



EASTER SUNDAY  
SUNRISE SERVICE  
THE RESURRECTION OF OUR LORD

APRIL 20, 2025

**WELCOME TO WORSHIP**

**THANK YOU** for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

**YOUNG FAMILIES / TODDLER BAGS** – For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** are available for their enjoyment. Ask an usher for one to use during the service and please return it afterwards.

## **Choir**

## **“Rejoice this Glorious Day”**

Rejoice, rejoice this glorious day, let choirs of angels sing.  
The Lord of life has triumphed today, for Christ is risen, our King.  
Come rejoice, lift your voice; let the heavenly anthem sound.  
All your days, join in praise, see God’s glory all around.  
Rejoice, rejoice this glorious day, the joyous Easter day.

The stars of heaven shout in praise, as all creation sings.  
Hills and valleys echo the joy our blest Redeemer brings.  
Come rejoice, lift your voice; let the heavenly anthem sound.  
All your days, join in praise, see God’s glory all around.  
Rejoice, rejoice this glorious day, the joyous Easter day.

From the highest heaven He came, to a world of sin and shame,  
Christ the Savior is His name, Hallelujah!

Rejoice, rejoice this glorious day, let choirs of angels sing.  
The Lord of life has triumphed today, for Christ is risen, our King.  
Come rejoice, lift your voice, let the heavenly anthem sound.  
All your days, join in praise, see God’s glory all around.  
Rejoice, rejoice, this glorious day, let all the earth and heaven say,  
Rejoice his glorious Easter day!

## **Words of Welcome**

# 441 I Know That My Redeemer Lives

CW 441



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to bless me with his love; he lives to  
 4 He lives to grant me rich sup - ply; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives all - glo - rious  
 plead for me a - bove; he lives my hun - gry  
 guide me with his eye; he lives to com - fort



once was dead; he lives, my ev - er - liv - ing head!  
 in the sky; he lives ex - alt - ed there on high.  
 soul to feed; he lives to help in time of need.  
 me when faint; he lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;  
 he lives to wipe away my tears;  
 he lives to calm my troubled heart;  
 he lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;  
 he lives and loves me to the end;  
 he lives, and while he lives, I'll sing;  
 he lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.
- 8 He lives, all glory to his name!  
 He lives, my Jesus, still the same.  
 Oh, the sweet joy this sentence gives:  
 I know that my Redeemer lives!

*PLEASE STAND IF YOU ARE ABLE*

## Opening Liturgy

M: He is risen!

**C: He is risen indeed!**

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C: And also with you.**

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C: Amen.**

## Prayer of the Day

M: Let us pray.

Almighty God, through your only-begotten Son, Jesus Christ, you overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before you in righteousness and purity forever; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*PLEASE BE SEATED*

## **Choir**

## **“Now Let the Heavens Be Joyful”**

Now let the heav'ns be joyful,  
let earth her song begin,  
let all the world keep triumph  
and all that is therein. (Refrain)

Ref He is risen! He is risen!  
Christ the Lord is risen!  
Our joy shall have no end.

From death to life eternal,  
from earth unto the sky,  
our Christ has brought us over  
with hymns of victory. (Refrain)

Let all things, seen and unseen,  
their notes of gladness blend,  
for Christ the Lord has risen,  
our joy that has no end. (Refrain)

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
Text: Public domain

## **First Reading**

*Exodus 15:1–11*

<sup>1</sup>Then Moses and the Israelites sang this song to the LORD. They said:  
I will sing to the LORD, for he is highly exalted.  
The horse and its rider he has thrown into the sea.  
<sup>2</sup>The LORD is my strength and song.  
He has become my salvation.  
This is my God, and I will praise him;  
my father's God, and I will exalt him.  
<sup>3</sup>The LORD is a warrior.  
The LORD is his name.  
<sup>4</sup>He has cast Pharaoh's chariots and his army into the sea.  
His elite officers are drowned in the Red Sea.

