

THANKSGIVING

¶: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

¶: **Amen.**

BLESSING

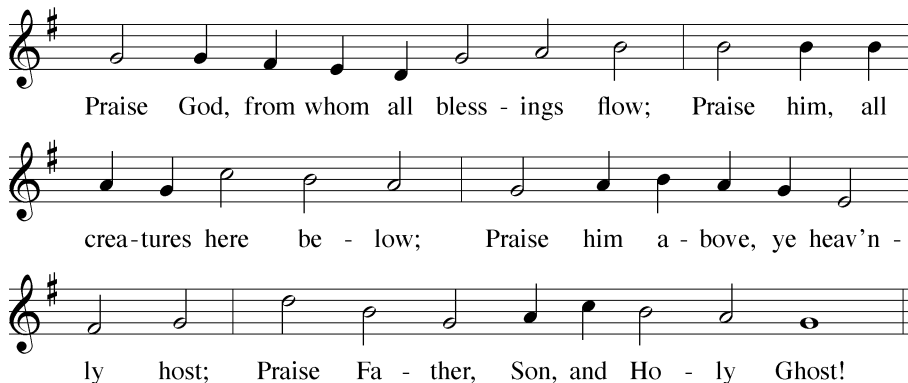
¶: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

¶: **Amen.**

Please Be Seated

CLOSING HYMN

334 Praise God, from Whom All Blessings Flow



Praise God, from whom all blessings flow; Praise him, all
creatures here below; Praise him above, ye heav'n -
ly host; Praise Father, Son, and Holy Ghost!

Text: Thomas Ken, 1637–1711, abr.
Tune: OLD HUNDREDETH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.



FIRST SUNDAY
PENTECOST
THE HOLY TRINITY



WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that you place your offering envelopes in the offering boxes located at either the front or back entryways, or fill out a "Guest Book" located in the hymnal pew rack and place it in the collection plate.

1 Al - le - lu - ia! Let prais-es ring! To God
2 Al - le - lu - ia! Let prais-es ring! Un - to
3 Al - le - lu - ia! Let prais-es ring! Un - to
4 Al - le - lu - ia! Let prais-es ring! Un - to

RESTROOMS are located at the back of the upper level (the annex), and in the stairs of the sanctuary or annex). Handicap access is available.



CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared as a proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). With us, we invite those who share in our confession by their membership in the congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Lord's Supper. The Lutheran Book of Christian Worship provides a guide for preparation.

let us bring Our songs of ad - o - ra - tion
God we sing, In whom we are e - lect - ed
Ghost we sing For our re - gen - er - a - tion
God we sing; Blest be his name for - ev - er

Guests, we would love to have you join us in communion fellowship. If it is not possible, we ask that you speak with one of the pastors so that we may make it possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.



through ev - er - last - ing days Be wor - ship - ed
the Church with his own blood; He cleansed
ing faith in us he wrought And us
gel hosts let us a - dore And sing

SERVING IN WORSHIP

Officiant
Organist
Deacons (Thursday) (8:30) (11:00) Robert
Altar Guild Esthe
Videoographer



pow'r, and praise Whose hand sus - tains
bless - ed flood And as his bride
Bride - groom brought, Made us his cho - se
more and more For all his grace an

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Sing - ing, Ring - ing: Ho - ly, ho - ly, God
Ho - ly, Ho - ly Is our un - ion And
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss
Sing - ing, Ring - ing: Ho - ly, ho - ly, God

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Spread the sto - ry Of our God, the Lord o
His be - friend - ing Gives us joy and peace u
There is man - na And an end - less, glad h
Spread the sto - ry Of our God the Lord o

270

We All Believe in One True

Credo

1 We all be - lieve in one true God, Fa - ther, Son,
 2 We all be - lieve in Je - sus Christ, Son of God
 3 We all con - fess the Ho - ly Ghost, Who from both



Ho - ly Ghost, Ev - er - pres - ent help in nee -
 Mar - y's Son, Who de - scend - ed from his throne
 e'er pro - ceeds, Who up - holds and com - forts u



Praised by all the heav'n - ly host, By whose might
 And for us sal - va - tion won, By whose cross
 In all tri - als, fears, and needs. Bless - ed, ho



pow'r a - lone All is made and wrought and done
 death are we Res - cued from all mis - er - y.
 Trin - i - ty, Hear our praise e - ter - nal - ly!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

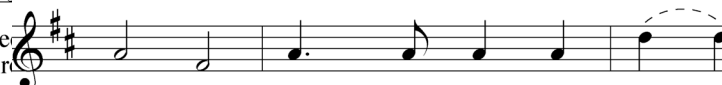
Tune: WIR GLAUBEN ALL AN EINEN GOTT (87 77 77) *Neu-ermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

