



THE SIXTH SUNDAY OF EASTER

WELCOME TO WORSHIP

May 22/25, 2025

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

919 Blessed Jesus, at Your Word

CW 919



1 Bless - ed Je - sus, at your Word we are gath - ered
2 All our knowl - edge, sense, and sight lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light from Light, from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



all to hear you. Let our hearts and souls be stirred
dark - ness shroud - ed till your Spir - it breaks our night
God pro - ceed - ing, o - pen now our heart and mind;
ad - o - ra - tion! Grant that we your Word may trust,



now to seek and love and fear you, by your teach - ings,
with the beams of truth un - cloud - ed. You a - lone to
help us by your Spir - it's plead - ing. Hear the cry your
con - fi - dent of our sal - va - tion, while we here be -



sweet and ho - ly, drawn from earth to love you sole - ly.
God can win us; you must work all good with - in us.
Church now rais - es; hear and bless our prayers and prais - es.
low must wan - der, till we sing your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–1684; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): Geistreiches Gesang-Büchlein, Berlin, 1707; (st. 4): tr. unknown, alt.

Tune: Johann R. Ahle, 1625–1673, alt.

Text and tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

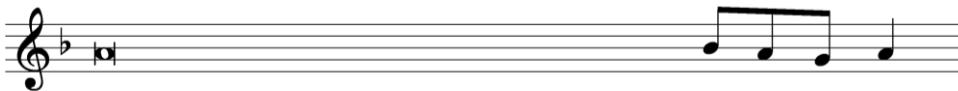
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



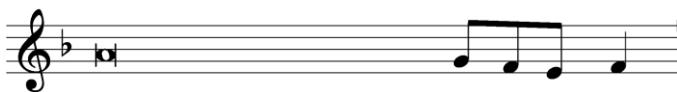
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



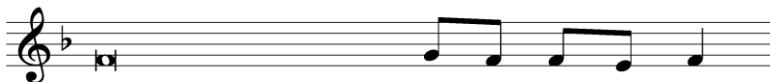
Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, you are the giver of everything good. Inspire us, your humble servants, to long for what is right and, through your gracious guidance, accomplish it to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Acts 14:8–22

⁸In Lystra there was a man who was sitting down because he had no strength in his feet. He had never walked because he was lame from birth. ⁹When he was listening to Paul as he was speaking, Paul looked at him closely and saw that he had faith to be healed. ¹⁰Paul said in a loud voice, “Stand up on your feet!” And the man jumped up and began to walk.

¹¹When the crowds saw what Paul had done, they raised their voices, saying in the Lycaonian language, “The gods have come down to us in human form.” ¹²Barnabas they called Zeus, and Paul they called Hermes, because he was the main speaker. ¹³The priest of Zeus, whose temple was just outside the city, brought bulls and garlands to the city gates, because he wanted to offer sacrifices, along with the crowds.

¹⁴But when the apostles Paul and Barnabas heard about this, they tore their clothes and rushed into the crowd, shouting, ¹⁵“Men, why are you doing these things? We too are men with the same nature as you. We are preaching the good news to you so that you turn from these worthless things to the living God, who made the heaven, the earth, the sea, and everything in them. ¹⁶In past generations he allowed all the nations to go their own ways. ¹⁷Yet he did not leave himself without testimony of the good he does. He gives you rain from heaven and crops in their seasons. He fills you with food and fills your hearts with gladness.” ¹⁸Even though they said these things, they had a hard time stopping the crowds from sacrificing to them.

¹⁹Then some Jews came from Antioch and Iconium and persuaded the crowds to stone Paul. When they thought he was dead, they dragged him out of the city. ²⁰But after the disciples had gathered around him, he stood up and went into the city. The next day, he left with Barnabas for Derbe.

²¹After they preached the good news in that city and had gathered many disciples, they returned to Lystra, Iconium, and Antioch, ²²strengthening the souls of the disciples and encouraging them to continue in the faith. They told them, “We must go through many troubles on our way to the kingdom of God.”