<sup>5</sup>The deep waters covered them.  
They sank down to the depths like a stone.  
<sup>6</sup> LORD, your right hand is glorious in power.  
LORD, your right hand has shattered the enemy.  
<sup>7</sup>In your great majesty you overthrew those who opposed you.  
You sent out your burning anger.  
It consumed them like stubble.  
<sup>8</sup>At the blast from your nostrils the waters piled up.  
The flowing waters stood up like a dam.  
The deep waters became solid in the heart of the sea.  
<sup>9</sup>The enemy said, "I will pursue.  
I will overtake. I will divide the plunder.  
I will do whatever I want with them.  
I will draw my sword,  
and my hand will destroy them."  
<sup>10</sup>But you blew with your breath,  
and the sea covered them.  
They sank like lead in the mighty waters.  
<sup>11</sup> LORD, who is like you among the gods?  
Who is like you, glorious in holiness,  
awesome in praise, working wonders?

The Word of the Lord.

**Thanks be to God.**

# 442 Christ the Lord Is Risen Today; Alleluia

CW 442



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Christ, who once for sin - ners bled, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ners' stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 now the first - born from the dead, Al - le - lu - ia!



see the place where he was laid; Al - le - lu - ia!  
 "Christ is ris'n," to - day we cry; Al - le - lu - ia!  
 while, in strange and awe - full strife, Al - le - lu - ia!  
 throned in end - less might and pow'r, Al - le - lu - ia!



praise him for the ran - som paid. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met to - geth - er death and life. Al - le - lu - ia!  
 lives and reigns for - ev - er - more. Al - le - lu - ia!

Text: Latin, 11th cent., attr. Wipo of Burgundy, d. c. 1050, abr.; tr. Jane E. Leeson, 1807–1882, alt.  
 Tune: Robert Williams, c. 1781–1821  
 Text and tune: Public domain

## Second Reading

Colossians 3:1–4

<sup>1</sup>Therefore, because you were raised with Christ, seek the things that are above, where Christ is seated at the right hand of God. <sup>2</sup>Set your mind on things above, not on earthly things. <sup>3</sup>For you died, and your life is hidden with Christ in God. <sup>4</sup>When Christ, who is your life, appears, then you also will appear with him in glory.

The Word of the Lord.

**Thanks be to God.**



# 443 Awake, My Heart, with Gladness CW 443



1 A - wake, my heart, with glad - ness— see what to -  
 2 The foe in tri - umph shout - ed when Christ lay  
 3 This is a sight that glad - dens— what peace it  
 4 Now I will cling for - ev - er to Christ, my  
 5 He brings me to the por - tal that leads to



day is done! Now, af - ter gloom and sad - ness, comes  
 in the tomb; but lo, he now is rout - ed, his  
 does im - part! Now noth - ing ev - er sad - dens the  
 Sav - ior dear. My Lord will leave me nev - er; with  
 bliss un - told, where - on this rhyme im - mor - tal is



forth the glo - rious sun. My Sav - ior there was  
 boast is turned to gloom. For Christ a - gain is  
 joy with - in my heart. No gloom shall ev - er  
 him I need not fear. He rends death's i - ron  
 found in script of gold: "Who there my cross has



laid where our bed must be made when to the  
 free; in glo - rious vic - to - ry he who is  
 shake, no foe shall ev - er take the hope which  
 chain; he breaks through sin and pain. He shat - ters  
 shared finds here a crown pre - pared; who there with



realms of light our spir - it wings its flight.  
 strong to save has tri - umphed o'er the grave.  
 God's own Son in love for me has won.  
 hell's dark thrall; I fol - low him through all.  
 me has died shall here be glo - ri - fied."

Text: Paul Gerhardt, 1607–1676, abr.; tr. John Kelly, 1833–1890, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## Gospel

John 20:1–18

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. <sup>2</sup>So she left and ran to Simon Peter and the other disciple, the one Jesus loved. “They have taken the Lord out of the tomb,” she told them, “and we don’t know where they put him!”

<sup>3</sup>So Peter and the other disciple went out, heading for the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and got to the tomb first. <sup>5</sup>Bending over, he saw the linen cloths lying there, yet he did not go in.

