



The Fifth Sunday of Easter

TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan

May 18, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

SERVICE OF WORD AND SACRAMENT

Sunday School Children

" Jesus Loves Me"

731 Oh, How Good It Is

CW 731



1 Oh, how good it is when the fam - 'ly of God dwells to -
2 Oh, how good it is on this jour - ney we share to re -
3 Oh, how good it is to em - brace his com - mand to pre -



geth - er in spir - it, in faith and u - ni - ty. Where the
joice with the hap - py and weep with those who mourn. For the
fer one an - oth - er, for - give as he for - gives. When we



bonds of peace, of ac - cept - ance and love are the
weak find strength, the af - flict - ed find grace when we
live as one we all share in the love of the



fruits of his pres - ence here a - mong us.
of - fer the bless - ing of be - long - ing.
Son with the Fa - ther and the Spir - it.



So with one voice we'll sing to the Lord,



and with one heart we'll live out his word,

(continued)

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Ross Holmes, b. 1984; Stuart Townend, b. 1963; Keith Getty, Kristyn Getty, Ross Holmes, Stuart Townend
Tune: Keith Getty, b. 1974; Ross Holmes, b. 1984; Stuart Townend, b. 1963; Kristyn Getty, b. 1980
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INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



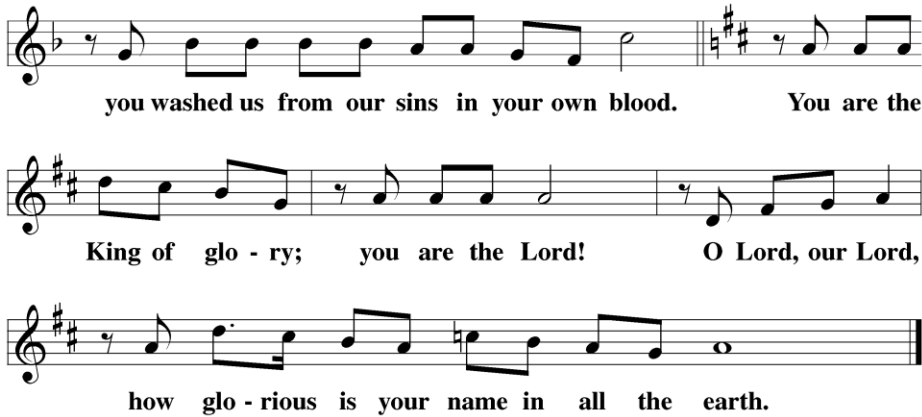
M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise

The musical score is written for a single voice part in treble clef. It begins with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some triplet markings. The lyrics are written below the staff, aligned with the notes. The score consists of nine staves of music. The first staff begins with a common time signature (C). The key signature changes to one sharp (F#) at the start of the eighth staff. The lyrics are: "O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known;"

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



Prayer of the Day

Let us pray.

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

The Word

First Reading

Acts 11:1–18

¹The apostles and brothers throughout Judea heard that the Gentiles had also received the word of God. ²When Peter went up to Jerusalem, those who insisted on circumcision criticized him, ³saying, “You went to visit men who were uncircumcised and ate with them!”

(continued)

⁴So Peter began to explain everything to them, point by point. He said, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision in which an object like a large sheet was let down from heaven by its four corners. It came right to me. ⁶When I inspected it very carefully, I saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air. ⁷I also heard a voice telling me, 'Get up, Peter! Kill and eat!' ⁸"But I replied, 'Certainly not, Lord, for nothing impure or unclean has ever entered my mouth.' ⁹"A voice spoke from heaven a second time: 'What God has made clean, you must not continue to call unclean.' ¹⁰This happened three times, and then everything was pulled up into heaven again.

¹¹"At that very moment, three men who had been sent to me from Caesarea arrived at the house where we were. ¹²The Spirit told me to go with them without any hesitation. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he saw an angel standing in his house and saying, 'Send to Joppa and call for Simon, the one called Peter. ¹⁴He will speak words to you by which you and all your household will be saved.'