The Word of the Lord.

Thanks be to God.

PSALM

65B Every Heart Its Tribute Pays

Psalm 65B



1 Ev - 'ry heart its trib - ute pays, ev - 'ry tongue its
2 Ev - er while his deeds en - dure our sal - va - tion
3 Year by year, the sea - sons' round sees the land with



song of praise; sin and sor - row, guilt and care, brought to
stands se - cure; he whose fin - gers spun the earth, gave the
bless - ing crowned, where ca - ressed by sun and rain bar - ren



him who an - swers prayer; there by grace may hu - man - kind
seas and moun - tains birth, tamed the o - cean, formed the land,
earth gives life a - gain; sun - lit val - leys burn with gold,



full and free for - give - ness find; called and cho - sen,
spread the skies with might - y hand: far - off shores re -
na - ture smiles on field and fold, gifts of God in



loved and blest, in his pres - ence be at rest.
vere his name, day and night his pow'r pro - claim.
plen - ty poured: all things liv - ing, praise the Lord!

Text: Timothy Dudley-Smith

Tune: George J. Elvey

Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 727703

Tune: Public domain

Second Reading

Revelation 21:21–27

²¹The twelve gates are twelve pearls. Each of the gates is made out of one pearl. And the street of the city is pure gold, like transparent glass.

²²I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³The city does not need the sun or the moon to shine on it, because the glory of God has given it light, and the Lamb is its lamp. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵There is no day when its gates will be shut, for there will be no night in that place. ²⁶They will bring the glory and the honor of the nations into it. ²⁷Nothing that is unclean and no one who does what is detestable or who tells lies will ever enter it, but only those who are written in the Lamb's Book of Life.

The Word of the Lord.

Thanks be to God.

Please stand, if you are able

Gospel Acclamation

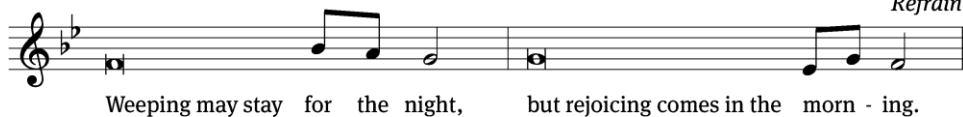
Psalm 30:5



Refrain



Tone



Refrain

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

Gospel

John 16:16–24

¹⁶“In a little while you are not going to see me anymore, and again in a little while you will see me, because I am going away to the Father.”

(continued)

¹⁷Therefore some of his disciples asked one another, “What does he mean when he tells us, ‘In a little while you are not going to see me, and again in a little while you will see me,’ and ‘Because I am going away to the Father?’” ¹⁸So they kept asking, “What does he mean by ‘a little while’? We don’t understand what he’s saying.”

¹⁹Jesus knew that they wanted to ask him about this, so he said to them, “Are you trying to determine with one another what I meant by saying, ‘In a little while you are not going to see me, and again in a little while you will see me’?” ²⁰Amen, Amen, I tell you: You will weep and wail, but the world will rejoice. You will become sorrowful, but your sorrow will turn to joy. ²¹A woman giving birth has pain, because her time has come. But when she has delivered the child, she no longer remembers the anguish, because of her joy that a person has been born into the world.

²²“So you also have sorrow now. But I will see you again. Your heart will rejoice, and no one will take your joy away from you. ²³In that day you will not ask me anything. Amen, Amen, I tell you: Whatever you ask the Father in my name, he will give you. ²⁴Until now you have not asked for anything in my name. Ask, and you will receive, so that your joy may be made complete.

The Gospel of the Lord.
Praise be to you, O Christ!

