



*THE TRANSFIGURATION OF
OUR LORD*

WELCOME TO WORSHIP

March 2, 2025

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

HOLY COMMUNION – In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

Sunday School Children (8:30 and 11:00 a.m.)

"Jesus Lead Me Day by Day"

390 Jesus, Take Us to the Mountain

CW 390



1 Je - sus, take us to the moun - tain where, with Pe - ter,
2 What do you want us to see there that your close com -
3 What do you want us to hear there that your dear dis -
4 Take us to that oth - er moun - tain where we see you
5 We who have be - held your glo - ry, ris - en and as -



James, and John, we are daz - zled by your glo - ry,
pan - ions saw? Your di - vin - i - ty re - vealed there
ci - ples heard? Once a - gain the voice from heav - en
glo - ri - fied, where you shout - ed, "It is fin - ished!"
cend - ed Lord, can - not help but tell the sto - ry,



light as blind - ing as the sun. There pre - pare us
fills us with the self - same awe. Clothed in flesh like
says of the in - car - nate Word: "Lis - ten, lis - ten,
where for all the world you died. Hear the stunned cen -
all that we have seen and heard, say with Pe - ter,



for the night by the vi - sion of that sight.
ours you go, matched to meet our dead - liest foe.
ev - 'ry - one; this is my be - lov - ed Son!"
tu - ri - on: "Tru - ly this was God's own Son!"
James, and John: "You are God's be - lov - ed Son!"

Text: Jaroslav J. Vajda, 1919–2008

Tune: Carl F. Schalk, 1929–2021

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Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

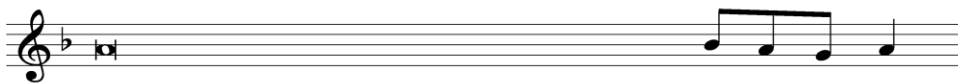
Amen.

Lord, Have Mercy



In peace let us pray to the Lord.

Lord, have mer - cy.



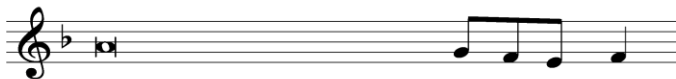
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



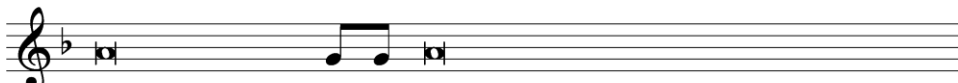
For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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Glory Be to God on High



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



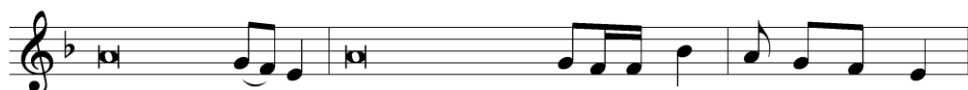
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



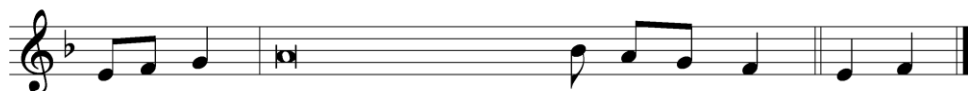
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated

First Reading

Exodus 34:29–35

²⁹When Moses came down from Mount Sinai, with the two tablets of the Testimony in his hand as he came down from the mountain, Moses did not realize that the skin of his face was shining because he had been speaking with the LORD. ³⁰When Aaron and all the people of Israel saw Moses, they were amazed that the skin of his face was shining, so they were afraid to come close to him. ³¹Moses called to them, so Aaron and all the rulers of the community returned to him, and Moses spoke to them. ³²Afterward, all the people of Israel came close to him, and he gave them all of the commands that the LORD had spoken to him on Mount Sinai. ³³When Moses was finished speaking with them, he put a veil over his face. ³⁴But whenever Moses went in before the LORD to speak with him, he would take the veil off until he came out again. Then he would come out and tell the people of Israel what he had been commanded. ³⁵Whenever the people of Israel saw Moses' face, they would see that the skin of Moses' face was shining. Then Moses would put the veil on his face again, until he went in to speak with the LORD again.