195

Holy, Holy, Holy! Lord God



1 Ho - ly, ho - ly, ho - ly! Lord
 2 Ho - ly, ho - ly, ho - ly! All
 3 Ho - ly, ho - ly, ho - ly! Though
 4 Ho - ly, ho - ly, ho - ly! Lord



might - y! Ear - ly in the morn
 dore thee, Cast - ing down their gold - en
 hide thee, Though the eye of sin - fu
 might - y! All thy works shall praise th



song shall rise to thee; Ho - ly,
 round the glass - y sea; Cher - u
 glo - ry may not see, On - ly
 earth and sky and sea. Ho - ly,



ho - ly, mer - ci - ful and mi
 ser - a - phim fall - ing down be - fo
 ho - ly; there is none be - si
 ho - ly, mer - ci - ful and mi



God in three per - sons, bless - ed Trin
 Who was and is and ev - er - more
 Per - fect in pow'r, in love, and pu
 God in three per - sons, bless - ed Trin

Text: Reginald Heber, 1783–1826, alt.

Tune: NICAEA (11.12.12.10) John B. Dykes, 1823–76

Please stand.

℣: In the name of the Father and of the Son (+) and of the Holy Spirit.
℟: **Amen.**

CONFESSIO

℣: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

℟: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

℣: Christ has died. Christ is risen. Christ will come again. In his great mercy, Christ even when we were dead in our sins. Hear the word of Christ through the Gospel. I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
℟: **Amen.**

LORD, HAVE MERCY

℣: In peace, let us pray to the Lord.
For the well-being of all people everywhere, that they may receive from you the grace of your peace, sustain body and life, hear our prayer, O Lord.
℟: **Lord, have mercy.**
℣: For the spread of your life-giving gospel throughout the world, that all who hear the good news may be brought to faith in you, hear our prayer, O Christ.
℟: **Christ, have mercy.**

℣: For patience and perseverance in this life, that we may not lose the hope of

receiving the Kingdom of God, hear our prayer, O Lord.
℟: **Christ, have mercy.**
℣: For the peace of the Lord be with you always.
℟: **Amen.**

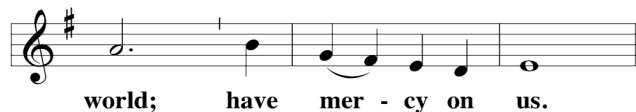
Then he took the cup, gave thanks, and gave it to them, saying, "This is my blood of the new covenant, which is poured out for many for the forgiveness of sins. Whenever you drink from this cup, you are drinking my blood of the new covenant, which is poured out for many for the forgiveness of sins. Do this in remembrance of me."

The peace of the Lord be with you always.

℟: **Amen.**

LAMB OF GOD

Agnus Dei



Please Be Seated

PRAYER OF THE CHURCH

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament. If you are not a member, please see the note about Holy Communion in the beginning of the Worship Folder.

- ℣: The Lord be with you.
 ℟: **And also with you.**
 ℣: Lift up your hearts.
 ℟: **We lift them up to the Lord.**
 ℣: Let us give thanks to the Lord our God.
 ℟: **It is good and right so to do.**

PRAYER OF THANKSGIVING

- ℣: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.
 By his incarnation, he became one with us.
 By his perfect life, he fulfilled your holy will.
 By his innocent death, he overcame hell.
 By his rising from the grave, he opened heaven.
 Invited by your grace and instructed by your Word, we approach you with joyful hearts. Strengthen us through Christ's body and blood, and preside with us as we feast with him and all his ransomed people in glory everlasting.
- ℟: **Amen.**

OUR LORD'S PRAYER

- ℟: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, who trespass against us; and lead us not into temptation, but deliver us from evil. Thy kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

- ℣: Lord of life, live in us that we may live for you.
 ℟: **Amen.**

THE WORD

EXhortATION

- ℣: The Lord be with you.
 ℟: **And also with you.**

PRAYER OF THE DAY

- ℣: Let us pray.
The Prayer of the Day is spoken.)
 ℟: **Amen.**

Be Seated

FIRST LESSON

In the beginning, God created the heavens and the earth. ²(The earth was without form and void, and darkness covered the surface of the deep, and the Spirit of God was moving over the waters.)
 And God said, "Let there be light," and there was light. ⁴God saw that the light was good, and God separated the light from the darkness. ⁵God called the light "day," and the darkness "night." And there was evening and there was morning—the first day.
 And God said, "Let there be an expanse between the waters, and let it separate the waters from the waters." ⁷God made the expanse, and he separated the water that was above the expanse, and it was so. ⁸God called the expanse "sky." And there was evening and there was morning—the second day.

