

THE COMMON SERVICE

OPENING HYMN

CWS #777 (CONGREGATION SINGS VERSES 2-3)

777

Now Let Us All in Hymns of Praise



1 Now let us all, in hymns of praise, bear
2 What chang-es, chal - leng - es, and tests the
3 Of all our la - bors who can say what



wit - ness with one voice To God's re-deem - ing
Church of Christ sur - vives! How rich the rec - ords
har - vest there shall be When time, that lim - its



work in Christ and bid the world re - joice. To -
left to us of ded - i - cat - ed lives! Still
and dis - torts, be - comes e - ter - ni - ty? Then



day we call to mind the things that
must the Church pro - claim to all, both
shall our hymns, re - hears'd be - low, be



time can - not e - rode: What God, Cre - a - tor
now and ev - er - more, God's house to be an
per - fect praise a - bove, As, face - to - face, we



of the world, is do - ing for our good.
o - pen house, and Christ the o - pen door.
ful - ly know the truth that God is love.

The Christian poet Fred Pratt Green reminds us that success in gospel outreach comes simply by faithfully proclaiming the gospel. The results are left to the Holy Spirit, who works faith when and where he wills.

Text: Fred Pratt Green, 1903–2000

Tune: OPEN DOOR (14 14 14 14) Roy Hopp, b. 1951 © 1990 Selah Publishing Co., Inc. www.selahpub.com.
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PLEASE STAND, IF YOU ARE ABLE

INVOCATION

M: In the name of the Father and of the † Son and of the Holy Spirit.



CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

KYRIE



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



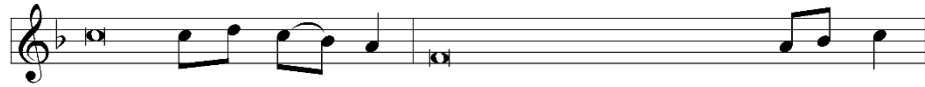
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



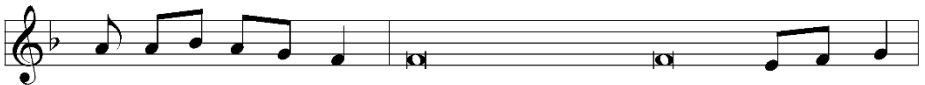
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

Prayer of the day

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

The minister says the Prayer of the Day.

Merciful Father, your kindness caused the light of the gospel to shine among us. Use us now as instruments of your love to reach out with the message of salvation to all people. Bless those who labor in the mission fields of our nation and grant success to their witness that many may be freed from sin; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

PLEASE BE SEATED

The Word

THE FIRST LESSON

Jonah 3:1-10

Then the word of the LORD came to Jonah a second time: ²“Get up. Go to Nineveh, the great city, and preach to it the message that I tell you.”

³So Jonah set out and went to Nineveh just as the word of the LORD had commanded. Now Nineveh was a great city to God. It required a three-day walk. ⁴Jonah walked through the city for a day, and he called out, “Forty more days and Nineveh is going to be overthrown!”

⁵The men of Nineveh believed God. They proclaimed a fast and put on sackcloth, from the greatest of them to the least. ⁶When word reached the king of Nineveh, he got up from his throne, took off his royal robe, covered himself with sackcloth, and sat in ashes. ⁷Then he issued a proclamation in Nineveh.

By the decree of the king and his leading officials:

Do not let people or animals, herds or flocks, taste anything. Do not let them eat food or drink water. ⁸Instead, let people and animals be covered with sackcloth. Let everyone call fervently to God. Let them turn from their evil way and from the violence that is in their hands. ⁹Who knows? God may turn and relent. He may turn from his burning anger so that we will not perish.

¹⁰When God saw their actions, that they had turned from their evil way, God relented from the disaster which he said he would bring on them, and he did not carry it out.

Psalm of the Day

Psalm 96 (Sung Responsively)

Refrain

Sing to the Lord a new song; sing to the Lord a new song.

Psalm tone *

Refrain

Sing to the LORD, praise his name;*
proclaim his salvation day after day.

Declare his glory among the nations,*
his marvelous deeds among all peoples.

Worship the LORD in the splendor of his holiness;*
tremble before him, all the earth.

Refrain

Let the heavens rejoice, let the earth be glad;*
let the sea resound, and all that is in it;

let the fields be jubilant, and everything in them.*
Then all the trees of the forest will sing for joy;

for he comes to judge the world in righteousness*
and the peoples in his truth.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin. Northwestern Publishing House).
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THE SECOND LESSON

Romans 10:8-15

⁸But what does it say? "The word is near you, in your mouth and in your heart,"^[a] that is, the word of faith that we are proclaiming. ⁹Certainly, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For it is with the heart a person believes, resulting in righteousness, and it is with the mouth that a person confesses, resulting in salvation. ¹¹For Scripture says, "Everyone who believes in him will not be put to shame."

