



The Fourth Sunday After Pentecost

July 3/6, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.



Year C (2025) – Season after Pentecost (Series 1)

UNDIVIDED ATTENTION

SERIES EXPLANATION

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. As a result, we often talk about the importance of being “free from distraction.” But the stakes are higher than that. We need to be *freed* from distraction. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers power and focus. Still today, through his Word, Jesus grants those gifts to his disciples.

We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention.

Our worship follows this pattern.

First Sunday after Pentecost (Holy Trinity)	<i>On the Majesty and Mystery of Our God</i>
Second Sunday after Pentecost	<i>On the Mission Right Before Us</i>
Third Sunday after Pentecost	<i>On Christ’s Call for Commitment</i>
Fourth Sunday after Pentecost	<i>On the Want for Workers</i>
Fifth Sunday after Pentecost	<i>On a Neighbor In Need</i>
Sixth Sunday after Pentecost	<i>On the One Thing Needed</i>
Seventh Sunday after Pentecost	<i>On the Privilege and Purpose of Prayer</i>
Eighth Sunday after Pentecost	<i>On Useful Resources</i>
Ninth Sunday after Pentecost	<i>On Heavenly Treasure</i>

742 On Galilee's High Mountain

CW 742



1 On Gal - i - lee's high moun - tain Christ gave the great com -
 2 The Lord, who, born of Mar - y, came down as man and
 3 His strength with - in my weak - ness will make me bold to
 4 And not a - lone to na - tions in far - a - way re -
 5 Lord, gath - er all your chil - dren, wher - ev - er they may



mand in words of strength and prom - ise which
 died, who preached to all who lis - tened, for
 say how his re - deem - ing pow - er trans -
 treats, but ev - 'ry - where I broad - cast his
 be, and lead them on to heav - en to



all can un - der - stand: "All pow'r to me is
 us was cru - ci - fied. This Lord, our liv - ing
 forms my stub - born clay. His touch of fire ig -
 love through crowd - ed streets. The lives that my life
 live e - ter - nal - ly with you, our lov - ing



giv - en to do what I shall choose; there -
 broth - er, in pow'r at God's right hand has
 nites me, with cour - age I am sent, my
 touch - es, how - ev - er great or small— let
 Fa - ther, and Christ, our broth - er dear, whose



fore I send my chil - dren, their wit - ness I will use."
 cho - sen us to car - ry his truth to ev - 'ry land.
 tongue-tied si - lence bro - ken, with grace made el - o - quent.
 them through me see Je - sus, who served and saved us all.
 Spir - it guards and gives us the joy to per - se - vere.

Text: Henry L. Lettermann, 1932–1996, abr.

Tune: Lowell Mason, 1792–1872

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Tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

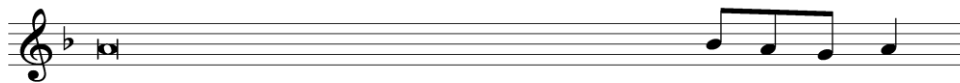
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



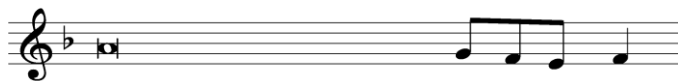
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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Glory Be to God on High

CW 157



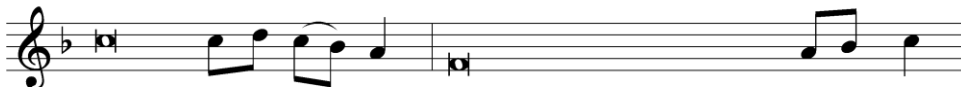
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



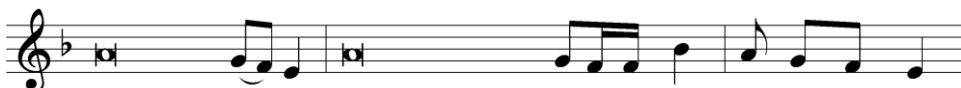
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho-ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, you have built your church on the foundation of the apostles and prophets with Christ Jesus himself as the cornerstone. Continue to send your messengers to preserve your people in true peace, that, by the preaching of your Word, your church may be kept free from all harm and danger; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated

First Reading

Ezekiel 2:9—3:11

⁹Then I looked, and I saw a hand stretched out toward me, and in it there was a rolled-up scroll. ¹⁰He unrolled it in front of me, and there was writing on both sides. Written on it was: Laments, Groaning, and Woe. ¹Then he said to me, “Son of man, eat what you have received. Eat this scroll, and then go, speak to the house of Israel.” ²I opened my mouth, and he fed me the scroll. ³Then he said to me, “Son of man, feed your stomach and fill your belly with this scroll that I am giving you.” I ate, and in my mouth it was sweet like honey.