¹⁵"As I began to speak, the Holy Spirit came down on them, just as he came down on us at the beginning. ¹⁶Then I remembered how the Lord had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷So if God gave them the same gift as he gave us when we believed in the Lord Jesus Christ, who was I to try to stand in God's way?"

¹⁸When they heard these things, they had no further objections, and they praised God, saying, "So then, God has granted repentance that results in life also to the Gentiles!"

The Word of the Lord.

Thanks be to God.

PSALM

145B I Will Praise Your Name Forever

Psalm 145B

Refrain



I will praise your name for - ev - er, my King and my God.

Tone



Great is the LORD and most wor- / thy of praise;
 his greatness no one can / fathom.
 One generation commends your works to an- / other;
 they tell of your / mighty acts.
 The LORD upholds / all who fall
 and lifts up all who are / bowed down. *Refrain*
 The eyes of all look to you, and you give them their food at the / proper time.
 You open your hand and satisfy the desires of every / living thing.
 The LORD is near to all who / call on him,
 to all who call on / him in truth.
 He fulfills the desires of those who / fear him;
 he hears their cry and / saves them.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Text: Lectionary for Mass Tune: Lynn Trapp Setting: Kermit G. Moldenhauer

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Tune: © 1989 MorningStar Music Publishers. Used by permission: OneLicense no. 727703

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Second Reading

1 Corinthians 13:1-13

¹If I speak in the tongues of men and of angels but do not have love, I have become a noisy gong or a clanging cymbal. ²If I have the gift of prophecy and know all the mysteries and have all knowledge, and if I have all faith, so as to move mountains, but do not have love, I am nothing. ³If I give away everything I own, and if I give up my body that I may be burned but do not have love, I gain nothing. ⁴Love is patient. Love is kind. Love does not envy. It does not brag. It is not arrogant. ⁵It does not behave indecently. It is not selfish. It is not irritable. It does not keep a record of wrongs. ⁶It does not rejoice over unrighteousness but rejoices with the truth. ⁷It bears all things, believes all things, hopes all things, endures all things. ⁸Love never comes to an end. But if there are prophetic gifts, they will be done away with; if tongues, they will cease; if knowledge, it will be done away with. ⁹For we know only in part, and we prophesy only in part, ¹⁰but when that which is complete has come, that which is partial will be done away with. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I put away childish things. ¹²Now we see indirectly using a mirror, but then we will see face to face. Now I know in part, but then I will know fully, just as I was fully known. ¹³So now these three remain: faith, hope, and love—and the greatest of these is love.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

VERSE OF THE DAY

I John 4:16

Alleluia. We know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them. Alleluia.

Gospel

John 13:31–35

³¹After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”

³³“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

³⁴“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

469 Welcome, Happy Morning

CW 469



- | | | |
|---|------------------------------------|------------------------------|
| 1 | “Wel - come, hap - py morn - ing!” | age to age shall say; |
| 2 | Mak - er and Re - deem - er, | life and health of all, |
| 3 | Source of all things liv - ing, | you came down to die, |
| 4 | Free the souls long pris - oned, | bound with Sa - tan’s chain; |



“Hell to - day is van - quished; heav’n is won to - day!”
God from heav’n be - hold - ing hu - man na - ture’s fall,
plumbed the depths of hell to raise us up on high.
all that now is fall - en raise to life a - gain.



Lo, the dead is liv - ing, God for - ev - er - more!
of the Fa - ther’s God - head you, the on - ly Son,
Come, then, true and faith - ful, come, ful - fill your word;
Show your face in bright - ness; shine in ev - ’ry land



Him, their true Cre - a - tor, all his works a - dore.
man - kind to de - liv - er man - hood did put on.
this is your third morn - ing— rise, O bur - ied Lord.
as in E - den’s gar - den when the world be - gan.

Refrain



“Wel - come, hap - py morn - ing!” age to age shall say;



“Hell to - day is van - quished; heav’n is won to - day!”

Text: Venantius Fortunatus, c. 530–609, abr.; tr. John Ellerton, 1826–1893, alt.