The Word of the Lord.
Thanks be to God.

Psalm

2D Great Are the Works of the LORD

Psalm 2D

Refrain



Tone



Why do the nations / **conspire**
and the peoples / **plot in vain?**
The kings of the earth rise up and the rulers band together a- / **gainst the LORD**
and against his A- / **noointed. Refrain**

The One enthroned in / **heaven laughs;**
the Lord / **scoffs at them.**
He rebukes them in his anger and terrifies them in his wrath, / **saying,**
“I have installed my King on Zion, my holy / **mountain.” Refrain**

I will proclaim the / **LORD’s decree:**
He said to me, “You are my Son; today I have become your / **Father.”**
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Tune: Kermit G. Moldenhauer

Setting: Kermit G. Moldenhauer

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Second Reading

2 Corinthians 3:7–18

⁷If the ministry that brought death (which was engraved in letters on stone) came with glory, so that the Israelites could not look directly at the face of Moses because of the glory of his face (though it was fading), ⁸how will the ministry of the spirit not be much more glorious? ⁹For if the ministry that brought condemnation has glory, the ministry that brought righteousness has even more glory. ¹⁰In fact, in this case, what was glorious is no longer very glorious, because of the greater glory of that which surpasses it. ¹¹Indeed, if what is fading away was glorious, how much more glorious is that which is permanent!

¹²Therefore, since we have this kind of hope, we act with great boldness. ¹³We are not like Moses, who put a veil over his face, so that the Israelites could not continue to look at the end of the radiance, as it was fading away. ¹⁴In spite of this, their minds were hardened. Yes, up to the present day, the same veil remains when the Old Testament is read. It has not been removed because it is taken away only in Christ. ¹⁵Instead, to this day, whenever Moses is read, a veil lies over their hearts. ¹⁶But whenever someone turns to the Lord, the veil is taken away. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸But all of us who reflect the Lord's glory with an unveiled face are being transformed into his own image, from one degree of glory to another. This too is from the Lord, who is the Spirit.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

Mark 9:7

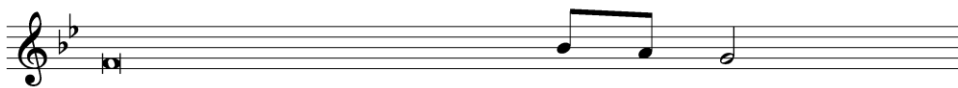


Refrain



(continued)

Tone



A cloud covered them, and a voice came from the cloud:



Refrain

"This is my Son, whom I love. Listen to him!"

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 727703

Gospel

Luke 9:28–36

²⁸About eight days after he said these words, Jesus took Peter, John, and James and went up on the mountain to pray. ²⁹While he was praying, the appearance of his face changed, and his clothing became dazzling white. ³⁰Just then, two men, Moses and Elijah, were talking with him! ³¹They appeared in glory and were talking about his departure, which he was going to bring to fulfillment in Jerusalem.

³²Peter and those with him were weighed down with sleep, but when they were completely awake, they saw his glory and the two men standing with him.

³³As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let's make three tents: one for you, one for Moses, and one for Elijah." He did not realize what he was saying.

³⁴While he was saying these things, a cloud came and overshadowed them. They were afraid as they went into the cloud. ³⁵Then a voice came out of the cloud, saying, "This is my Son, whom I love. Listen to him!" ³⁶After the voice had spoken, they found Jesus alone. They kept this secret and told no one in those days any of the things they had seen.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

388 Down from the Mount of Glory

CW 388



- 1 Down from the mount of glo - ry came Je - sus Christ, our Lord.
- 2 Trans - fig - ured, Christ, the low - ly, stood ra - diant in the light,
- 3 Yet mark this glo - ry hid - den! See him the mount de - scend
- 4 Strange how his jour - ney end - ed! In love that is his fame
- 5 Then hail the dou - ble glo - ry of Je - sus Christ, our Lord,



Re - call the won - drous sto - ry, rich gem in sa - cred Word.
 light found in God - head sole - ly, for hu - man eyes too bright.
 and, by the Fa - ther bid - den, his will - ing foot - steps bend
 our Lord a - gain as - cend - ed a mount—the hill of shame.
 and let the won - drous sto - ry full peace and joy af - ford!



