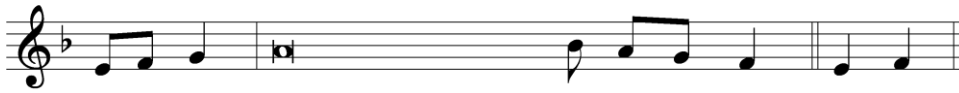
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

1 Chronicles 29:1-2,10-18

¹King David said this to the whole assembly:

My son Solomon, the one God has chosen, is young and inexperienced. The work is great because this citadel is not for a man. It is for the LORD God. ²According to all my strength, I have provided these things for the house of my God: gold for the gold items, silver for the silver items, bronze for the bronze, iron for the iron, wood for the wooden, onyx stones and settings, antimony, stones of many different colors, every kind of precious stone, and alabaster in abundance.

¹⁰David blessed the LORD in the presence of the entire assembly. He said:

Blessed are you, LORD, the God of Israel, our father, from eternity to eternity. ¹¹To you, O LORD, belong greatness, power, glory, victory, and majesty, because everything in the heavens and on the earth belongs to you. You, LORD, are exalted as head above everything. The kingdom belongs to you. ¹²Riches and honor come from you. You are ruling over everything. In your hand are power and strength. It is in your power to make anyone great and strong. ¹³Now, our God, we are thanking you and praising your glorious name.

¹⁴Who am I? Who are my people that we are able to offer willingly like this? For everything comes from you. What we have given to you came from your hand. ¹⁵We are aliens and temporary residents before you, as were all our fathers. Our days on the earth are like a shadow, and there is no hope of staying.

¹⁶ LORD, our God, all this abundance, which we have provided for building a house for you, for your holy name, is from your hand. This abundance belongs to you.

¹⁷I know, my God, that you test the heart, and you take pleasure in uprightness. In the uprightness of my heart I have freely offered all these things. Now with joy I see your people, who are present here to bring the offering freely to you.

¹⁸ LORD, the God of our fathers, Abraham, Isaac, and Israel, preserve forever this purpose and way of thinking in the heart of your people. Direct their heart to you.

The Word of the Lord.

Thanks be to God.

PSALM

62D I'll Not Be Shaken

Psalm 62D



- 1 For God a - lone I wait in si - lence.
- 2 Put not your hope in gain of rich - es;
- 3 Pour out your heart to God our ref - uge



My soul is still be - fore the Lord. He is my rock
seek not your rest in emp - ty wealth. The rich are weak;
and trust in him to hear your cry. No oth - er hope



and my sal - va - tion, my for - tress strong; I trust in him.
the poor are might - y who turn to God a - lone for help.
will nev - er fail you, no oth - er love will not run dry.

Refrain



I'll not be shak - en, I'll not be shak - en, for all my



hope is in his love. From God a - lone comes my sal -



va - tion; I'll wait and trust his stead-fast love.



love; I'll wait and trust his stead-fast love.

Second Reading

2 Thessalonians 1:1–5, 11–12

¹Paul, Silas, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³We are always obligated to thank God for you, brothers, as is fitting, because your faith is growing more and more, and the love that each and every one of you has for one another is increasing. ⁴So we ourselves boast about you in God's churches in regard to your patient endurance and faith in all your persecutions and in the trials that you are enduring. ⁵This is evidence of God's righteous verdict that resulted in your being counted worthy of God's kingdom, for which you also suffer.

¹¹For this reason, we are always praying for you, that our God will make you worthy of your calling and use his power to fulfill every good desire and work of your faith, ¹²so that the name of our Lord Jesus Christ may be glorified in you and you in him, in keeping with the grace of our God and Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

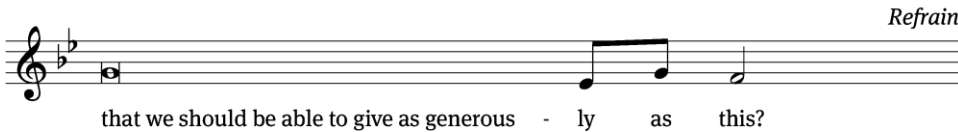
1 Chronicles 29:14



Refrain



Tone



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Gospel

Luke 17:1–10

¹Jesus said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for that person if a millstone would be hung around his neck and he would be thrown into the sea than for him to cause one of these little ones to sin. ³Watch yourselves.

