



GOOD FRIDAY

April 18, 2025

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WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** are available for their enjoyment. Ask an usher for one to use during the service and please return it afterwards.

Choir

“Were You There?”

Were you there when they crucified my Lord, were you there?
Were you there when they crucified my Lord, were you there?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they crucified my Lord, were you there?

Were you there when they nailed him to the tree, were you there?
Were you there when they nailed him to the tree, were you there?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they nailed him to the tree, were you there?

Were you there when they laid him in the tomb, were you there?
Were you there when they laid him in the tomb, were you there?
Oh, sometimes it causes me to tremble, tremble, tremble,
Were you there when they laid him in the tomb, were you there?

Words of Welcome

428 O Sacred Head, Now Wounded

CW 428



1 O sa - cred head, now wound - ed, with grief and
 2 My bur - den in your pas - sion, Lord, you have
 3 What lan - guage shall I bor - row to thank you,
 4 Lord, be my con - so - la - tion, my shield when



shame weighed down, now scorn - ful - ly sur - round - ed, with
 borne for me, for it was my trans - gres - sion, my
 dear - est Friend, for this, your dy - ing sor - row, your
 I must die; re - mind me of your pas - sion when



thorns your on - ly crown, O sa - cred head, no
 shame, on Cal - va - ry. I cast me down be -
 pit - y with - out end? O make me yours for -
 my last hour draws nigh. My eyes will then be -



glo - ry now from your face does shine; yet,
 fore you; wrath is my right - ful lot. Have
 ev - er, and keep me strong and true; Lord,
 hold you, up - on your cross will dwell; my



though de - spised and go - ry, I joy to call you mine.
 mer - cy, I im - plore you; Re - deem - er, spurn me not!
 let me nev - er, nev - er out - live my love for you.
 heart will then en - fold you—who dies in faith dies well!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; German version, Paul Gerhardt, 1607–1676; tr. The Lutheran Hymnal, 1941, alt.

Tune: Hans Leo Hassler, 1546–1612

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Tune: Public domain

Please stand if you are able

Invocation and Opening Responses

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

PEOPLE: AMEN.

Pastor: Look, the Lamb of God,

PEOPLE: WHO TAKES AWAY THE SIN OF THE WORLD.

Pastor: He was despised and rejected by men,

PEOPLE: A MAN OF SORROWS, AND FAMILIAR WITH SUFFERING.

Pastor: Like one from whom men hide their faces:

PEOPLE: HE WAS DESPISED, AND WE ESTEEMED HIM NOT.

Pastor: Surely he took up our infirmities and carried our sorrows,

PEOPLE: YET WE CONSIDERED HIM STRICKEN BY GOD, SMITTEN BY HIM, AND AFFLICTED.

Pastor: But he was pierced for our transgressions,

PEOPLE: HE WAS CRUSHED FOR OUR INIQUITIES.

Pastor: The punishment that brought us peace was upon him,

PEOPLE: AND BY HIS WOUNDS WE ARE HEALED.

Pastor: He was oppressed and afflicted,

PEOPLE: YET HE DID NOT OPEN HIS MOUTH.

Pastor: He was led like a lamb to the slaughter,

PEOPLE: AND AS A SHEEP BEFORE HER SHEARERS IS SILENT,

Pastor: So he did not open his mouth.

PEOPLE: WE ALL, LIKE SHEEP, HAVE GONE ASTRAY, EACH OF US HAS TURNED TO HIS OWN WAY; AND THE LORD HAS LAID ON HIM THE INIQUITY OF US ALL.

Pastor: Look, the Lamb of God,

PEOPLE: WHO TAKES AWAY THE SIN OF THE WORLD.

Prayer

Pastor: Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter.

PEOPLE: AMEN

Please be seated

The Passion History

Part Six: Jesus' Death on the Cross

CHOIR

“Lamb of God, Pure and Holy”

Lamb of God, pure and holy, who on the cross did suffer,
ever patient and lowly, yourself to scorn did offer.
All sin you carried for us, else had despair reigned o'er us:
have mercy on us, O Jesus! O Jesus!

Lamb of God, pure and holy, who on the cross did suffer,
ever patient and lowly, yourself to scorn did offer.
All sin you carried for us, else had despair reigned o'er us:
have mercy on us, O Jesus! O Jesus!

Lamb of God, pure and holy, who on the cross did suffer,
ever patient and lowly, yourself to scorn did offer.
All sin you carried for us, else had despair reigned o'er us:
your peace be with us, O Jesus! O Jesus!