A - gain your faith will view him in dou - ble glo - ry here;
 Then came a voice from heav - en, con - firmed what here we see;
 to seek hu - mil - i - a - tion in deep - est depths of woe,
 Up - on the cross he prof - fered him - self to ag - o - ny;
 The ho - ly mount ac - claims him the maj - es - ty di - vine;



the great - er hom - age due him will in your life ap - pear.
 the words "my Son" were giv - en to seal his de - i - ty.
 to suf - fer deg - ra - da - tion no mind can probe or know.
 his ho - ly soul he of - fered to set the guilt - y free.
 Mount Cal - va - ry pro - claims him Re - deem - er—yours and mine.

Text: Werner H. Franzmann, 1905–1996

Tune: Bartholomäus Helder, 1585–1635

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“When Christ Pulls Back the Veil...”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

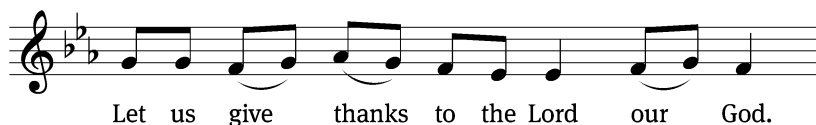
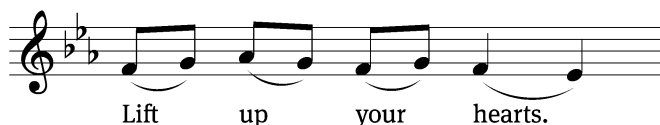
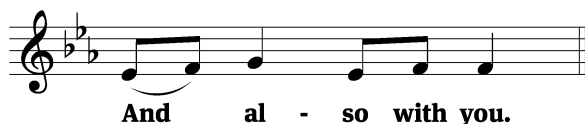
Please be seated as we prepare the altar for Holy Communion

Please stand

Prayer of the Church

THE SACRAMENT

Preface



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

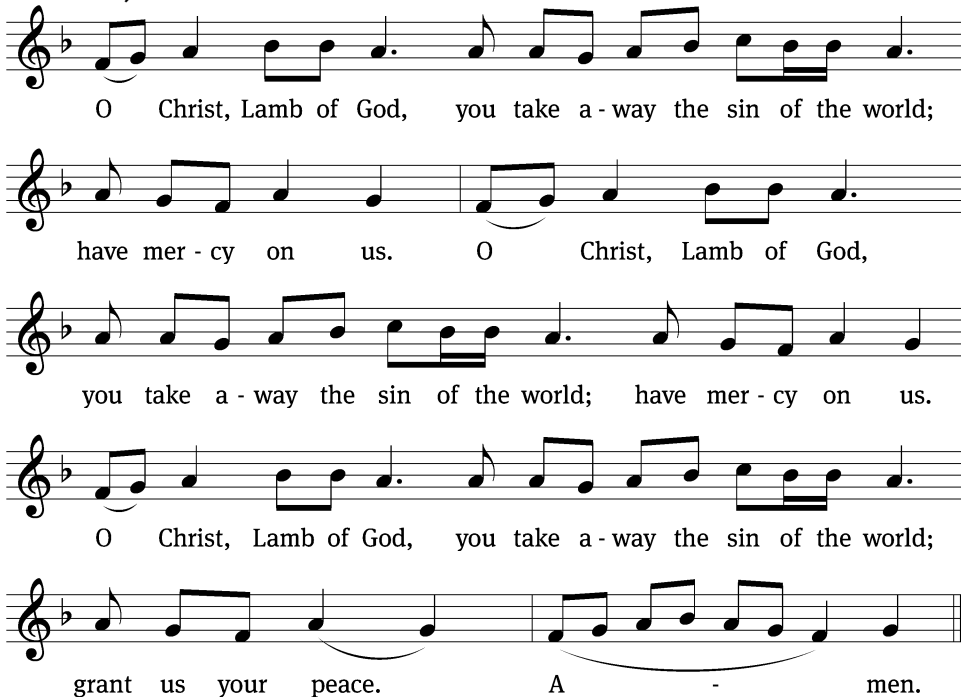
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God