⁴He then said to me, “Son of man, go now to the house of Israel and speak my words to them. ⁵For you are not being sent to a people who have incomprehensible speech or a difficult language, but you are being sent to the house of Israel. ⁶Nor are you being sent to many peoples who have incomprehensible speech and difficult languages, whose words you cannot understand. Certainly, if I were to send you to such people, they would listen to you. ⁷But the house of Israel will not be willing to listen to you because they are not willing to listen to me, because the whole house of Israel is hard-headed and hard-hearted. ⁸Look, I have made your face just as hard as their faces and your forehead just as hard as their foreheads. ⁹I have made your forehead like the hardest stone, harder than flint. Do not fear them, and do not be intimidated by their looks, for they are a rebellious house.”

¹⁰Then he said to me, “Son of man, receive into your heart all my words that I will speak to you, and hear them with your ears. ¹¹Go now to the exiles, to your own people. You shall speak to them and say to them, ‘This is what the LORD God says,’ whether they listen or they do not.”

The Word of the Lord.

Thanks be to God.

Psalm

67F May the Peoples Praise You

Psalm 67F sts. 1-2, Ref, 3-5, Final Refrain



1 You have called us out of dark - est night in -
2 May our ev - 'ry breath re - tell the grace that
3 All the earth is yours and all with - in, each



to your glo - rious light, that we may sing the
broke in - to our strife with bound - less love and
har - vest is your own, and from your hand we



won - ders of the ris - en Christ.
deep - est joy, with end - less life.
give to you, to make Christ known.

v. 2

Refrain

v. 4

Refrain



May the peo - ples praise you, let the na - tions be glad.



All your bless - ing comes that we may praise, may



praise the name of Je - sus.

- 4 May the seeds of mercy grow in us for those who have not heard.
May songs of praise build lives of grace to spread your Word. (Refrain)

- 5 This our holy priv'lege to declare your praises and your name
to ev'ry nation, tribe, and tongue, your church proclaim. (Final Refrain)

Final Refrain

May the peoples praise you, let the nations be glad.
All your blessing comes that we may praise, may praise the name of Jesus.
May the peoples praise you, let the nations be glad.
All your blessing comes that we may praise, may praise the name of Jesus.

Text: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, David Zimmer

Tune: Keith Getty, Kristyn Getty, Stuart Townend, Ed Cash, David Zimmer

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Second Reading

1 Peter 5:1-4

¹Therefore, as a fellow elder and a witness of the sufferings of Christ, and as one who also shares in the glory that is about to be revealed, I appeal to the elders among you: ²Shepherd God's flock that is among you, serving as overseers, not grudgingly but willingly, as God desires, not because you are greedy for money but because you are eager to do it. ³Do not lord it over those entrusted to your care, but be examples for the flock. ⁴And when the Chief Shepherd appears, you will receive an unfading crown of glory.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

Isaiah 52:7



Refrain



(continued)

Tone



How beautiful on the moun - tains are the feet of those who bring good news.

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Gospel

Luke 10:1–12,16–20

¹After this, the Lord appointed seventy-two others and sent them out two by two ahead of him to every town and place where he was about to go.

²He told them, “The harvest is plentiful, but the workers are few. So ask the Lord of the harvest to send out workers into his harvest field. ³Go your way. Look, I am sending you out as lambs among wolves. ⁴Do not carry a money bag or traveler's bag or sandals. Do not greet anyone along the way. ⁵Whenever you enter a house, first say, ‘Peace be to this house.’ ⁶And if a peaceful person is there, your peace will rest on him, but if not, it will return to you. ⁷Remain in that same house, eating and drinking what they give you, because the worker is worthy of his pay. Do not keep moving from house to house. ⁸Whenever you enter a town and they welcome you, eat what is set before you. ⁹Heal the sick who are in the town and tell them, ‘The kingdom of God has come near you.’