<sup>6</sup>Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. <sup>7</sup>The cloth that had been on Jesus’ head was not lying with the linen cloths, but was folded up in a separate place by itself. <sup>8</sup>Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. <sup>9</sup>(They still did not yet understand the Scripture that he must rise from the dead.)

<sup>10</sup>Then the disciples went back to their homes.

<sup>11</sup>But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. <sup>12</sup>She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. <sup>13</sup>They asked her, “Woman, why are you weeping?”

She told them, “Because they have taken away my Lord, and I don’t know where they have laid him.”

<sup>14</sup>After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

<sup>15</sup>Jesus said to her, “Woman, why are you weeping? Who are you looking for?”

Supposing he was the gardener, she replied, “Sir, if you carried him off, tell me where you laid him, and I will get him.”

<sup>16</sup>Jesus said to her, “Mary.”

She turned and replied in Aramaic, “Rabboni!” (which means, “Teacher”).

<sup>17</sup>Jesus told her, “Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, ‘I am ascending to my Father and your Father—to my God and your God.’”

<sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord!” She also told them the things he said to her.

The Gospel of the Lord.

**Praise be to you, O Christ!**

# 445 He's Risen, He's Risen CW 445



1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 5 Then sing your ho - san - nas and raise your glad voice;



he o - pened death's pris - on, the in - car - nate Word.  
 the Lord of cre - a - tion was nailed to the tree.  
 and death, hell, and Sa - tan he van - quished, his foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 pro - claim the blest ti - dings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts his ban - ner on high;  
 For all our trans - gres - sions his blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:



and earth, sea, and moun - tain, the prais - es pro - long.  
 for Je - sus was slain, whom the e - vil ones fear.  
 he lives, yes, he lives, and will nev - er - more die.  
 re - deemed and for - giv - en, we now are his own.  
 with Fa - ther and Spir - it he ev - er shall reign.

Text: C. F. W. Walther, 1811–1887, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: C. F. W. Walther, 1811–1887

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Tune: Public domain

## Sermon

*PLEASE STAND, IF YOU ARE ABLE*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*PLEASE BE SEATED*

## **Offertory**

*PLEASE STAND IF YOU ARE ABLE*

## **Easter Prayer**

O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

**Thanks be to God! You give us the victory through our Lord Jesus Christ.**

In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

**Drive out all doubt and gloom that we may delight in your glorious triumph.**

Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory:

**Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.**

Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

**Risen Lord, live in us that we may live for you.**

Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Hear us, Lord, as we bring you our private petitions.

***Silent prayer.***

Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

**Alleluia! Thanks be to God! Amen.**

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*PLEASE BE SEATED*

# 440 Christ Jesus Lay in Death's Strong Bands

CW 440



1 Christ Je - sus lay in death's strong bands for our of -  
 2 No son of man could con - quer death, such ru - in  
 3 Christ Je - sus, God's own Son, came down, his peo - ple  
 4 It was a strange and dread - ful strife when life and



fens - es giv - en; but now at God's right hand he  
 sin had wrought us. No in - no - cence was found on  
 to de - liv - er; de - stroy - ing sin, he took the  
 death con - tend - ed. The vic - to - ry re - mained with



stands and brings us life from heav - en.  
 earth, and there - fore death had brought us  
 crown from death's pale brow for - ev - er.  
 life, the reign of death was end - ed.



There - fore let us joy - ful be and sing to  
 in - to bond - age from of old and ev - er  
 Stripped of pow'r, no more it reigns; an emp - ty  
 Ho - ly Scrip - ture plain - ly saith that death is



God right thank - ful - ly loud songs of  
 grew more strong and bold and held us  
 form a - lone re - mains; its sting is  
 swal - lowed up by death; dis - graced, it



al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!  
 as its cap - tive. Al - le - lu - ia, al - le - lu - ia!  
 lost for - ev - er. Al - le - lu - ia, al - le - lu - ia!  
 lies de - feat - ed. Al - le - lu - ia, al - le - lu - ia!

5     Here the true Paschal Lamb we see,  
        whom God so freely gave us;  
he died on the accursèd tree—  
        so strong his love—to save us.  
See, his blood now marks our door;  
faith points to it; death passes o'er,  
        and Satan cannot harm us.  
Alleluia, alleluia!

