

EASTER SUNDAY
SUNRISE SERVICE
THE RESURRECTION OF OUR LORD

APRIL 20, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** are available for their enjoyment. Ask an usher for one to use during the service and please return it afterwards.

Rejoice, rejoice this glorious day, let choirs of angels sing.

The Lord of life has triumphed today, for Christ is risen, our King.

Come rejoice, lift your voice; let the heavenly anthem sound.

All your days, join in praise, see God's glory all around.

Rejoice, rejoice this glorious day, the joyous Easter day.

The stars of heaven shout in praise, as all creation sings. Hills and valleys echo the joy our blest Redeemer brings. Come rejoice, lift your voice; let the heavenly anthem sound. All your days, join in praise, see God's glory all around. Rejoice, rejoice this glorious day, the joyous Easter day.

From the highest heaven He came, to a world of sin and shame, Christ the Savior is His name, Hallelujah!

Rejoice, rejoice this glorious day, let choirs of angels sing.

The Lord of life has triumphed today, for Christ is risen, our King.

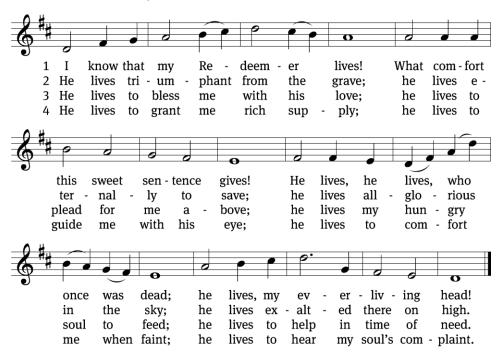
Come rejoice, lift your voice, let the heavenly anthem sound.

All your days, join in praise, see God's glory all around.

Rejoice, rejoice, this glorious day, let all the earth and heaven say,

Rejoice his glorious Easter day!

Words of Welcome



- 5 He lives to silence all my fears; he lives to wipe away my tears; he lives to calm my troubled heart; he lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; he lives and loves me to the end; he lives, and while he lives, I'll sing; he lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; he lives, and I shall conquer death; he lives my mansion to prepare; he lives to bring me safely there.
- 8 He lives, all glory to his name! He lives, my Jesus, still the same. Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

PLEASE STAND IF YOU ARE ABLE

Opening Liturgy

- M: He is risen!
- C: He is risen indeed!
- M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.
- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: Amen.

Prayer of the Day

M: Let us pray.

Almighty God, through your only-begotten Son, Jesus Christ, you overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before you in righteousness and purity forever; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Choir

"Now Let the Heavens Be Joyful"

Now let the heav'ns be joyful, let earth her song begin, let all the world keep triumph and all that is therein. (Refrain)

Ref He is risen! He is risen! Christ the Lord is risen! Our joy shall have no end.

From death to life eternal, from earth unto the sky, our Christ has brought us over with hymns of victory. (Refrain)

Let all things, seen and unseen, their notes of gladness blend, for Christ the Lord has risen, our joy that has no end. (Refrain)

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt. Text: Public domain

First Reading

Exodus 15:1-11

¹Then Moses and the Israelites sang this song to the LORD. They said:

I will sing to the LORD, for he is highly exalted.

The horse and its rider he has thrown into the sea.

²The LORD is my strength and song.

He has become my salvation.

This is my God, and I will praise him;

my father's God, and I will exalt him.

³The LORD is a warrior.

The LORD is his name.

⁴He has cast Pharaoh's chariots and his army into the sea.

His elite officers are drowned in the Red Sea.

⁵The deep waters covered them.

They sank down to the depths like a stone.

⁶ LORD, your right hand is glorious in power.

LORD, your right hand has shattered the enemy.

⁷In your great majesty you overthrew those who opposed you.

You sent out your burning anger.

It consumed them like stubble.

⁸At the blast from your nostrils the waters piled up.

The flowing waters stood up like a dam.

The deep waters became solid in the heart of the sea.