¹⁰“But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹“Even the dust from your town that clings to our feet, we wipe off against you. Nevertheless know this: The kingdom of God has come near.’ ¹²I tell you, it will be more bearable for Sodom on that day than for that town.

¹⁶Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons submit to us in your name!”

¹⁸He told them, “I was watching Satan fall like lightning from heaven. ¹⁹Look, I have given you authority to trample on snakes and scorpions and over all the power of the enemy. And nothing will ever harm you. ²⁰Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names have been written in heaven.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

901 O Christians, Haste

CW 901



1 O Chris - tians, haste, your mis - sion high ful - fill - ing,
2 Be - hold how man - y thou - sands still are ly - ing
3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion
4 Send her - alds forth to bear the mes - sage glo - rious,



to tell to all the world that God is light,
bound in the drear - y pris - on - house of sin
that God, in whom they live and move, is love;
give of your wealth to speed them on their way;

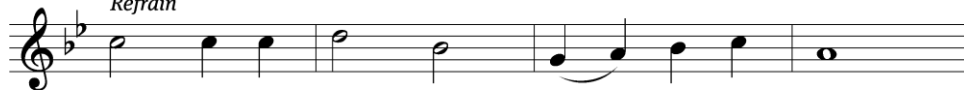


that he who made all na - tions is not will - ing
with none to tell them of the Sav - ior's dy - ing
tell how he stooped to save his lost cre - a - tion
pour out your soul for them in prayer vic - to - rious;



one soul should per - ish, lost in shades of night.
or of the life he died for them to win.
and died on earth that they might live a - bove.
O Chris - tians, haste to bring the bright - er day!

Refrain



Pub - lish glad ti - dings, ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

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SERMON

Luke 10:1–12,16–20

“Watching Satan Falling”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand

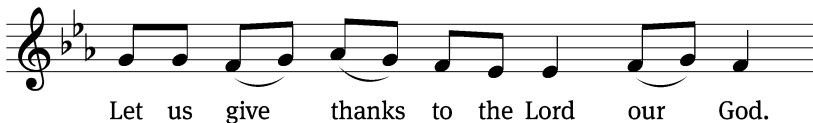
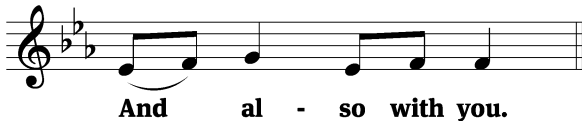
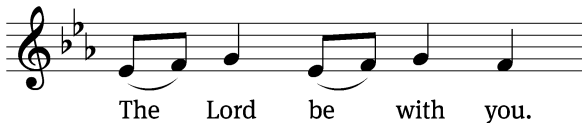
PRAYER OF THE CHURCH

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet with the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

