

The Ascension of Our Lord

May 29/June 1, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

Young Families / Toddler Bags – We are GLAD YOU BROUGHT YOUR CHILDREN to our worship service. Jesus said: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." We know that having little children in church can be a challenge, but DO NOT WORRY about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school toddler bags and children's bulletins are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11;27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

476 On Christ's Ascension I Now Build CW 476 On Christ's as - cen - sion now build the hope of Ι my as -Since Christ re - turned to claim his throne, great gifts for me ob grant, dear Lord, this grace to me, re - call - ing your as cen - sion. This hope a - lone has al-ways stilled all doubt and ap - pretain - ing, my heart will rest in him a - lone, no oth - er rest recen - sion, that I may serve you faith - ful - ly, in thanks for my rehen - sion, for where the head is, there as well main - ing, for where my trea-sure went be - fore, there all demp - tion; and then, when all my days will cease, let me to dwell when Christ shall come and call mem - bers are them. still their deep - est yearn - ing. thoughts will ev - er soar to an - swer to my plead - ing. in joy and peace in

Text: Josua Wegelin, 1604–1640; tr. William M. Czamanske, 1873–1964, alt.
Tune: Etlich Cristlich lider, Wittenberg, 1524
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Tune: Public domain

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

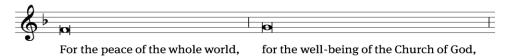
Lord, Have Mercy

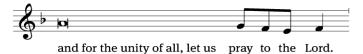




For the peace from above and for our salvation, let us pray to the Lord.









Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us







Tune: Kevin Becker

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The Lord be with you. And also with you.

Prayer of the Day

Let us pray.

Lord Jesus, King of glory, on this day you ascended far above the heavens, and at God's right hand you rule the nations. Leave us not alone, we pray, but grant us the Spirit of truth that, at your command and by your power, we may be your witnesses in all the world; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading

Isaiah 63:1-6

¹Who is this coming from Edom, with bright red garments? Who is this coming from Bozrah, clothed majestically, marching out with great strength?

It is I, the one who speaks in righteousness. It is I, the one who is mighty to save.

²Why is your clothing so red? Why are your garments like those of someone who has been trampling grapes in a winepress?

³I have trodden the winepress alone, and from the peoples there was no one with me.

So I stomped on them in my anger, and I trampled them in my wrath, and their juice splattered on my garments. I stained all my clothing.

⁴For the day for vengeance was in my heart, and the year for my redemption has come.

⁵I looked intently but there was no helper. I was shocked that no one supported me.

My arm delivered me, and my wrath supported me.

⁶I trampled the peoples in my anger. I made them drunk in my wrath, and I will pour out their juice onto the ground.

The Word of the Lord.

Thanks be to God.

47D All Peoples, Clap Your Hands

Psalm 47D



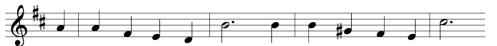
- 1 All peo-ples, clap your hands, an
- 2 God has gone up on high,
- 3 No-bles from all the earth

and shout with joy and sing. with shout and trum - pet voice;

are joined with A-bram's seed;



The LORD Most High is to be feared; he is the earth's great King. sing praise to God, our glo-rious King, sing praise to him, re-joice! the rul-ers of the world are God's; he's lift-ed high in-deed!



He brings the na-tions down, sub-dues them in our sight; For God is King of all. Sing praise with all your skill; So to the Fa-ther raise, with his as-cend-ed Son,



he choos-es our in-her- it- ance; his love is Ja-cob's might. he sits up-on his ho-ly throne and rules the na-tions still. and Ho-ly Spir-it end-less praise, e-ter-nal Three in One.

Text: Christopher L. Webber

Tune: George J. Elvey

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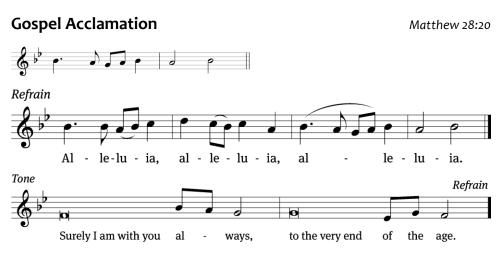
Tune: Public domain

"I saw heaven standing open, and there was a white horse! Its rider is called Faithful and True, and he judges and makes war in righteousness. ¹²His eyes are like blazing flames, and on his head are many crowns. He has a name written on him, which no one knows except he himself. ¹³He is also clothed in a garment that had been dipped in blood, and his name is the Word of God. ¹⁴The armies in heaven, which were clothed with white, clean, fine linen, were following him on white horses. ¹⁵Out of his mouth comes a sharp sword with which to strike down the nations. He will shepherd them with an iron staff. He himself is going to trample the winepress of the fierce anger of the Almighty God. ¹⁶On his garment and on his thigh this name is written: King of Kings and Lord of Lords.