“If your brother sins, rebuke him. If he repents, forgive him. ⁴Even if he sins against you seven times in a day, and seven times returns to you and says, ‘I repent,’ forgive him.”

⁵The apostles said to the Lord, “Increase our faith.”

⁶The Lord said, “If you had faith like a mustard seed, you could tell this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. ⁷Which one of you who has a servant plowing or taking care of sheep will say to him when he comes in from the field, ‘Come at once and recline at the table?’ ⁸Won’t the master tell him instead, ‘Prepare my supper, and after you are properly dressed, serve me while I eat and drink. After that you may eat and drink?’ ⁹He does not thank the servant because he did what he was commanded to do, does he? ¹⁰So also you, when you have done all that you were commanded, say, ‘We are unworthy servants. We have only done what we were supposed to do.’”

The Gospel of the Lord.

Praise be to you, O Christ!

748 Brothers, Sisters, Let Us Gladly

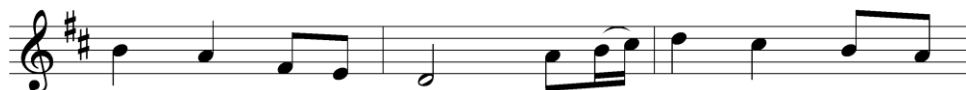
CW 748



1 Broth - ers, sis - ters, let us glad - ly give to God our all, our
2 By his mer - cy, by his boun - ty, by the gift of Christ, his
3 Gra - cious Lord, ac - cept our ser - vice for the sake of Christ, your



best: ser - vice heart - y, thor - ough, hon - est, with a
Son, what great good - ness he has shown us, what high
Son; lo, our hope a - bides now on - ly in the



liv - ing love im - pressed. All our du - ty, all our
mar - vels he has done! Let us to him prompt - ly,
right - eous - ness he won. Bless and save us, help and



striv - ing, all our time to him be - long; praise him,
free - ly, yield our bod - ies and our souls, thank - ful
guide us, watch to com - fort and re - store, till in



then, with true de - vo - tion, come be - fore him with a song.
that his love pro - tects us, that his wis - dom all con - trols.
heav'n we rest re - joic - ing, prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–1872

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain

“Modeling and Forgiving in Humility”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

BELL CHOIR

“Shine, Jesus, Shine”

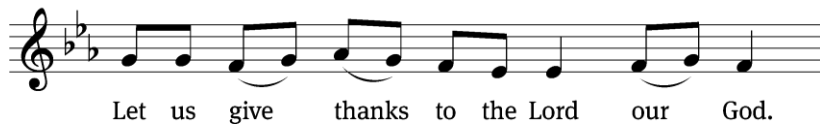
arr. by Peggy Bettcher

Please stand if you are able

PRAYER OF THE CHURCH

Preface

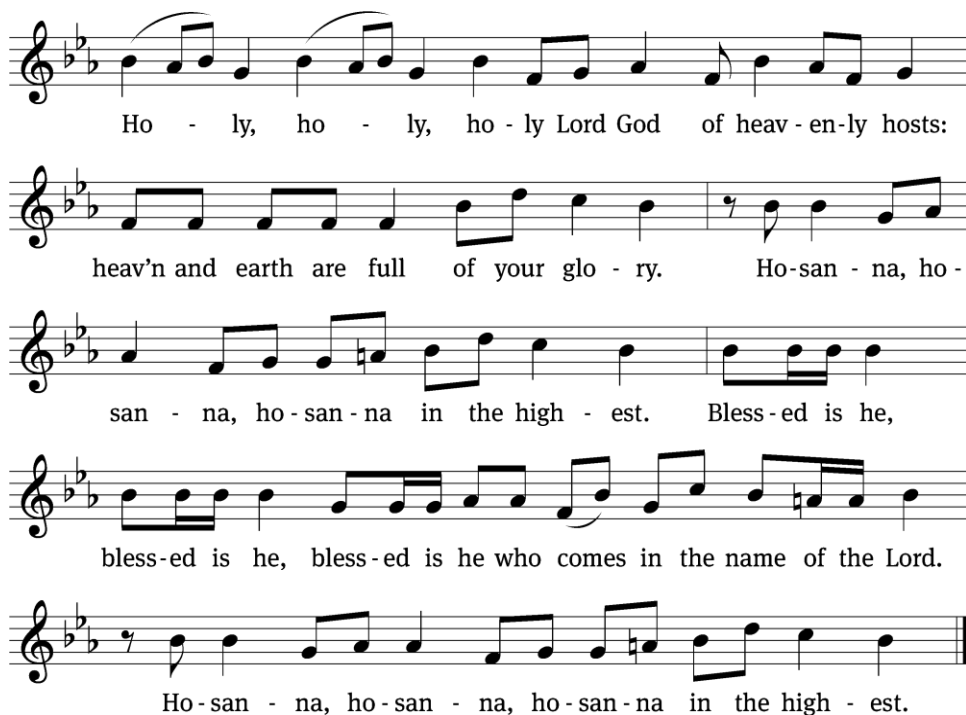
CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho-san - na, ho -

