



Sixth Sunday after Pentecost

TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan

July 17/20, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

SERVICE OF WORD AND SACRAMENT



Year C (2025) – Season after Pentecost (Series 1)

UNDIVIDED ATTENTION

SERIES EXPLANATION

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. As a result, we often talk about the importance of being “free from distraction.” But the stakes are higher than that. We need to be *freed* from distraction. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers power and focus. Still today, through his Word, Jesus grants those gifts to his disciples.

We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention.

Our worship follows this pattern.

First Sunday after Pentecost (Holy Trinity)	<i>On the Majesty and Mystery of Our God</i>
Second Sunday after Pentecost	<i>On the Mission Right Before Us</i>
Third Sunday after Pentecost	<i>On Christ’s Call for Commitment</i>
Fourth Sunday after Pentecost	<i>On the Want for Workers</i>
Fifth Sunday after Pentecost	<i>On a Neighbor In Need</i>
Sixth Sunday after Pentecost	<i>On the One Thing Needed</i>
Seventh Sunday after Pentecost	<i>On the Privilege and Purpose of Prayer</i>
Eighth Sunday after Pentecost	<i>On Useful Resources</i>
Ninth Sunday after Pentecost	<i>On Heavenly Treasure</i>

868 By Faith

CW 868 sts. 1-2, Ref, 3-5



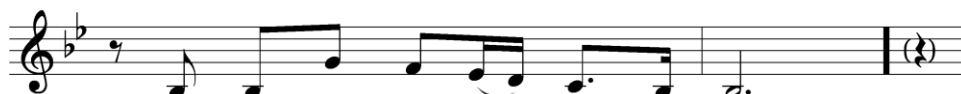
1 By faith we see the hand of God
2 By faith our fa - thers roamed the earth
3 By faith the proph - ets saw a day



in the light of cre - a - tion's grand de - sign,
with the pow'r of his prom - ise in their hearts,
when the longed - for Mes - si - ah would ap - pear



in the lives of those who prove his faith - ful - ness,
of a ho - ly cit - y built by God's own hand,
with the pow'r to break the chains of sin and death



who walk by faith and not by sight. v. 2
a place where peace and jus - tice reign. Refrain
and rise tri - um - phant from the grave. v. 4



We will stand as chil-dren of the prom - ise; we will fix our



eyes on him, our soul's re - ward. Till the race is fin - ished and the



work is done, we'll walk by faith and not by sight.

- 4 By faith the church was called to go
in the pow'r of the Spirit to the lost
to deliver captives and to preach good news
in ev'ry corner of the earth. (Refrain)
- 5 By faith this mountain shall be moved
and the pow'r of the gospel shall prevail,
for we know in Christ all things are possible
for all who call upon his name. (Refrain)

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963; arr. Ruth N. Coleman, b. 1953

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Tune: © 2009 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 727703

Please stand if you are able

INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise



you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

Prayer of the Day

Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and bring forth fruits in faith, hope, and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

The Word

First Reading

Genesis 18:1–15; 21:6–8

¹The LORD appeared to Abraham by the oaks of Mamre, as he was sitting by the door to his tent during the heat of the day. ²Abraham looked up, and he saw three men standing in front of him. When he saw them, he ran from the tent door to meet them, and he bowed down to the ground. ³He said, “My lord, if I have now found favor in your sight, please do not pass your servant by. ⁴Now let me get a little water so that all of you can wash your feet and rest under the tree. ⁵Let me get some bread so that you can refresh yourselves. After that you may go your way. That is why you have come to your servant.”

They said, “Yes, do as you have said.”

⁶Abraham hurried into the tent to Sarah and said, “Quickly prepare twenty quarts of fine flour, knead it, and make some loaves of bread.” ⁷Abraham ran to the herd, brought a good, tender calf, and gave it to the servant. He hurried to prepare it. ⁸He took cheese curds, milk, and the calf that he had prepared and set it before them. He stood beside them under the tree while they ate.

