

# GOOD FRIDAY

April 18, 2025

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#### WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school toddler bags are available for their enjoyment. Ask an usher for one to use during the service and please return it afterwards

Were you there when they crucified my Lord, were you there? Were you there when they crucified my Lord, were you there? Oh, sometimes it causes me to tremble, tremble, tremble, Were you there when they crucified my Lord, were you there?

Were you there when they nailed him to the tree, wee you there? Were you there when they nailed him to the tree, were you there? Oh, sometimes it causes me to tremble, tremble, tremble, Were you there when they nailed him to the tree, were you there?

Were you there when they laid him in the tomb, were you there? Were you there when they laid him in the tomb, were you there? Oh, sometimes it causes me to tremble, tremble, tremble, Were you there when they laid him in the tomb, were you there?

#### **Words of Welcome**



Text: attr. Bernard of Clairvaux, 1091–1153, abr.; German version, Paul Gerhardt, 1607–1676; tr. The Lutheran Hymnal, 1941, alt. Tune: Hans Leo Hassler, 1546–1612

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### **Invocation and Opening Responses**

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

PEOPLE: AMEN.

Pastor: Look, the Lamb of God,

PEOPLE: WHO TAKES AWAY THE SIN OF THE WORLD.

Pastor: He was despised and rejected by men,

PEOPLE: A MAN OF SORROWS, AND FAMILIAR WITH SUFFERING.

Pastor: Like one from whom men hide their faces:

PEOPLE: HE WAS DESPISED, AND WE ESTEEMED HIM NOT.

Pastor: Surely he took up our infirmities and carried our sorrows,

PEOPLE: YET WE CONSIDERED HIM STRICKEN BY GOD, SMITTEN BY HIM, AND AFFLICTED.

Pastor: But he was pierced for our transgressions, **PEOPLE: HE WAS CRUSHED FOR OUR INIQUITIES.** 

Pastor: The punishment that brought us peace was upon him,

PEOPLE: AND BY HIS WOUNDS WE ARE HEALED.

Pastor: He was oppressed and afflicted,

PEOPLE: YET HE DID NOT OPEN HIS MOUTH.

Pastor: He was led like a lamb to the slaughter,

PEOPLE: AND AS A SHEEP BEFORE HER SHEARERS IS SILENT,

Pastor: So he did not open his mouth.

PEOPLE: WE ALL, LIKE SHEEP, HAVE GONE ASTRAY, EACH OF US HAS TURNED TO HIS OWN WAY; AND THE LORD HAS LAID ON HIM THE INIQUITY OF US ALL.

Pastor: Look, the Lamb of God,

PEOPLE: WHO TAKES AWAY THE SIN OF THE WORLD.

**Prayer** 

Pastor: Lord God, grant us your Holy Spirit that we may hear and believe

your Word. Cleanse our minds and renew our hearts that we may

live for you here and hereafter.

PEOPLE: AMEN

Please be seated

The Passion History Part Six: Jesus' Death on the Cross

CHOIR

"Lamb of God, Pure and Holy"

Part Seven: Jesus' Burial

Lamb of God, pure and holy, who on the cross did suffer, ever patient and lowly, yourself to scorn did offer.

All sin you carried for us, else had despair reigned o'er us: have mercy on us, O Jesus! O Jesus!

Lamb of God, pure and holy, who on the cross did suffer, ever patient and lowly, yourself to scorn did offer.

All sin you carried for us, else had despair reigned o'er us: have mercy on us, O Jesus! O Jesus!

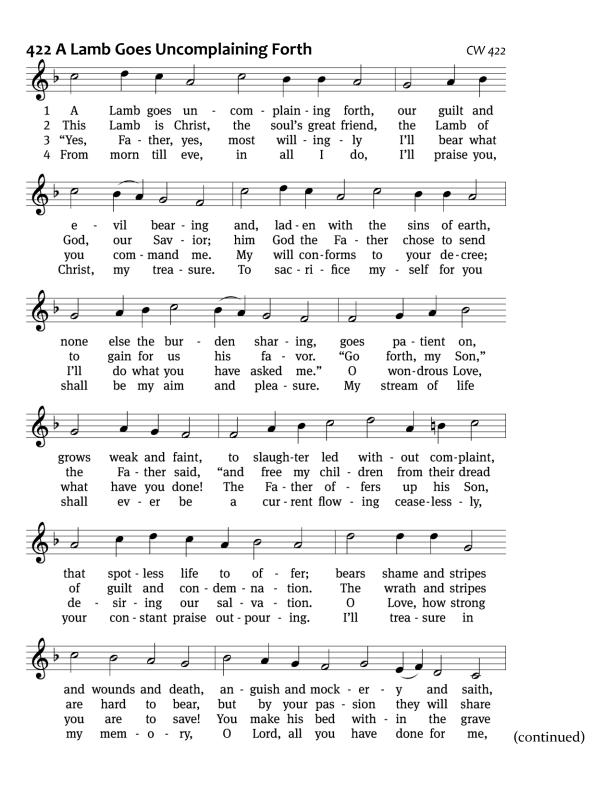
Lamb of God, pure and holy, who on the cross did suffer, ever patient and lowly, yourself to scorn did offer.