The musical notation is written on five staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a-way the sin of the world; grant us your peace. A - men." The final note of the fifth staff is a double bar line.

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

522 Beautiful Savior

CW 522



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, fair are the wood-lands, robed in
3 Fair is the sun - shine, fair is the moon-light, bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love thee,
flow'rs of bloom - ing spring; Je - sus is fair - er,
spark - ling stars on high; Je - sus shines bright - er,
God and Son of Man! Glo - ry and hon - or,



tru - ly I'd serve thee, light of my soul, my joy, my crown.
Je - sus is pur - er, he makes our sor - r'wing spir - it sing.
Je - sus shines pur - er than all the an - gels in the sky.
praise, ad - o - ra - tion now and for - ev - er - more be thine!

Text: Münsterisch Gesangbuch, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

593 Holy Spirit, Light Divine

CW 593



- 1 Ho - ly Spir - it, light di - vine, shine up - on this heart of mine;
- 2 Ho - ly Spir - it, love di - vine, cleanse this guilt - y heart of mine;
- 3 Ho - ly Spir - it, joy di - vine, cheer this sad - dened heart of mine;
- 4 Ho - ly Spir - it, pow'r di - vine, dwell with - in this heart of mine;
- 5 Ho - ly Spir - it, fill my heart, cleanse my life in ev - 'ry part;



chase the gloom of night a - way, turn the dark - ness in - to day.
in your mer - cy pit - y me, from sin's bond - age set me free.
fill me with your heav'n - ly peace, let it grow and still in - crease.
cast down ev - 'ry i - dol throne, reign su - preme and reign a - lone.
your own tem - ple I would be now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.

Tune: Orlando Gibbons, 1583–1625

Text and tune: Public domain

Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

633 Speak, O Lord

CW 633

1 Speak, O Lord, as we come to you to receive the food
2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,
3 Speak, O Lord, and re - new our minds, help us grasp the heights
of your ho - ly Word; take your truth, plant it
true hu - mil - i - ty; test our thoughts and our
of your plans for us, truths un - changed from the
deep in us, shape and fash - ion us in your like - ness,
at - ti - tudes in the ra - di - ance of your pu - ri - ty.
dawn of time, that will ech - o down thro' e - ter - ni - ty.
that the light of Christ might be seen to - day in our acts of
Cause our faith to rise, cause our eyes to see your ma - jes - tic
And by grace we'll stand on your prom - is - es, and by faith we'll

love and our deeds of faith. Speak, O Lord, and ful -
 love and au - thor - i - ty. Words of pow'r that can
 walk as you walk with us. Speak, O Lord, till your

fill in us all your pur - pos-es for your glo - ry.
 nev - er fail, let their truth pre-vail o - ver un - be-lief.
 Church is built, and the earth is filled with your glo - ry.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963
 Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963
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Acknowledgments

Setting One from Christian Worship

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Serving in Worship

Officiant..... Pastor Isaac Pappenfuss
Organist/Sunday School Director..... Marcia Marion Ackling
Instrumentalist..... Malory Marion
Deacons..... (8:30 a.m.) Duane Mason and Ron Roehm
 (11:00 a.m.) Jeff Neuburger and Robert Niethammer
Ushers..... (8:30 a.m.) Dale Finkbeiner and Mark Finkbeiner
 (11:00 a.m.) Ron Zahn
Altar Guild..... Jean Fiegel and Ann Latowski
Videographer..... Cindy Dresch

