



FOURTEENTH SUNDAY
AFTER PENTECOST

September 3 / 6, 2020

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

YOUNG FAMILIES – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. **Children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

DIVINE SERVICE II

OPENING HYMN

CW #368 (1, 2, & 4)

368

O Savior, Precious Savior



1 O Sav - ior, pre - cious Sav - ior, Whom, yet un -
2 O Bring - er of sal - va - tion, Who won - drous -
3 In thee all full - ness dwell - eth, All grace and
4 Oh, grant the con - sum - ma - tion Of this our



seen, we love, O name of might and fa - vor, All
ly hast wrought, Thy - self the rev - e - la - tion Of
pow'r di - vine; The glo - ry that ex - cel - leth, O
song a - bove In end - less ad - o - ra - tion And



oth - er names a - bove, We wor - ship thee; we bless thee;
love be - yond our thought, We wor - ship thee; we bless thee;
Son of God, is thine. We wor - ship thee; we bless thee;
ev - er - last - ing love! Then shall we praise and bless thee



To thee, O Christ, we sing; We praise thee
To thee, O Christ, we sing; We praise thee
To thee, O Christ, we sing; We praise thee
Where per - fect prais - es ring And ev - er -



and con - fess thee, Our ho - ly Lord and King.
and con - fess thee, Our gra - cious Lord and King.
and con - fess thee, Our glo - rious Lord and King.
more con - fess thee, Our Sav - ior and our King.

INVOCATION

Please stand

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

(The Prayer of the Day is spoken.)

C: Amen.

Please be seated

FIRST LESSON

Exodus 6:2-8

²Then God spoke to Moses, telling him, "I am the LORD. ³I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name, the LORD, I was not known to them. ⁴I also established my covenant with them, to give them the land of Canaan, the land where they were residing as aliens. ⁵I certainly have heard the groaning of the Israelites, whom the Egyptians have enslaved, and I have remembered my covenant.

⁶"Therefore tell the Israelites, 'I am the LORD. I will bring you out from under the forced labor of the Egyptians. I will deliver you from being their slaves. I will redeem you with an outstretched arm and with great acts of judgment. ⁷I will take you as my own people, and I will be your God. You will know that I am the LORD your God, the one who brought you out from under the forced labor of the Egyptians. ⁸I will bring you to the land which I swore with uplifted hand to give to Abraham, to Isaac, and to Jacob. I will give it to you as a possession. I am the LORD.'"

Refrain

Hap-py the peo-ple the Lord has cho-sen to be his own.

Psalm tone***Refrain***

Taste and see that the LORD is good;*
 blessed are they who take refuge in him.
 The eyes of the LORD are on the righteous*
 and his ears are attentive to their cry.
 The angel of the LORD encamps around those who fear him,*
 and he delivers them.

Refrain

The righteous cry out, and the LORD hears them;*
 he delivers them from all their troubles.
 The LORD is close to the brokenhearted*
 and saves those who are crushed in spirit.
 The LORD redeems his servants;*
 no one who takes refuge in him will be condemned.

**Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.**

Refrain

³³Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments

and how untraceable his ways!

³⁴“For who has known the mind of the Lord,

or who has been his adviser?”

³⁵“Or who has first given to God

that he will be repaid?”

³⁶For from him and through him and to him are all things.

To him be the glory forever! Amen.

VERSE OF THE DAY

Al-le - lu - ia! Al-le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ. Al - le -

lu - ia! Al - le - lu - ia!

Please stand

M: The Gospel according to Matthew chapter 13:24-30 and 36-43

C: **Glory be to you, O Lord.**

THE GOSPEL LESSON

Matthew 16:13–20

¹³When Jesus came into the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

¹⁴They said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.”

¹⁵He said to them, “But you, who do you say that I am?”

¹⁶Simon Peter answered, “You are the Christ, the Son of the living God.”

¹⁷Jesus replied, “Blessed are you, Simon son of Jonah, for flesh and blood did not reveal this to you, but my Father who is in heaven. ¹⁸And I tell you that you are Peter, and on this rock I will build my church, and the gates of hell will not overpower it. ¹⁹I will give you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he commanded the disciples not to tell anyone that he was the Christ.

After the Gospel:

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

Please Be Seated

SERMON HYMN

CW #236 (1, 2, 4 & 5)

All Praise to God Who Reigns Above



1 All praise to God who reigns a - bove, The
 2 I cried to him in time of need: Lord
 3 The Lord will not for - sake his flock, His
 4 All who con - fess Christ's ho - ly name, To
 5 Then come be - fore his pres - ence now And



God of all cre - a - tion, The God of
 God, oh, hear my call - ing! For death he
 cho - sen gen - er - a - tion; He is their
 God give praise and glo - ry! All who the
 ban - ish fear and sad - ness; To your Re -



won - ders, pow'r, and love, The God of
 gave me life in - deed And kept my
 ref - uge and their rock, Their peace and
 Fa - ther's pow'r pro - claim, To God give
 deem - er pay your vow And sing with



our sal - va - tion! With heal - ing balm my
 feet from fall - ing. For this my thanks shall
 their sal - va - tion. As with a moth - er's
 praise and glo - ry! All i - dols un - der
 joy and glad - ness. Though great dis - tress my



soul he fills, The God who ev - 'ry sor - row
 end - less be; Oh, thank him, thank our God with
 ten - der hand He leads his own, his cho - sen
 foot be trod; The Lord is God! The Lord is
 soul be - fell, The Lord my God did all things



stills— To God all praise and glo - ry!
 me— To God all praise and glo - ry!
 band— To God all praise and glo - ry!
 God! To God all praise and glo - ry!
 well— To God all praise and glo - ry!