Text: Nicolaus Decius, c. 1485–after 1546; tr. The Lutheran Hymnal, 1941
Text: Public domain

The Passion History

Part Seven: Jesus' Burial

The Closing of the Bible

422 A Lamb Goes Uncomplaining Forth

CW 422



1 A Lamb goes un - com - plain - ing forth, our guilt and
 2 This Lamb is Christ, the soul's great friend, the Lamb of
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what
 4 From morn till eve, in all I do, I'll praise you,



e - vil bear - ing and, lad - en with the sins of earth,
 God, our Sav - ior; him God the Fa - ther chose to send
 you com - mand me. My will con - forms to your de - cree;
 Christ, my trea - sure. To sac - ri - fice my - self for you



none else the bur - den shar - ing, goes pa - tient on,
 to gain for us his fa - vor. "Go forth, my Son,"
 I'll do what you have asked me." O won - drous Love,
 shall be my aim and plea - sure. My stream of life



grows weak and faint, to slaugh - ter led with - out com - plaint,
 the Fa - ther said, "and free my chil - dren from their dread
 what have you done! The Fa - ther of - fers up his Son,
 shall ev - er be a cur - rent flow - ing cease - less - ly,



that spot - less life to of - fer; bears shame and stripes
 of guilt and con - dem - na - tion. The wrath and stripes
 de - sir - ing our sal - va - tion. O Love, how strong
 your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, an - guish and mock - er - y and saith,
 are hard to bear, but by your pas - sion they will share
 you are to save! You make his bed with - in the grave
 my mem - o - ry, O Lord, all you have done for me,

(continued)



Text: Paul Gerhardt, 1607–1676, abr.; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Wolfgang Dachstein, c. 1487–1553
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Sermon

Galatians 3:10-13

“The Righteous Will Live by Faith”

430 Stricken, Smitten, and Afflicted

CW 430



1 Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the
 2 Tell me, as you hear him groan-ing, was there ev-er grief like
 3 If you think of sin but light-ly nor sup-pose the e-vil
 4 Here we have a firm foun-da-tion, here the ref-uge of the

tree! 'Tis the Christ, by man re-ject-ed; yes, my
 his, friends through fear his cause dis-own-ing, foes in-
 great, here you see its na-ture right-ly, here its
 lost: Christ, the rock of our sal-va-tion, is the



soul, 'tis he, 'tis he. 'Tis the long - ex - pect - ed
sult - ing his dis - tress? Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's son, yet Da - vid's Lord; proofs I
wound him, none would in - ter - vene to save; but the
point - ed, see who bears the aw - ful load; 'tis the
wound - ed, sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'tis the true and faith - ful Word.
deep - est stroke that pierced him was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: Geistliche Volkslieder, Paderborn, 1850

Text and tune: Public domain

Please stand if you are able

Good Friday Prayer

The Lord's Prayer

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

People: **AMEN**

Please be seated

396 Christ, the Life of All the Living

CW 396



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou hast tak - en on thee bonds and stripes, a
3 Thou hast borne the smit - ing on - ly that my wounds might
4 Heart - less scof - fers did sur - round thee, treat - ing thee with



death, our foe, who, thy - self for me once giv - ing
cru - el rod; pain and scorn were heaped up - on thee,
all be whole; thou hast suf - fered, sad and lone - ly,
cru - el scorn, and with pierc - ing thorns they crowned thee.



to the dark - est depths of woe: through thy suf - f'rings,
O thou sin - less Son of God! Thus didst thou my
rest to give my wea - ry soul; yea, the curse of
All dis - grace thou, Lord, hast borne that as thine thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er from the bonds of sin for - ev - er.
God en - dur - ing, bless - ing un - to me se - cur - ing.
might - est own me and with heav'n - ly glo - ry crown me.



Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.

- 5 Thou hast suffered men to bruise thee
 that from pain I might be free;
 falsely did thy foes accuse thee:
 thence I gain security.
 Comfortless thy soul did languish
 me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 dearest Jesus, unto thee.

- 6 Thou hast suffered great affliction
 and hast borne it patiently,
 even death by crucifixion,
 fully to atone for me.
 Thou didst choose to be tormented
 that my doom should be prevented.
 Thousand, thousand thanks shall be,
 dearest Jesus, unto thee.

- 7 Then, for all that wrought my pardon,
 for thy sorrows deep and sore,
 for thine anguish in the garden,
 I will thank thee evermore,
 thank thee for thy groaning, sighing,
 for thy bleeding and thy dying,
 for that last triumphant cry
 and shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605–1681, abr.; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, alt.
 Tune: Das grosse Cantional, Darmstadt, 1687, alt.
 Text and tune: Public domain

The Tolling of the Church Bells
(33 times marking Jesus’ death at the age of 33 years)

Please leave the church in silence today, as we ponder the amazing truth that God himself died for our sins. There will be no announcements by the pastor or greeting at the door.

Our Good Friday worship and meditation continues this evening at 7 p.m. with the annual Tenebrae Service.

We then return here in joy on Sunday to celebrate the Lord’s glorious resurrection! Easter services will be at 6:30 and 9:30 a.m.

Serving In Worship

Officiant..... Pastor Isaac Pappenfuss
Organist/Choir Director.....Sarah Hanke
Accompanist..... Laura Sala
DeaconsDave Frey and Jeff Neuburger
Altar GuildJean Fiegel and Ann Latowski
Videographer Jeff Neuburger

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