



**The  
Hands  
of the  
Passion**

**THE HANDS OF BRUTALITY**

**THE FIFTH SUNDAY IN LENT**

# TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan

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**March 18/21, 2021**

## **WELCOME TO WORSHIP**

**THANK YOU** for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

**YOUNG FAMILIES / TODDLER BAGS** – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

## **CELEBRATION OF HOLY COMMUNION:**

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

# SERVICE OF WORD AND SACRAMENT

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OPENING HYMN

CW #128

128

## Not All the Blood of Beasts



1 Not all the blood of beasts On Is - rael's  
2 But Christ, the heav'n - ly Lamb, Takes all our  
3 In faith I place my hand On that dear  
4 My soul looks back to see The bur - den  
5 Be - liev - ing, we re - joice To see the



al - tars slain Could give the guilt - y con - science  
sins a - way, A sac - ri - fice of no - bler  
head di - vine, As pen - i - tent - ly here I  
you did bear When hang - ing on the curs - ed  
curse re - move; We bless the Lamb with cheer - ful



peace Or wash a - way the stain.  
name And rich - er blood than they.  
stand And lay on him my sin.  
tree— I know my guilt was there!  
voice And sing his bleed - ing love.

STAND

## INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

## CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY

*Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: **Lord, have mer - cy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

714

## The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the  
2 The Lamb, the Lamb, One per - fect fi - nal  
4 He sighs, he dies, He takes my sin and



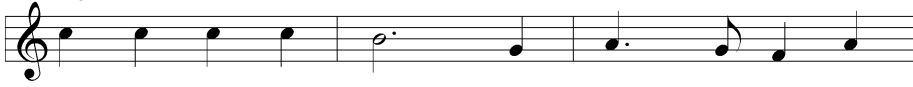
sac - ri - fice? Faith sees, be - lieves God  
of - fer - ing. The Lamb, the Lamb, Let  
wretch - ed - ness. He lives, for - gives, He

(continue next page)



will pro - vide the Lamb of price!  
 earth join heav'n his praise to sing.  
 gives me his own right - eous - ness.

*Refrain*



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

**PRAYER OF THE DAY**

M: Let us pray.

*The minister says the Prayer of the Day.*

Lord God, you have brought us safely to this hour of prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.



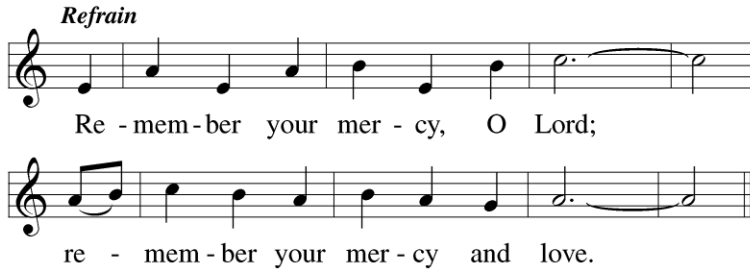
C: A - men.

**BE SEATED**

**PSALM OF THE DAY**

**Psalm 130**

*Refrain*



Re - mem - ber your mer - cy, O Lord;  
re - mem - ber your mer - cy and love.

*Psalm tone*



re - mem - ber your mer - cy and love.

***Refrain***

Out of the depths I cry to you, O LORD;\*  
O Lord, hear my voice.  
Let your ears be attentive\*  
to my cry for mercy.  
If you, O LORD, kept a record of sins,\*  
O Lord, who could stand?  
But with you there is forgiveness;  
therefore you are feared.

***Refrain***

I wait for the LORD and in his Word I put my hope.\*  
My soul waits for the Lord more than  
watchmen wait for the morning.  
O Israel, put your hope in the LORD,\*  
for with the LORD is unfailing love  
and with him is full redemption.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

***Refrain***

*The Word*

LESSON:

The Passion History – Part Four

As soon as it was day, the council of the elders of the people met together, both chief priests and experts in the law. They brought Jesus into their Sanhedrin and said, "If you are the Christ, tell us."

But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer me or release me. But from now on, the Son of Man will be seated at the right hand of the power of God."

They all said, "Are you then the Son of God?"

He said to them, "I am what you are saying."

Then they said, "Why do we need any more testimony? For we ourselves have heard it from his own mouth!" Then the chief priests with the elders and experts in the law, together with the whole Sanhedrin, reached a decision. They bound Jesus, led him away, and handed him over to Pontius Pilate, the governor.

Then when Judas, who had betrayed him, saw that Jesus was condemned, he felt remorse. He brought back the thirty pieces of silver to the chief priests and elders and said, "I have sinned by betraying innocent blood." But they said, "What is that to us? That's your problem."