“WHO ARE WE TO QUESTION GOD?”

Please stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

OFFERTORY (As Altar is being prepared for Holy Communion)

Please stand

PRAYER OF THE CHURCH

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament. If you are not a member, please see the note about Holy Communion in the beginning of the Worship Folder.

M: The Lord be with you.
C: And also with you.
M: Lift up your hearts.
C: We lift them up to the Lord.
M: Let us give thanks to the Lord our God.
C: It is good and right so to do.

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

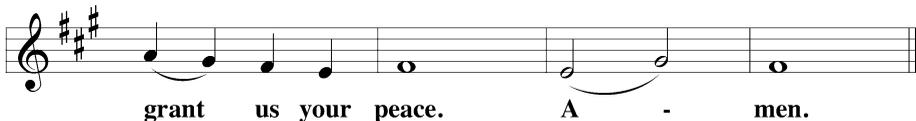
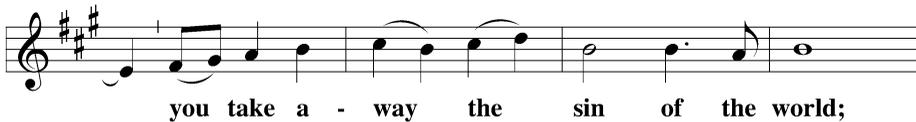
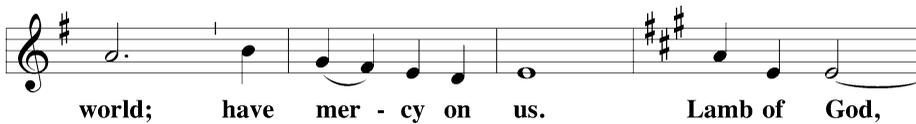
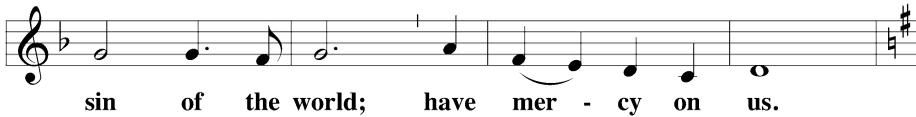
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."
The peace of the Lord be with you always.

C: **Amen.**

Please be seated

LAMB OF GOD

Agnus Dei



315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Please stand

SONG OF SIMEON

Sung to CW #445 "Through Jesus' Blood and Merit"

- 1** **O Lord, now let your servant
 Depart in peace, assured:
For I have seen your promised
 incarnate, saving Word—
A Light that will enlighten
 All gloom where Gentiles dwell;
The brilliant, crowning glory
 Of those in Israel!**

- 2** **All glory to the Father,
 All glory to the Son,
All glory to the Spirit,
 Forever three in one;
For as in the beginning,
 Is now, shall ever be,
God's triune name resounding
 Through all eternity.**

THANKSGIVING

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

CLOSING HYMN

CW #403 (1 & 3)

403

I Know My Faith Is Founded

1 I know my faith is found - ed On Je - sus
2 In - crease my faith, dear Sav - ior, For Sa - tan
3 In faith, Lord, let me serve you; Though per - se -

Christ, my God and Lord; And this my faith con -
seeks by night and day To rob me of this
cu - tion, grief, and pain Should seek to o - ver -

fess - ing, Un - moved I stand up - on his Word. Man's
trea - sure And take my hope of bliss a - way. But,
whelm me, Let me a stead - fast trust re - tain. And

rea - son can - not fath - om The truth of God pro -
Lord, with you be - side me I shall be un - dis -
then at my de - par - ture, Lord, take me home to

found; Who trusts in world - ly wis - dom Re - lies on
mayed; And led by your good Spir - it, I shall be
you, And let me there in - her - it All you have

shift - ing ground. God's Word is all - suf - fi - cient,
un - a - fraid. A - bide with me, O Sav - ior,
prom - ised me. In life and death, Lord, keep me

(continue on next page)



It makes di - vine - ly sure, And, trust - ing shall
A firm - er faith be - stow. Then I shall
Un - til your heav'n I gain, Where I by
in its wis - dom, My faith shall rest se - cure.
bid de - fi - ance To ev - 'ry e - vil foe.
your great mer - cy The end of faith at - tain.

SERVING IN WORSHIP

Officiant..... Pastor Smith
Organist..... Linda Smith
Deacons.....(Thursday) Dave Frey and Duane Mason
.....(8:30) Dave Boswell and Ed Wheeler
..... (11:00) Robert Niethammer and Brian Zahn
Altar Guild Marcia Marion Ackling and Judy Lindemann
Videographer Ann Latowski

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