6     So let us keep the festival  
        to which the Lord invites us;  
Christ is himself the joy of all,  
        the sun that warms and lights us.  
Now his grace to us imparts  
eternal sunshine to our hearts;  
        the night of sin is ended.  
Alleluia, alleluia!

7     Then let us feast this Easter Day  
        on Christ, the bread of heaven;  
the Word of grace has purged away  
        the old and evil leaven.  
Christ alone our souls will feed;  
he is our meat and drink indeed;  
        faith lives upon no other!  
Alleluia, alleluia!

Text: tr. Richard Massie, 1800–1887, alt.; Martin Luther, 1483–1546

Tune: Kermit G. Moldenhauer, b. 1949

Text: Public domain

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# 469 Welcome, Happy Morning

CW 469



1 "Wel - come, hap - py morn - ing!" age to age shall say;  
 2 Mak - er and Re - deem - er, life and health of all,  
 3 Source of all things liv - ing, you came down to die,  
 4 Free the souls long pris - oned, bound with Sa - tan's chain;



"Hell to - day is van - quished; heav'n is won to - day!"  
 God from heav'n be - hold - ing hu - man na - ture's fall,  
 plumbed the depths of hell to raise us up on high.  
 all that now is fall - en raise to life a - gain.



Lo, the dead is liv - ing, God for - ev - er - more!  
 of the Fa - ther's God - head you, the on - ly Son,  
 Come, then, true and faith - ful, come, ful - fill your word;  
 Show your face in bright - ness; shine in ev - 'ry land



Him, their true Cre - a - tor, all his works a - dore.  
 man - kind to de - liv - er man - hood did put on.  
 this is your third morn - ing— rise, O bur - ied Lord.  
 as in E - den's gar - den when the world be - gan.

## Refrain



"Wel - come, hap - py morn - ing!" age to age shall say;



"Hell to - day is van - quished; heav'n is won to - day!"

Text: Venantius Fortunatus, c. 530–609, abr.; tr. John Ellerton, 1826–1893, alt.

Tune: Enchiridion Geistliche Lede und Psalmen, Lübeck, 1545

Text and tune: Public domain

*PLEASE STAND, IF YOU ARE ABLE*

## **Closing Responses**

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Blessing**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and T give you peace.  
**Amen.**

*PLEASE BE SEATED*

# 923 Guide Me, O Thou Great Jehovah

CW 923



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y;  
 stream doth flow; let the fi - ery, cloud - y pil - lar  
 fears sub - side; death of death and hell's de - struc - tion,



hold me with thy pow'r - ful hand. Bread of heav - en,  
 lead me all my jour - ney through. Strong de - liv - 'rer,  
 land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, feed me till I want no  
 strong de - liv - 'rer, be thou still my strength and  
 songs of prais - es I will ev - er give to



more, feed me till I want no more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Text: William Williams, 1717–1791, abr.; (st. 1): tr. Peter Williams, 1722–1796, alt.; (sts. 2–3): tr. William Williams, 1717–1791

Tune: John Hughes, 1873–1932

Text and tune: Public domain

**SERVING IN WORSHIP**

<b>Officiant (6:30)</b>	..... Pastor Terry Balogh
<b>Officiant (9:30)</b>	..... Pastor Isaac Pappenfuss
<b>Organist</b>	..... Marcia Marion Ackling
<b>Choir Director</b>	..... Sarah Hanke
<b>Accompanist</b>	..... Laura Sala
<b>Trumpeter</b>	..... Tom Amerman
<b>Trumpeter</b>	..... Ken Kirkpatrick
<b>Trumpeter</b>	..... Megan Marion
<b>Deacons (6:30)</b>	..... Duane Mason and Ed Wheeler
<b>Deacons (9:30)</b>	..... Dave Frey and Jeff Neuburger
<b>Usher (6:30)</b>	..... Henry Schneider
<b>Ushers (9:30)</b>	..... Al Whitley
<b>Altar Guild</b>	..... Jean Fiegel and Ann Latowski
<b>Videographer</b>	..... Cindy Dresch

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