He threw the pieces of silver into the temple and left. Then he went out and hanged himself. The chief priests took the pieces of silver and said, "It is not lawful to put these into the treasury, since it is blood money." They reached a decision to buy the potter's field with the money, as a burial place for foreigners. So that field has been called The Field of Blood to this day. Then what was spoken through Jeremiah the prophet was fulfilled:

They took the thirty pieces of silver, the price the sons of Israel had set for him, and they gave them for the potter's field, just as the Lord commanded me.

Early in the morning, the Jews led Jesus from Caiaphas to the Praetorium. They did not enter the Praetorium themselves, so that they would not become ceremonially unclean. (They wanted to be able to eat the Passover meal.) So Pilate went out to them and said, "What charge do you bring against this man?"

They answered him, "If this man were not a criminal, we would not have handed him over to you."

Pilate told them, "Take him yourselves and judge him according to your law."

The Jews said, "It's not legal for us to put anyone to death." This happened so that the statement Jesus had spoken indicating what kind of death he was going to die would be fulfilled.

They began to accuse him, saying, "We found this fellow misleading our nation, forbidding the payment of taxes to Caesar, and saying that he himself is Christ, a king."

Pilate asked him, "Are you the King of the Jews?"



"It is as you say," Jesus replied.

The chief priests accused him of many things. When he was accused by the chief priests and elders, he answered nothing.

Pilate questioned him again, "Are you not going to answer anything? See how many charges they are bringing against you!"

But Jesus still did not answer anything, so Pilate was amazed.

Pilate went back into the Praetorium and summoned Jesus. He asked him, "Are you the King of the Jews?"

Jesus answered, "Are you saying this on your own, or did others tell you about me?"

Pilate answered, "Am I a Jew? Your own people and chief priests handed you over to me. What have you done?"

Jesus replied, "My kingdom is not of this world. If my kingdom were of this world, my servants would fight so that I would not be handed over to the Jews. But now my kingdom is not from here."

"You are a king then?" Pilate asked.

Jesus answered, "I am, as you say, a king. For this reason I was born, and for this reason I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

"What is truth?" Pilate said to him.

After he said this, he went out again to the Jews and told them, "I find no basis for a charge against him."

But they kept insisting, "He stirs up the people, teaching all through Judea, beginning from Galilee all the way here."

When Pilate heard this, he asked if the man was a Galilean. When he learned that he was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days.

When Herod saw Jesus, he was very glad. For a long time he had wanted to see him, because he had heard many things about him. He hoped to see some miracle performed by him. He questioned him with many words, but Jesus gave him no answer. The chief priests and the experts in the law stood there, vehemently accusing him. Herod, along with his soldiers, treated him with contempt and ridiculed him. Dressing him in bright clothing, Herod sent Jesus back to Pilate. Herod and Pilate became friends with each other on that day. Before this they had been enemies of each other.

## 127

## Stricken, Smitten, and Afflicted



1 Strick - en, smit - ten, and af - flict - ed, See him  
 2 Tell me, as you hear him groan - ing, Was there  
 3 If you think of sin but light - ly Nor sup -  
 4 Here we have a firm foun - da - tion, Here the



dy - ing on the tree! 'Tis the Christ, by man re -  
 ev - er grief like his? Friends through fear his cause dis -  
 pose the e - vil great, Here you see its na - ture  
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.  
 own - ing, Foes in - sult - ing his dis - tress,  
 right - ly, Here its guilt may es - ti - mate.  
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's  
 Man - y hands were raised to wound him, None would  
 Mark the sac - ri - fice ap - point - ed; See who  
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient  
 in - ter - vene to save, But the deep - est stroke that  
 bears the aw - ful load— 'Tis the Word, the Lord's A -  
 fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.  
 pierced him Was the stroke that Jus - tice gave.  
 noint - ed, Son of Man and Son of God.  
 found - ed Who on him their hope have built.

**“THE HANDS OF BRUTALITY”**

<sup>26</sup> Then he released Barabbas to them, but he had Jesus flogged and handed him over to be crucified. <sup>27</sup> Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. <sup>28</sup> They stripped him and put a scarlet robe on him. <sup>29</sup> They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, “Hail, King of the Jews!” <sup>30</sup> They spit on him, took the staff, and hit him repeatedly on his head. <sup>31</sup> After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

*STAND*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*BE SEATED*

## OFFERING

## OFFERTORY

*STAND*

## PRAYER OF THE CHURCH

### LORD'S PRAYER

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## *The Sacrament of Holy Communion*

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*Trinity Lutheran Church follows the historic Christian practice of close communion. We ask that only members of Trinity or one of our sister congregations partake of the sacrament. If you are not a member, please see the note about Holy Communion in the beginning of the Worship Folder.*