⁹The enemy said, "I will pursue.

I will overtake. I will divide the plunder.

I will do whatever I want with them.

I will draw my sword,

and my hand will destroy them."

¹⁰But you blew with your breath,

and the sea covered them.

They sank like lead in the mighty waters.

¹¹ LORD, who is like you among the gods?

Who is like you, glorious in holiness, awesome in praise, working wonders?

The Word of the Lord.

Thanks be to God.



Text: Latin, 11th cent., attr. Wipo of Burgundy, d. c. 1050, abr.; tr. Jane E. Leeson, 1807–1882, alt. Tune: Robert Williams. c. 1781–1821

Text and tune: Public domain

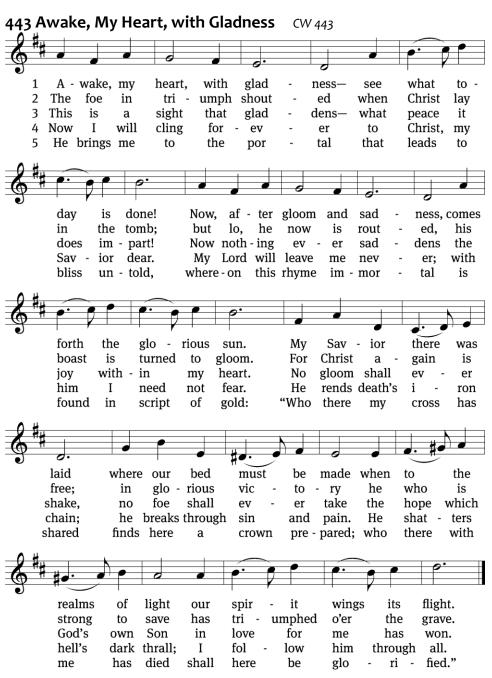
Second Reading

Colossians 3:1-4

'Therefore, because you were raised with Christ, seek the things that are above, where Christ is seated at the right hand of God. ²Set your mind on things above, not on earthly things. ³For you died, and your life is hidden with Christ in God. ⁴When Christ, who is your life, appears, then you also will appear with him in glory.

The Word of the Lord.

Thanks be to God.



Text: Paul Gerhardt, 1607–1676, abr.; tr. John Kelly, 1833–1890, alt. Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Gospel John 20:1–18

¹Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. ²So she left and ran to Simon Peter and the other disciple, the one Jesus loved. "They have taken the Lord out of the tomb," she told them, "and we don't know where they put him!"

³So Peter and the other disciple went out, heading for the tomb. ⁴The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵Bending over, he saw the linen cloths lying there, yet he did not go in.

⁶Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. ⁷The cloth that had been on Jesus' head was not lying with the linen cloths, but was folded up in a separate place by itself. ⁸Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. ⁹(They still did not yet understand the Scripture that he must rise from the dead.)

¹⁰Then the disciples went back to their homes.

¹¹But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. ¹²She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. ¹³They asked her, "Woman, why are you weeping?"

She told them, "Because they have taken away my Lord, and I don't know where they have laid him."

¹⁴After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

¹⁵Jesus said to her, "Woman, why are you weeping? Who are you looking for?"

Supposing he was the gardener, she replied, "Sir, if you carried him off, tell me where you laid him, and I will get him."

¹⁶Jesus said to her, "Mary."

She turned and replied in Aramaic, "Rabboni!" (which means, "Teacher").

¹⁷Jesus told her, "Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, 'I am ascending to my Father and your Father—to my God and your God."

¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord!" She also told them the things he said to her.

The Gospel of the Lord.

Praise be to you, O Christ!



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Tune: Public domain

Sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

PLEASE BE SEATED

Offertory

Easter Prayer

O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

Thanks be to God! You give us the victory through our Lord Jesus Christ.

In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

Drive out all doubt and gloom that we may delight in your glorious triumph.

Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory:

Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.

Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

Risen Lord, live in us that we may live for you.

Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

Alleluia! Thanks be to God! Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

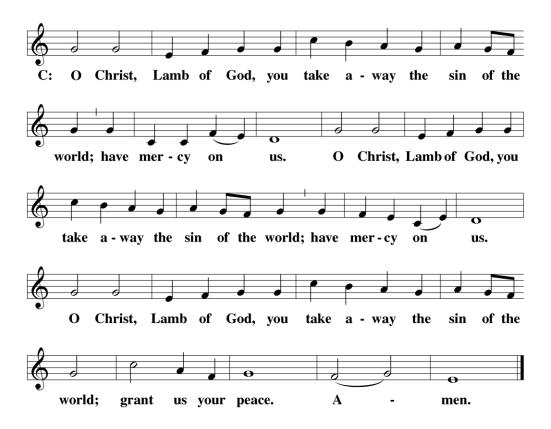
WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.



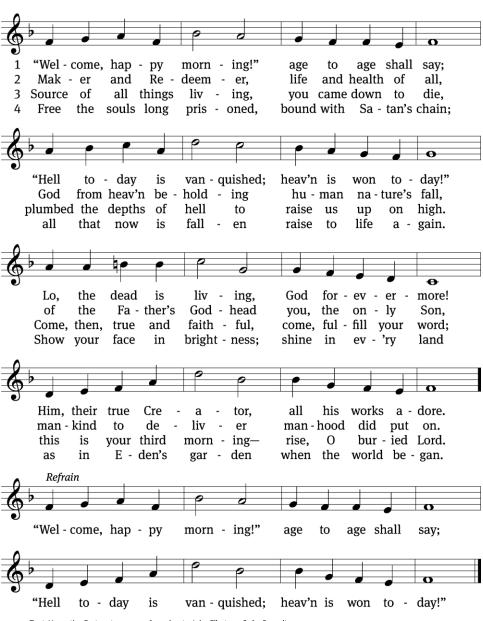


- 5 Here the true Paschal Lamb we see, whom God so freely gave us; he died on the accursed tree—so strong his love—to save us. See, his blood now marks our door; faith points to it; death passes o'er, and Satan cannot harm us. Alleluia, alleluia!
- 6 So let us keep the festival to which the Lord invites us; Christ is himself the joy of all, the sun that warms and lights us. Now his grace to us imparts eternal sunshine to our hearts; the night of sin is ended. Alleluia, alleluia!
- 7 Then let us feast this Easter Day on Christ, the bread of heaven; the Word of grace has purged away the old and evil leaven.
 Christ alone our souls will feed; he is our meat and drink indeed; faith lives upon no other!
 Alleluia, alleluia!

Text: tr. Richard Massie, 1800–1887, alt.; Martin Luther, 1483–1546 Tune: Kermit G. Moldenhauer, b. 1949

Text: Public domain

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Text: Venantius Fortunatus, c. 530–609, abr.; tr. John Ellerton, 1826–1893, alt. Tune: Enchiridion Geistlike Lede und Psalmen, Lübeck, 1545 Text and tune: Public domain

Closing Responses

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and T give you peace. **Amen.**

PLEASE BE SEATED



Text: William Williams, 1717–1791, abr.; (st. 1): tr. Peter Williams, 1722–1796, alt.; (sts. 2–3): tr. William Williams, 1717–1791 Tune: John Hughes, 1873–1932

Text and tune: Public domain

SERVING IN WORSHIP

Officiant (6:30)	
Organist	
Choir Director	Sarah Hanke
Accompanist	Laura Sala
Trumpeter	Tom Amerman
Trumpeter	Ken Kirkpatrick
Trumpeter	Megan Marion
Deacons (6:30)	Duane Mason and Ed Wheeler
Deacons (9:30)	Dave Frey and Jeff Neuburger
Usher (6:30)	Henry Schneider
Ushers (9:30)	Al Whitley
Altar Guild	Jean Fiegel and Ann Latowski
Videographer	Cindy Dresch

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