⁹They asked him, “Where is Sarah, your wife?”

He said, “She is over there in the tent.”

¹⁰One of the men said, “I will certainly return to you when this season comes around next year. Then Sarah your wife will have a son.”

Sarah was listening to this from the tent door, which was behind him. ¹¹Now Abraham and Sarah were old, well into old age. Sarah was past the age for childbearing. ¹²Sarah laughed to herself, saying, “After I am worn out, will I have pleasure, since my lord is also old?”

¹³The LORD said to Abraham, “Why did Sarah laugh and say, ‘Will I really give birth to a child though I am old?’ ¹⁴Is anything impossible for the LORD? At the set time next year I will return to you, and Sarah will have a son.”

¹⁵Then Sarah denied it and said, “I did not laugh,” because she was afraid. The LORD said, “Yes, you did laugh.”

⁶ And Sarah said, “God has made laughter for me; everyone who hears will laugh over me.” ⁷ And she said, “Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.” ⁸ And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

The Word of the Lord.

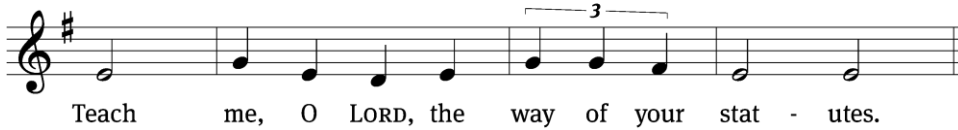
Thanks be to God.

PSALM

119B Teach Me, O LORD

Psalm 119B

Refrain



Tone



Teach me, LORD, the way of / your decrees,
that I may follow it / to the end.
Give me understanding, so that I may / keep your law
and obey it with / all my heart.
Direct me in the path of / your commands,
for there I / find delight. *Refrain*

Turn my eyes away from / worthless things;
preserve my life according / to your word.
Fulfill your promise to your / servant,
so that you / may be feared.
How I long for your / precepts!
In your righteousness pre- / serve my life.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Tune: Thomas Pavlechko

Setting: Thomas Pavlechko

Music: © 2004, 2012 Thomas Pavlechko, admin. Augsburg Fortress. Used by permission: OneLicense no. 727703

Second Reading

Colossians 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the holy and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴because we have heard of your faith in Christ Jesus and the love that you have for all the saints ⁵because of the hope that is stored up for you in heaven. You have already heard about this in the word of truth, the gospel ⁶that is present with you now. The gospel is bearing fruit and growing in the entire world, just as it also has been doing among you from the day you heard it and came to know the grace of God in truth. ⁷You learned this from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf. ⁸He is the one who told us about your love in the Spirit.

⁹For this reason, from the day we heard about your love, we also have not stopped praying for you. We keep asking that you would be filled with the knowledge of his will in all wisdom and spiritual understanding, ¹⁰so that you might live in a way that is worthy of the Lord. Our goal is that you please him by bearing fruit in every kind of good work and by growing in the knowledge of God, ¹¹as you are being strengthened with all power because of his glorious might working in you. Then you will have complete endurance and patience, joyfully ¹²giving thanks to the Father, who qualified us to share in the inheritance of the saints in the kingdom of light.

¹³The Father rescued us from the domain of darkness and transferred us into the kingdom of the Son he loves, ¹⁴in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