san - na, ho-san-na in the high - est. Bless-ed is he,

bless-ed is he, bless-ed is he who comes in the name of the Lord.

Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

The musical score is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The score concludes with a double bar line.

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

733 Forgive Our Sins as We Forgive

CW 733



1 "For - give our sins as we for - give,"
 2 How can your par - don reach and bless
 3 In blaz - ing light your cross re - veals
 4 Lord, cleanse the depths with - in our souls



you taught us, Lord, to pray, but you a - lone can
 the un - for - giv - ing heart that broods on wrongs and
 the truth we dim - ly knew: how small are oth - ers'
 and bid re - sent - ment cease; then, bound to all in



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 debts to us, how great our debt to you!
 bonds of love, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.

Tune: A Supplement to Kentucky Harmony, Harrisonburg, 1820, ed. Ananias Davisson

Text: © 1969 Oxford University Press. Used by permission: OneLicense no. 727703

Tune: Public domain

872 Stand Up, Stand Up for Jesus

CW 872



- 1 Stand up, stand up for Je - sus, ye sol - diers of the cross;
- 2 Stand up, stand up for Je - sus, the trum - pet call o - bey;
- 3 Stand up, stand up for Je - sus, stand in his strength a - lone;
- 4 Stand up, stand up for Je - sus, the strife will not be long;



lift high his roy - al ban - ner, it must not suf - fer loss.
 forth to the might - y con - flict in this his glo - rious day.
 the arm of flesh will fail you, ye dare not trust your own.
 this day the noise of bat - tle, the next, the vic - tor's song.



From vic - t'ry un - to vic - t'ry his ar - my shall he lead
 Ye that are brave, now serve him a - gainst un-num-bered foes;
 Put on the gos - pel ar - mor, each piece put on with prayer;
 To him that o - ver - com - eth a crown of life shall be;



till ev - 'ry foe is van-quished and Christ is Lord in - deed.
 let cour - age rise with dan - ger and strength to strength op - pose.
 where du - ty calls or dan - ger, be nev - er want - ing there.
 he with the King of glo - ry shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–1888, abr., alt.
 Tune: George J. Webb, 1803–1887
 Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

768 Lord of All Nations, Grant Me Grace

CW 768



1 Lord of all na - tions, grant me grace to love all
 2 Break down the wall that would di - vide your chil - dren,
 3 For - give me, Lord, where I have erred by love - less
 4 Give me your cour - age, Lord, to speak when - ev - er
 5 With your own love may I be filled and by your



peo - ple, ev - 'ry race; and in each per - son
 Lord, on ev - 'ry side. My neigh - bors' good let
 act and thought - less word. Make me to see the
 strong op - press the weak; and should I be a
 Ho - ly Spir - it willed, that all I touch, what -



help me view my kin - dred, loved, re - deemed by you.
 me pur - sue; bind them to me and all to you.
 wrong I do will hurt my neigh - bor, Lord, and you.
 vic - tim, too, help me for - give, re - mem - b'ring you.
 e'er I do, may be di - vine - ly touched by you.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: English

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Acknowledgments

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Ushers..... Tim Phelps and Al Whitley
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Videographer Cindy Dresch