All sin you carried for us, else had despair reigned o'er us: your peace be with us, O Jesus! O Jesus!

Text: Nicolaus Decius, c. 1485–after 1546; tr. The Lutheran Hymnal, 1941 Text: Public domain

The Passion History

The Closing of the Bible





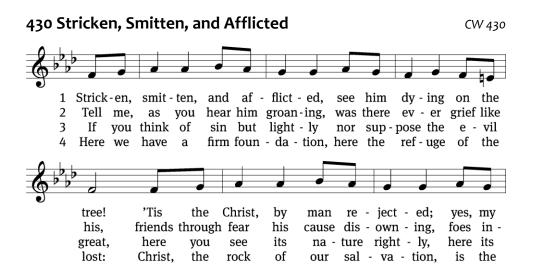
Text: Paul Gerhardt, 1607–1676, abr.; tr. The Lutheran Hymnal, 1941, alt. Tune: Wolfgang Dachstein, c. 1487–1553

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**Sermon** Galatians 3:10-13

# "The Righteous Will Live by Faith"





Text: Thomas Kelly, 1769–1855, alt. Tune: Geistliche Volkslieder, Paderborn, 1850 Text and tune: Public domain

Please stand if you are able

# **Good Friday Prayer**

## The Lord's Prayer

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

#### Blessing

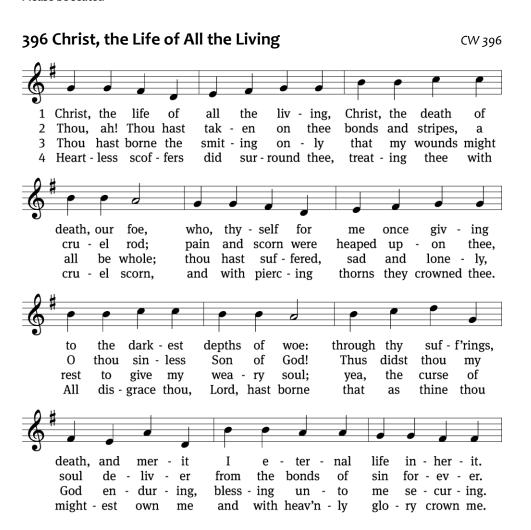
Pastor: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

People: **AMEN** 

Please be seated





Thou-sand, thou-sand thanks shall be, dear - est Ie - sus. un - to thee. Thou-sand, thou-sand thanks shall be, dear - est le - sus. un - to thee. Thou-sand thanks shall be. dear - est un - to thee. le - sus. Thou-sand, thou-sand thanks shall be, dear - est Ie - sus, un - to thee.

- Thou hast suffered men to bruise thee that from pain I might be free; falsely did thy foes accuse thee: thence I gain security.

  Comfortless thy soul did languish me to comfort in my anguish.

  Thousand, thousand thanks shall be, dearest Jesus, unto thee.
- 6 Thou hast suffered great affliction and hast borne it patiently, even death by crucifixion, fully to atone for me.
  Thou didst choose to be tormented that my doom should be prevented.
  Thousand, thousand thanks shall be, dearest Jesus, unto thee.
- 7 Then, for all that wrought my pardon, for thy sorrows deep and sore, for thine anguish in the garden, I will thank thee evermore, thank thee for thy groaning, sighing, for thy bleeding and thy dying, for that last triumphant cry and shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605–1681, abr.; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, alt. Tune: Das grosse Cantional, Darmstadt, 1687, alt.
Text and tune: Public domain

# The Tolling of the Church Bells (33 times marking Jesus' death at the age of 33 years)

Please leave the church in silence today, as we ponder the amazing truth that God himself died for our sins. There will be no announcements by the pastor or greeting at the door.

Our Good Friday worship and meditation continues this evening at 7 p.m. with the annual Tenebrae Service.

We then return here in joy on Sunday to celebrate the Lord's glorious resurrection! Easter services will be at 6:30 and 9:30 a.m.

### Serving In Worship

Officiant	Pastor Isaac Pappenfuss
Organist/Choir Director	Sarah Hanke
Accompanist	Laura Sala
Deacons	Dave Frey and Jeff Neuburger
Altar Guild	Jean Fiegel and Ann Latowski
Videographer	Jeff Neuburger

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