The Word of the Lord.

Thanks be to God.

Please stand if you are able



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Gospel Luke 24:44–53

⁴⁴He said to them, "These are my words that I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms."

⁴⁵Then he opened their minds to understand the Scriptures. ⁴⁶He said to them, "This is what is written and so it must be: The Christ will suffer and rise from the dead on the third day, ⁴⁷and repentance and forgiveness of sins will be preached in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹Look, I am sending you what my Father promised. But stay in the city until you are clothed with power from on high."

⁵⁰He led them out as far as the vicinity of Bethany. He lifted up his hands and blessed them. ⁵¹And while he was blessing them, he parted from them and was taken up into heaven. ⁵²So they worshipped him and returned to Jerusalem with great joy. ⁵³They were continually in the temple courts, praising and blessing God. Amen.

The Gospel of the Lord.

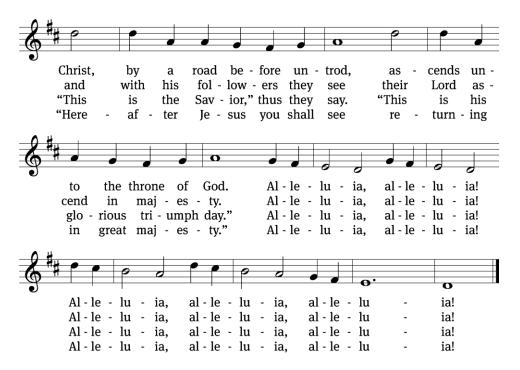
Praise be to you, O Christ!

Please be seated

472 A Hymn of Glory Let Us Sing

CW 472





5 Be now our joy on earth, O Lord, and be our future great reward. Alleluia, alleluia!

Then, throned with you forever, we shall praise your name eternally. Alleluia, alleluia! Alleluia, alleluia!

6 O risen Christ, ascended Lord, all praise to you let earth accord. Alleluia, alleluia!

You are, while endless ages run, with Father and with Spirit one. Alleluia, alleluia! Alleluia, alleluia!

Text: The Venerable Bede, 673–735, abr.; tr. composite Tune: Geistliche Kirchengesäng, Köln, 1623 Text and tune: Public domain

SERMON

Revelation 19:11-16

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand

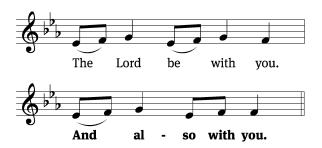
PRAYER OF THE CHURCH

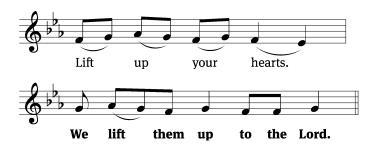
The Sacrament of Holy Communion

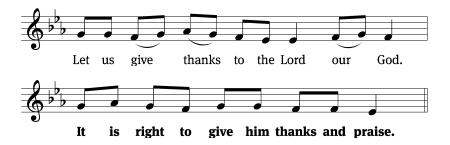
Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

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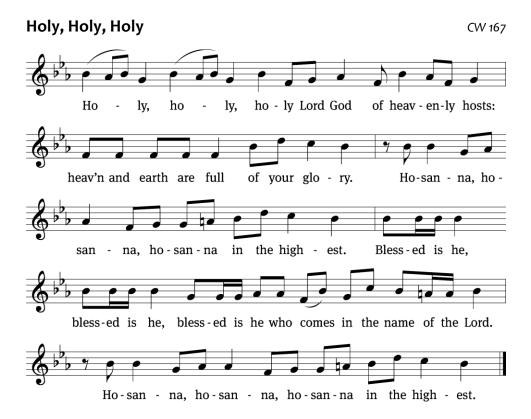
Preface