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

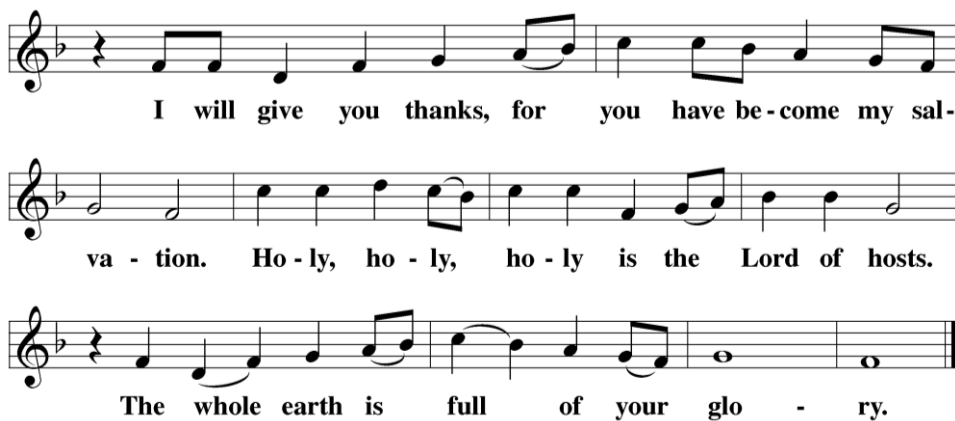


The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.

(continue next page)



I will give you thanks, for you have be-come my sal-  
 va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
 The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



C: A - men.

# O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



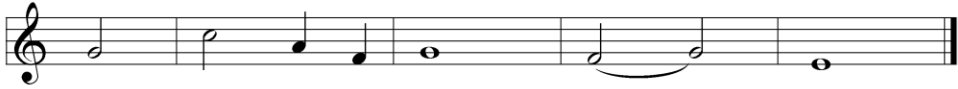
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

**BE SEATED**

## DISTRIBUTION

*During the distribution the congregation may sing one or more hymns.*

## DISTRIBUTION HYMN

CW #105

## O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, With grief and  
 2 Men mock and taunt and jeer you, They smite your  
 3 Now from your cheeks has van - ished Their col - or,  
 4 My bur - den in your pas - sion, Lord, you have  
 5 What lan - guage shall I bor - row To thank you,



shame weighed down, Now scorn - ful - ly sur - round - ed,  
 coun - te - nance, Though might - y worlds shall fear you  
 once so fair; From your red lips is ban - ished  
 borne for me, For it was my trans - gres - sion,  
 dear - est Friend, For this, your dy - ing sor - row,



With thorns your on - ly crown, O sa - cred head, no  
 And flee be - fore your glance. How pale you are with  
 The splen - dor that was there. Grim death with cru - el  
 My shame, on Cal - va - ry. I cast me down be -  
 Your pit - y with - out end? Oh, make me yours for -



glo - ry Now from your face does shine; Yet, though de -  
 an - guish, With sore a - buse and scorn! Your eyes with  
 rig - or Has robbed you of your life; Thus you have  
 fore you; Wrath is my right - ful lot. Have mer - cy,  
 ev - er, And keep me strong and true; Lord, let me



spised and go - ry, I joy to call you mine.  
 pain now lan - guish That once were bright as morn!  
 lost your vig - or, Your strength, in this sad strife.  
 I im - plore you; Re - deem - er, spurn me not!  
 nev - er, nev - er Out - live my love for you.

(continue next page)



6 My Savior, then be near me  
When death is at my door,  
And let your presence cheer me;  
Forsake me nevermore!  
When soul and body languish,  
Oh, leave me not alone,  
But take away my anguish  
By virtue of your own!

7 Lord, be my consolation,  
My shield when I must die;  
Remind me of your passion  
When my last hour draws nigh.  
My eyes will then behold you,  
Upon your cross will dwell;  
My heart will then enfold you—  
Who dies in faith dies well!

**STAND**

## PRAYER

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

**BE SEATED**

**CLOSING HYMN**

**CW #123**

## 123 Lord Jesus Christ, You Set Us Free



1 Lord Je - sus Christ, you set us free— Ac - cept our thanks e -  
2 By vir - tue of the wounds you bore, True God and Man, our  
3 De - fend us, Lord, from sin and shame; Help us by your al -  
4 For thus the cer - tain - ty we gain That you will al - ways



ter - nal - ly! For - giv - en through your pre - cious blood,  
hope re - store. Give cour - age when we yield our breath;  
might - y name To bear our cross - es pa - tient - ly,  
true re - main And not for - sake us in our strife



We now are rec - on - ciled to God.  
De - liv - er us from hell and death.  
Con - soled by your great ag - o - ny.  
But lead us out of death to life.

**SERVING IN WORSHIP**

**Liturgy** ..... Pastor Smith  
**Preacher** ..... Pastor Smith  
**Organist** ..... Ann Hoeft  
**Deacons**.....(Wednesday) Dave Frey and Duane Mason  
.....(8:30) Jim Tice and Ed Wheeler  
..... (11:00) Robert Niethammer and Jeff Neuburger  
**Altar Guild** ..... Ann Latowski and Shirley Klumpp  
**Videographer** ..... Ann Latowski

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