And God said, "Let the waters under the sky be gathered together to one place, and let the dry land appear," and it was so. |The waters under the sky gathered to the

rees that bear fruit with its seed in it—each according to its own kind on the earth,” and it was

o. ¹²The earth brought forth plants, vegetation that produces seed according to its own kind, and God saw that it was good. ¹³There was evening and there was morning—the third day.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

⁴God said, “Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. ¹⁵Let them serve as lights in the expanse of the sky to give light to the earth,” and it was so. ¹⁶God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars. ¹⁷God set these lights in place in the expanse of the sky to provide light for the earth, ¹⁸to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. ¹⁹There was evening and there was morning—the fourth day.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

³God said, “Let the waters swarm with living creatures, and let birds and other winged creatures fly above the earth in the open expanse of the sky.” ²¹God created the large sea creatures and every living creature that moves, with which the waters swarm, according to their own kind, and every bird according to its own kind. God saw that it was good. ²²God blessed them when he said, “Be fruitful and multiply. Fill the waters of the seas, and let birds multiply on the earth.” ²³There was evening and there was morning—the fifth day.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

⁴God said, “Let the earth produce living creatures according to their own kind, livestock, creeping things, and wild animals according to their own kind,” and it was so. ²⁵God made the land animals according to their own kind, and the livestock according to their own kind, and everything that creeps on the ground according to its own kind. God saw that it was good.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and who has spoken through the prophets.

⁵God said, “Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth.”

We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Come, Now, Almighty

in the image of God he created him.

Male and female he created them.

God blessed them and said to them, "Be fruitful, multiply, fill the

dominion over the fish of the sea, over the birds of the sky, and over

the earth." 29 God said, "Look, I have given you every plant that produces

seed. It will bear fruit for you, and every tree that bears fruit that produces seed. It will be

fruit for you, and to every bird of the sky, and to everything that creeps on the

earth. I have given every green plant for food." And it was evening and morning—the sixth day.

God saw everything that he had made, and indeed, it was very good.

It was morning—the sixth day.

The heavens and the earth were finished, along with everything that had been

made. God had finished his work that he had done, and he rested on the seventh day.

God had been doing. 3 God blessed the seventh day and set it apart as holy because

on it he had finished his work of creation that he had done.



1 Come, now, al - might - y King; Help us
 2 Come, now, in - car - nate Word; Put on
 3 Come, ho - ly Com - fort - er; Your sa -
 4 To the great One in Three E - ter



name to sing; Help us to praise. Fa - ther,
 might - y sword; Our prayer at - tend. Come and
 wit - ness bear In this glad hour. Your sev'n
 prais - es be For - ev - er - more! His sov'



glo - ri - ous, O'er all vic - to - ri - ous
 peo - ple bless, And give your Word suc - ce -
 gifts im - part; Now rule in ev - 'ry he -
 maj - es - ty May we in glo - ry s



Come and reign o - ver us, An - cient of Days.
 Grant us your right - eous-ness, Sav - ior and Friend.
 Nev - er from us de - part, Spir - it of Pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: Unknown, c. 1757, abr., alt.

Tune: ITALIAN HYMN (664 6664) Felice de Giardini, 1716-96, alt.

SERMON

GENESIS 1:1-2:3
 'SALM OF THE DAY

"BACK TO THE BEGINNING"

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! ¹ Finally, brothers, rejoice. Set things in order. Be encouraged. And the God of love and peace will be with you.



Refrain

Praise God in his sanctuary;*
praise him in his mighty heavens.

Praise him for his acts of power;
praise him for his surpassing greatness.

Refrain

Praise him with the sounding of the trumpet;
praise him with the harp and lyre,

Praise him with tambourine and dancing;
praise him with strings and flute,

Praise him with the clash of cymbals;
praise him with resounding cymbals.

Refrain

Let everything that has breath praise the LORD.*
Praise the LORD.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning;
is now, and will be forever. Amen.

Refrain

² Greet one another with a holy kiss. ¹³ All the saints greet you.

⁴ The grace of the Lord Jesus Christ, and the love of God, and the fellowship of you all.

Please stand.

℣: The Gospel according to Matthew chapter 20:16-20

℟: **Glory be to you, O Lord.**

THE GOSPEL LESSON

¹⁶ The eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshipped him, but some hesitated because they did not know him. He spoke to them saying, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and by teaching them to keep all the instructions I have given you. Amen. You are witnesses of these things. I will be with you and with you always until the end of the age."

After the Gospel:

℣: This is the Gospel of the Lord.

℟: **Praise be to you, O Christ.**

Please Be Seated