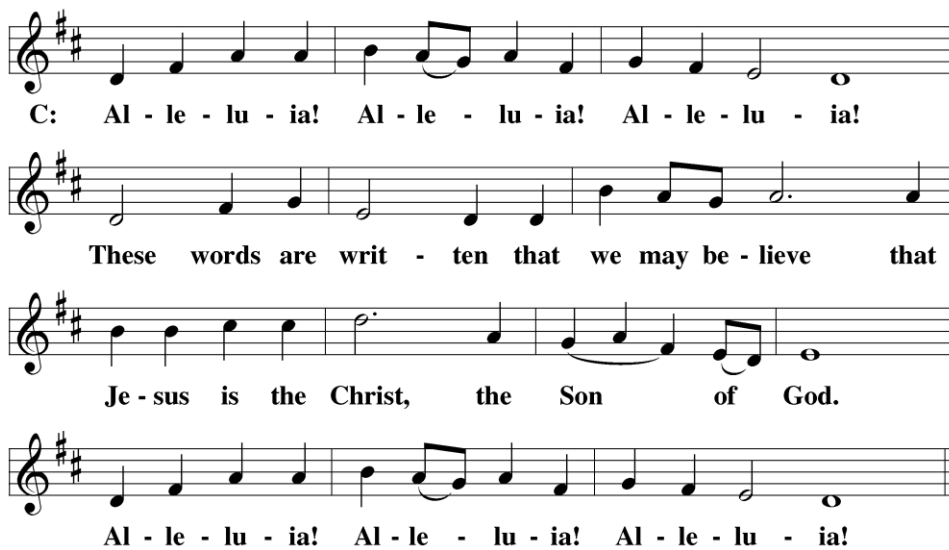
Thanks be to God.

Please stand if you are able

VERSE OF THE DAY

Isaiah 55:11

Alleluia. My word will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. Alleluia.



Gospel

Luke 10:38–42

³⁸As they went on their way, Jesus came into a village, and a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who was sitting at the Lord's feet and was listening to his word. ⁴⁰But Martha was distracted with all her serving. She came over and said, "Lord, don't you care that my sister has left me to serve alone? Tell her to help me."

⁴¹The Lord answered and told her, "Martha, Martha, you are worried and upset about many things, ⁴²but one thing is needed. In fact, Mary has chosen that better part, which will not be taken away from her."

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

645 One Thing's Needful

CW 645



1 One thing's need-ful; Lord, this trea-sure teach me high-ly to re-gard.
 2 How were Mar-y's thoughts de-vot-ed her e-ter-nal joy to find
 3 Wis-dom's high-est, no-blest trea-sure, Je-sus, is re-vealed in you.



All else, though it first give plea-sure, is a yoke that press-es hard.
 as in-tent each word she not-ed, at her Sav-ior's feet re-clined!
 Let me find in you my plea-sure; make my will and ac-tions true,



Be-neath it the heart is still fret-ting and striv-ing, no true, last-ing
 How kin-dled her heart, how de-vout was its feel-ing, while hear-ing the
 hu-mil-i-ty there and sim-plic-i-ty reign-ing, in paths of true



hap-pi-ness ev-er de-riv-ing. This one thing is need-ful; all
 les-sons that Christ was re-veal-ing! All earth-ly con-cerns she for-
 wis-dom my steps ev-er train-ing. If I learn from Je-sus this



oth-ers are vain— I count all but loss that I Christ may ob-tain.
 got for her Lord and found her con-tent-ment in hear-ing his Word.
 knowl-edge di-vine, the bless-ing of heav-en-ly wis-dom is mine.

Text: Johann H. Schröder, 1667–1699, abr., adapt.; tr. Frances E. Cox, 1812–1897, alt.

Tune: Friedrich L. C. Layritz, 1808–1859

Text and tune: Public domain

Sermon

Genesis 18:1–15; 21:6–8

“Is Anything Too Hard for the Lord?”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

Please be seated as we prepare the altar for Holy Communion

Please stand for prayer

PRAYER OF THE CHURCH

LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Sacrament of Holy Communion

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Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



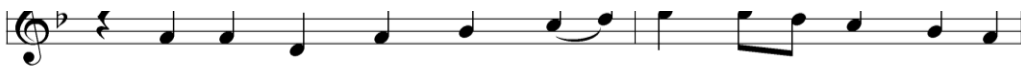
C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

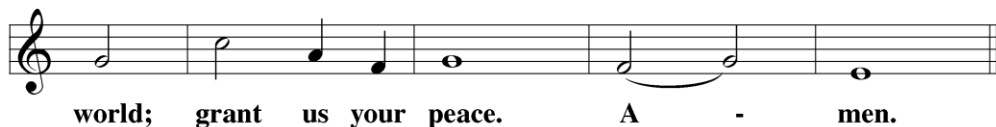
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✙ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✙ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD



Please be seated

817 Lord, Thee I Love with All My Heart

CW 817



1 Lord, thee I love with all my heart; I pray thee,
2 Yea, Lord, 'twas thy rich boun - ty gave my bod - y,
3 Lord, let at last thine an - gels come, to A-br'ham's



ne'er from me de - part, with ten - der mer - cy cheer me.
soul, and all I have in this poor life of la - bor.
bos - om bear me home that I may die un - fear - ing;



Earth has no plea - sure I would share; yea, heav'n it -
Lord, grant that I in ev - 'ry place may glo - ri -
and in its nar - row cham - ber keep my bod - y



self were void and bare if thou, Lord, wert not near me.
fy thy lav - ish grace and help and serve my neigh - bor.
safe in peace - ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor - row break, my trust in thee can
Let no false doc - trine me be - guile; let Sa - tan not my
And then from death a - wak - en me that these mine eyes with



noth - ing shake. Thou art the por - tion I have sought; thy pre - cious
soul de - file. Give strength and pa - tience un - to me to bear my
joy may see, O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy Word.
Lord, my God and Lord, in death thy com - fort still af - ford.
tend, my prayer at - tend, and I will praise thee with - out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Zwey Bücher . . . Tablatur, Strassburg, 1577

Text and tune: Public domain

633 Speak, O Lord

CW 633



1 Speak, O Lord, as we come to you to re - ceive the food
2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,
3 Speak, O Lord, and re - new our minds, help us grasp the heights



of your ho - ly Word; take your truth, plant it
true hu - mil - i - ty; test our thoughts and our
of your plans for us, truths un - changed from the




deep in us, shape and fash - ion us in your like - ness,
at - ti - tudes in the ra - di - ance of your pu - ri - ty.
dawn of time, that will ech - o down thro' e - ter - ni - ty.




that the light of Christ might be seen to - day in our acts of
Cause our faith to rise, cause our eyes to see your ma - jes - tic
And by grace we'll stand on your prom - is - es, and by faith we'll

(continued)



love and our deeds of faith. Speak, O Lord, and ful -
 love and au - thor - i - ty. Words of pow'r that can
 walk as you walk with us. Speak, O Lord, till your



fill in us all your pur - pos-es for your glo - ry.
 nev - er fail, let their truth pre-vail o - ver un - be-lief.
 Church is built, and the earth is filled with your glo - ry.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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Please stand if you are able



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



Please be seated

927 Lord, Dismiss Us With Your Blessing

CW 927



1 Lord, dis - miss us with your bless - ing; fill our hearts with
 2 Thanks we give and ad - o - ra - tion for the gos - pel's
 3 So when - e'er the sig - nal's giv - en us from earth to



joy and peace. Let us each, your love pos - sess - ing,
 joy - ful sound; may the fruits of your sal - va - tion
 call a - way, borne on an - gels' wings to heav - en,



tri - umph in re - deem - ing grace. O re - fresh us,
 in our hearts and lives a - bound! Ev - er faith - ful,
 glad the sum - mons to o - bey, may we ev - er,



O re - fresh us, trav - 'ling through this wil - der - ness.
 ev - er faith - ful to your truth may we be found.
 may we ev - er reign with Christ in end - less day.

Text: attr. John Fawcett, 1740–1817, alt.

Tune: Henry T. Smart, 1813–1879

Text and tune: Public domain

SERVING IN WORSHIP

Officiant..... Pastor Isaac Pappenfuss
OrganistSarah Hanke
Deacons.....(Thursday) Dave Frey and Duane Mason
.....(Sunday) Jeff Neuburger and Ed Wheeler
Ushers (Thursday) Tim Phelps
.....(Sunday) Al Whitley
Altar Guild Barb Neuburger and Diane Stevenson
Videographer Jake Vershum

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