Please be seated

557 Dear Christians, One and All, Rejoice

CW 557: vs. 1-4, 9-10



- 1 Dear Chris-tians, one and all, re - jice, with ex - ul - ta - tion
- 2 Fast bound in Sa - tan's chains I lay; death brood-ed dark - ly
- 3 My own good works a - vailed me naught, no mer - it they at -
- 4 But God be - held my wretch-ed state be - fore the world's foun -



spring - ing, and, with u - nit - ed heart and voice and ho - ly
o'er me. Sin was my tor - ment night and day; in sin my
tain - ing; my will a - gainst God's judg-ment fought, no hope for
da - tion, and, mind - ful of his mer - cies great, he planned for



rap - ture sing - ing, pro-claim the won - ders God has done, how
 moth - er bore me. Yet deep and deep - er still I fell; life
 me re - main - ing. My fears in - creased till sheer de - spair left
 my sal - va - tion. A fa - ther's heart he turned to me, sought
 his right arm the vic - t'ry won. How dear - ly it has cost him!
 had be - come a liv - ing hell, so firm - ly sin pos - sessed me.
 on - ly death to be my share and hell to be my sen - tence.
 my re - demp - tion fer - vent - ly; he gave his dear - est trea - sure.

- 9 “Now to my Father I depart, the Holy Spirit sending
 and, heav’nly wisdom to impart, my help to you extending.
 He will a source of comfort be, teach you to know and follow me,
 and in all truth will guide you.
- 10 “What I on earth have lived and taught be all your life and teaching;
 so shall my kingdom’s work be wrought and honored in your preaching.
 Take care that no one’s man-made laws should e’er destroy the gospel’s cause;
 this final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.
 Tune: Etlich Cristlich liden, Wittenberg, 1524
 Text and tune: Public domain

Sermon

John 16:16–24

“Joy Made Complete”

Please stand, if you are able

The Apostles' Creed

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer of the Church

Please be seated.

513 In You Is Gladness

CW 513



1 In you is glad - ness a - mid all sad - ness, Je - sus,
2 If he is ours, — we fear no pow - ers, not of



sun - shine of my heart. By you are giv - en the gifts of
earth or sin or death. He sees and bless - es in worst dis -



heav - en, you the true Re - deem - er are. Our souls are
tress - es; he can change them with a breath. Where - fore the



wak - ing, our bonds are break - ing; who trusts you
sto - ry tell of his glo - ry with hearts and



sure - ly has built se - cure - ly and stands for - ev - er.
voic - es; all heav'n re - joic - es in him for - ev - er.



Al - le - lu - ia! Our hearts are pin - ing to see your
Al - le - lu - ia! We shout for glad - ness, win o - ver



shin - ing, dy - ing or liv - ing to you are
sad - ness, love him and praise him and still shall



cling - ing now and for - ev - er. Al - le - lu - ia!
raise him glad hymns for - ev - er. Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622
Text and tune: Public domain

Please stand if you are able

Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

454 Alleluia! Jesus Is Risen

CW 454



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter tell - ing the
 3 Je - sus the vine, we are the branch - es; life in the
 4 Weep - ing, be gone; sor - row, be si - lent: death put a -
 5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, heav - en for -
 sto - ry to o - pen our eyes; break - ing our bread, giv - ing us
 Spir - it the fruit of the tree; heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, riv - er of life, saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–1987

Text: © 1995 Augsburg Fortress. Used by permission: OneLicense no. 727703

Tune: © 1968 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: OneLicense no. 727703

Acknowledgments

Setting One from Christian Worship
Software distributed in partnership with Northwestern Publishing House.
Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.

Serving in Worship

Officiant..... Pastor Isaac Pappenfuss
Organist Sarah Hanke
Deacons..... (Thursday) Dave Frey and Ed Wheeler
.....(Sunday) Jeff Neuburger and Ron Roehm
Ushers..... (Thursday) Dale Finkbeiner and Mark Finkbeiner
.....(Sunday) Tim Phelps and Jake Vershum
Altar Guild Margaret Hoeft and Brenda Stevenson
Videographer Jake Vershum