¹²So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³Yes, "Everyone who calls on the name of the Lord will be saved."

¹⁴So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard? And how can they hear without a preacher? ¹⁵And how can they preach unless they are sent? Just as it is written, "How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!"

VERSE OF THE DAY

M: Alleluia. Tell about his glory among the nations, about his marvelous deeds among all peoples.
Alleluia. (Psalm 96:3)



PLEASE STAND, IF YOU ARE ABLE

THE GOSPEL LESSON

MATTHEW 9:35-38

M: The Gospel according to St. Matthew chapter 9, verses 35-38



³⁵Jesus traveled through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every sickness.

³⁶When he saw the crowds, he was moved with compassion for them, because they were troubled and downcast, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the workers are few. ³⁸Therefore pray that the Lord of the harvest will send out workers into his harvest."

M: This is the Gospel of the Lord.

After the Gospel, the congregation sings:



THE APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PLEASE BE SEATED

566

We All Are One in Mission

1 We all are one in mis - sion; We all are one in
 2 We all are called to ser - vice, To wit - ness in God's
 3 Now let us be u - nit - ed, And let our song be
 call, Our var - ied gifts u - nit - ed By Christ, the
 name. Our min - is - tries are dif - f'rent; Our pur - pose
 heard; Now let us be a ves - sel For God's re -
 Lord of all. A sin - gle great com - mis - sion
 is the same: To touch the lives of oth - ers
 deem - ing Word. We all are one in mis - sion;
 Com - pels us from a - bove To plan and work
 With God's sur - pris - ing grace, So ev - 'ry folk
 We all are one in call, Our var - ied gifts
 to - geth - er That all may know Christ's love.
 and na - tion May feel God's warm em - brace.
 u - nit - ed By Christ, the Lord of all.

PLEASE STAND, IF YOU ARE ABLE

After the sermon, the congregation sings:

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

PRAYER

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PLEASE BE SEATED

573 Hark! The Voice of Jesus Crying



1 Hark! The voice of Je - sus cry - ing, "Who will
 2 If you can - not speak like an - gels, If you
 3 If you can - not be a watch - man, Stand - ing
 4 Let none hear you i - dly say - ing, "There is



go and work to - day? Fields are ripe and har - vests
 can - not preach like Paul, You can tell the love of
 high on Zi - on's wall, Point - ing out the path to
 noth - ing I can do," While the mul - ti - tudes are



wait - ing; Who will bear the sheaves a - way?"
 Je - sus; You can say he died for all.
 heav - en, Of - f'ring life and peace to all,
 dy - ing, And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re -
 If you can - not rouse the wick - ed With the
 With your prayers and with your of - f'ring You can
 Take the task he gives you glad - ly; Let his



ward he of - fers thee. Who will an - swer, glad - ly
 Judg - ment's dread a - larms, You can lead the lit - tle
 do what God de - mands; You can be like faith - ful
 work your plea - sure be. An - swer quick - ly when he



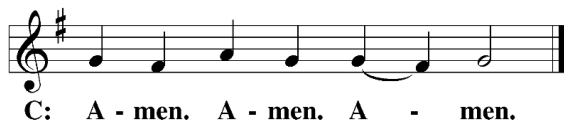
say - ing, "Here am I— send me, send me"?
 chil - dren To the Sav - ior's wait - ing arms.
 Aar - on, Hold - ing up the proph - et's hands.
 call - eth, "Here am I— send me, send me!"

PLEASE STAND, IF YOU ARE ABLE

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



PLEASE BE SEATED

579

Lift High the Cross

Refrain



Lift high the cross; the love of Christ pro - claim Till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod, Our
 2 Led on their way by this tri - um - phant sign, The
 3 So shall our song of tri - umph ev - er be: Praise



king vic - to - rious, Christ, the Son of God.
 hosts of God in con - qu'ring ranks com - bine.
 to the Cru - ci - fied for vic - to - ry.

SERVING IN WORSHIP

Liturgy..... Pastor William Natsis
Preacher Pastor Jared Natsis
Organist Emily Wheeler
Soloist Jeremy Hanke
Deacons.....(Thursday) Dave Frey and Duane Mason
..... (Sunday 8:30) Dave Boswell and Ed Wheeler
..... (Sunday 11:00) Robert Niethammer and Brian Zahn
Altar Guild Judy Lindemann and Marcia Marion
Videographer..... Cindy Dresch

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