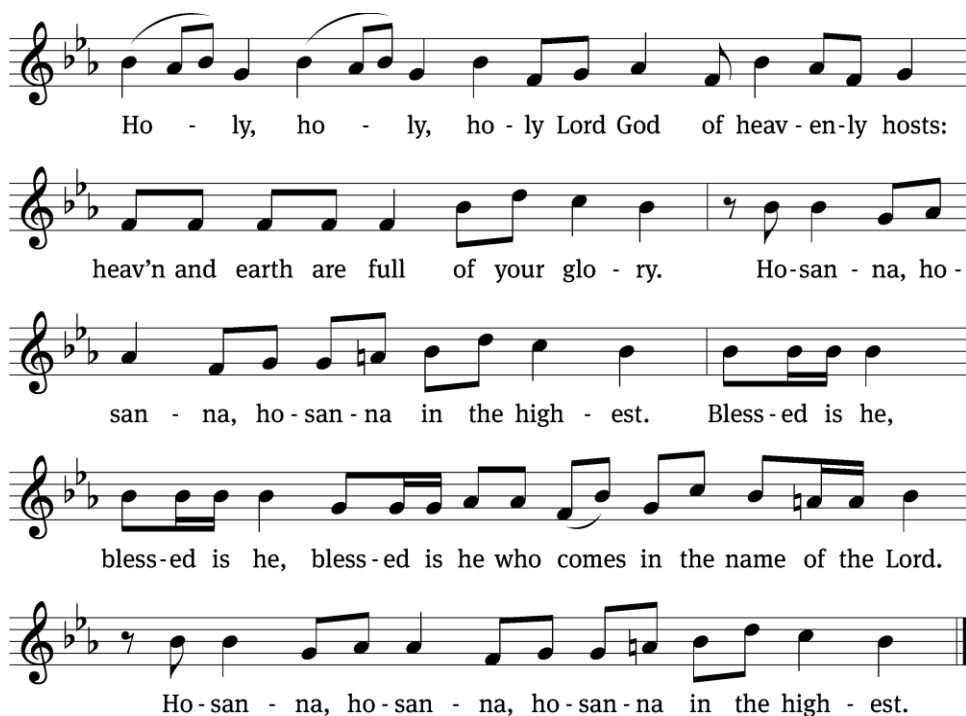
Preface



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God



(continued)

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Please be seated

871 Rise! To Arms! With Prayer Employ You

CW 871

1 Rise! To arms! With prayer em - ploy you, O Chris-tians, lest the
 2 Cast a - far this world's vain plea - sure and bold - ly strive for
 3 Je - sus, all your chil - dren cher - ish, and keep them that they

foe de - stroy you, for Sa - tan has de - signed your fall.
 heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.
 nev - er per - ish whom you have pur - chased with your blood.

Wield God's Word, a weap - on glo - rious; a - gainst each foe you'll
 Trust the Lord, who stands be - side you, for Je - sus from all
 Let new life to us be giv - en that we may look to



be vic - to - rious, for God will set you o'er them all.
harm will hide you. By faith you'll con - quer in the fight.
you in heav - en when - ev - er fear - ful is our mood.



Fear not the prince of hell, here is Im - man - u - el!
Take cour - age, wea - ry soul! Look for - ward to the goal!
Your Spir - it on us pour that we may love you more,



Sing ho - san - na! The strong ones yield to Christ, our shield,
Joy a - waits you. The race, then, run; your bat - tle done,
hearts o'er - flow - ing; and then shall we, from sin set free,



and we as con - qu'rors hold the field.
the crown of glo - ry will be won.
sing praise through all e - ter - ni - ty.

Text: Wilhelm E. Arends, 1677–1721, abr.; tr. John M. Sloan, 1835–after 1890, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

870 O Church, Arise

CW 870



1 O Church, a - rise and put your ar - mor on; hear the
2 Our call to war— to love the cap - tive soul, but to
3 Come see the cross, where love and mer - cy meet, as the
4 So Spir - it come, put strength in ev - 'ry stride, give—

(continued)



call of Christ our cap - tain. For now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see his foes lie crushed be -
grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.
wound - ed whole we will fight with faith and val - or.
neath his feet, for the Con - quer - or has ris - en!
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -
When faced with trials on ev - 'ry side, we know the
And as the stone is rolled a - way, and Christ e -
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle
out - come is se - cure, and Christ will have the prize for
merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
which he died— an in - her - it - ance of na - tions.
till the day ev - 'ry eye and heart shall see him.
for the day when with Christ we stand in glo - ry.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

774 God Bless Our Native Land

CW 774



1 God bless our na - tive land; firm may she ev - er stand
2 For her our prayers shall rise to God a - bove the skies;



thro' storm and night! When the wild tem - pests rave, Rul - er of
on him we wait. Thou who art ev - er nigh, guard-ing with



wind and wave, do thou our coun - try save by thy great might.
watch - ful eye, to thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–1883, st. 1, alt.; (st. 2): John S. Dwight, 1813–1893

Tune: Thesaurus Musicus, London, c. 1740

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Acknowledgments

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Serving in Worship

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OrganistSarah Hanke
Deacons..... (Thursday) Dave Frey and Duane Mason
.....(Sunday) Jeff Neuburger and Ed Wheeler
Ushers.....(Thursday) Tim Phelps
.....(Sunday) Al Whitley
Altar GuildBarb Neuburger and Diane Stevenson
VideographerJeff Neuburger