Tune: Enchiridion Geistliche Lede und Psalmen, Lübeck, 1545

Text and tune: Public domain

Sermon

John 13:31–35

“God is Glorified in Love”

I: Jesus Love for Us

II: Our Love for Others

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

Please be seated as we prepare the altar for Holy Communion

Please stand for prayer

PRAYER OF THE CHURCH

LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



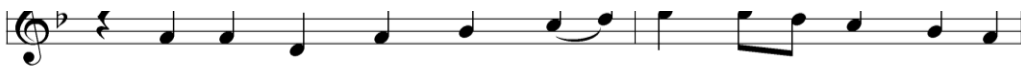
C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



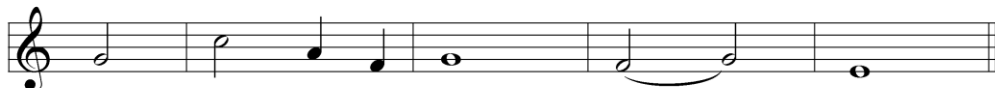
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Please be seated

727 Where Charity and Love Prevail

CW 727



1 Where char - i - ty and love pre - vail, there
 2 With grate - ful joy and ho - ly fear God's
 3 For - give we now each oth - er's faults as
 4 Let strife a - mong us be un - known, let



God is ev - er found; brought here to - geth - er
 char - i - ty we learn; let us with heart and
 we our faults con - fess; and let us love each
 all con - ten - tion cease; be God's the glo - ry



by Christ's love, by love are we thus bound.
 mind and soul now love God in re - turn.
 oth - er well in Chris - tian ho - li - ness.
 that we seek, be ours his ho - ly peace.

5 Let us recall that in our midst
 dwells Christ, his only Son;
 as members of his body joined,
 we are in him made one.

6 For love excludes no race or clan
 that names the Savior's name;
 his family embraces all
 whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–1997, alt.

Tune: Lucius Chapin, 1760–1842

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Tune: Public domain

768 Lord of All Nations, Grant Me Grace

CW 768



1 Lord of all na - tions, grant me grace to love all
2 Break down the wall that would di - vide your chil - dren,
3 For - give me, Lord, where I have erred by love - less
4 Give me your cour - age, Lord, to speak when - ev - er
5 With your own love may I be filled and by your



peo - ple, ev - 'ry race; and in each per - son
Lord, on ev - 'ry side. My neigh - bors' good let
act and thought - less word. Make me to see the
strong op - press the weak; and should I be a
Ho - ly Spir - it willed, that all I touch, what -



help me view my kin - dred, loved, re - deemed by you.
me pur - sue; bind them to me and all to you.
wrong I do will hurt my neigh - bor, Lord, and you.
vic - tim, too, help me for - give, re - mem - b'ring you.
e'er I do, may be di - vine - ly touched by you.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: English

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Please stand if you are able



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

Please be seated

704 Let Us Ever Walk with Jesus

CW 704



1 Let us ev - er walk with Je - sus, fol - low his ex -
 2 Let us suf - fer here with Je - sus, to his im - age
 3 Let us al - so die with Je - sus; his death from the
 4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to
 e'er con - form; heav - en's glo - ry soon will please us, sun - shine
 sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
 from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,
 fol - low on the storm. Though we sow in tears of sor - row,
 us with life's glad breath. Let us mor - ti - fy, while liv - ing,
 thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and
 we shall reap in heav'n - ly joy, and the fears that
 flesh and blood and die to sin, and the grave that
 where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
 now an - noy shall be laugh - ter on the mor - row. Christ, I
 shuts us in shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
 suf - fer here with thee; there, O share thy joy with me.
 here I die to thee, there to live e - ter - nal - ly.
 here I live to thee, al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626–1681; tr. J. Adam Rimbach, 1871–1941, alt.
Tune: Georg G. Boltze, 18th cent.
Text and tune: Public domain

SERVING IN WORSHIP

Officiant..... Pastor Isaac Pappenfuss
Organist/Sunday School Director Marcia Marion Ackling
Deacons..... Jeff Neuburger and Ron Roehm
Ushers Tim Phelps and Jake Vershum
Altar Guild Margaret Hoeft and Brenda Stevenson
Videographer Cindy Dresch

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