It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

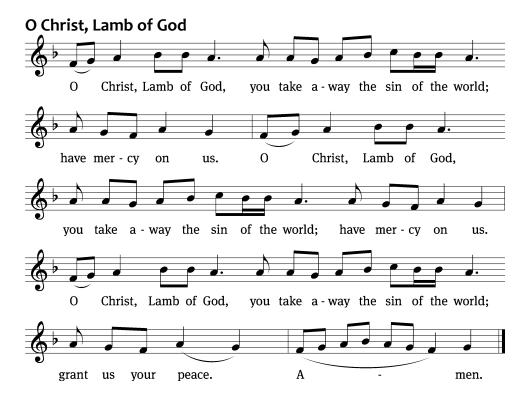
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**



512 All Hail the Power of Jesus' Name

CW 512



- 1 All hail the pow'r of Je sus' name! Let an gels pros-trate fall;
- 2 Crown him, ye mar-tyrs of our God who from his al tar call;
- 3 Ye seed of Is-rael's cho-sen race, ye ran-somed from the fall,
- 4 Ye Gen-tile sin-ners, ne'er for get the worm-wood and the gall;



bring forth the roy - al di - a - dem and crown him Lord of all. ex - tol the stem of Jes - se's rod and crown him Lord of all. hail him who saves you by his grace and crown him Lord of all. go spread your tro-phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord all. Jes - se's rod and crown him Ex - tol the stem of Lord of all. Hail him who saves you by his grace and crown him Lord of all. Go spread your tro-phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe on this terrestrial ball to him all majesty ascribe and crown him Lord of all. To him all majesty ascribe and crown him Lord of all.
- 6 Oh, that with yonder sacred throng we at his feet may fall! We'll join the everlasting song and crown him Lord of all. We'll join the everlasting song and crown him Lord of all.

Text (sts. 1–3): Edward Perronet, 1726–1792, abr., alt.; (sts. 4–6): A Selection of Hymns, London, 1787, alt. Tune: Oliver Holden, 1765–1844
Text and tune: Public domain



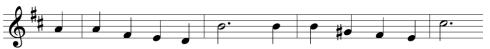
- 1 Crown him with man y crowns,
- 2 Crown him the Lord of love-
- 3 Crown him the Lord of life,
- 4 Crown him the Lord of heav'n,

the Lamb up - on his throne be - hold his hands and side,

who tri-umphed o'er the grave en-throned in worlds a - bove;



hark how the heav'n-ly an-them drowns all mu - sic but its own. rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied. and rose vic - to-rious in the strife for those he came to save. crown him the King to whom is giv'n the won-drous name of Love.



A - wake, my soul, and sing
No an - gel in the sky
His glo - ries now we sing
Crown him with man - y crowns

of him who died for thee, can ful - ly bear that sight, who died and rose on high, as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty. but down-ward bends his won-d'ring eye at mys - ter - ies so bright who died e - ter - nal life to bring and lives that death may die. crown him, ye kings, with man - y crowns for he is King of all.

Text (sts. 1–2, 4): Matthew Bridges, 1800–1894, abr., alt.; (st. 3): Godfrey Thring, 1823–1903 Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

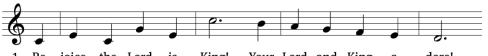
Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.



- 1 Re joice, the Lord is King! Your Lord and King a dore!
- 2 The Lord, our Sav ior, reigns, the God of truth and love;
- 3 His king-dom can-not fail, he rules o'er earth and heav'n; 4 Re-joice in glo-rious hope! Our Lord and judge shall come



Re - joice, give thanks and tri - umph sing, and ev er more: had purged our when he stains, he took his bove: seat a the kevs of death and hell are to Ie - sus giv'n: our and take his ser - vants up to their e - ter - nal home:



Lift up your heart, lift up your voice! Re-joice, a-gain I say, re - joice!
Lift up your heart, lift up your voice! Re-joice, a-gain I say, re - joice!
Lift up your heart, lift up your voice! Re-joice, a-gain I say, re - joice!
Lift up your heart, lift up your voice! Re-joice, a-gain I say, re - joice!
Say, re - joice!

Text: Charles Wesley, 1707–1788, alt. Tune: John Darwall, 1731–1789 Text and tune: Public domain

Acknowledgments

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Serving in Worship

Officiant	Pastor Isaac Pappenfuss
Organist	Sarah Hanke
Instrumentalist	(Thursday) Tom Amerman
Deacons	(Thursday) Dave Frey and Robert Niethammer
	(Sunday) Jeff Neuburger and Ron Roehm
Ushers	(Thursday) Dale Finkbeiner and Mark Finkbeiner
	(Sunday) Ron Zahn
Altar Guild	Pam Frey and Karen Tice
Videographer	Ann Latowski

