



Baptized Into His Death
Lent 2025

MARCH 26, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

396 Christ, the Life of All the Living

CW 396



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou hast tak - en on thee bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly that my wounds might
 4 Heart - less scof - fers did sur - round thee, treat - ing thee with



death, our foe, who, thy - self for me once giv - ing
 cru - el rod; pain and scorn were heaped up - on thee,
 all be whole; thou hast suf - fered, sad and lone - ly,
 cru - el scorn, and with pierc - ing thorns they crowned thee.



to the dark - est depths of woe: through thy suf - f'rings,
 O thou sin - less Son of God! Thus didst thou my
 rest to give my wea - ry soul; yea, the curse of
 All dis - grace thou, Lord, hast borne that as thine thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er from the bonds of sin for - ev - er.
 God en - dur - ing, bless - ing un - to me se - cur - ing.
 might - est own me and with heav'n - ly glo - ry crown me.



Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.
 Thou-sand, thou-sand thanks shall be, dear - est Je - sus, un - to thee.

(continued)

- 5 Thou hast suffered men to bruise thee that from pain I might be free;
falsely did thy foes accuse thee; thence I gain security.
Comfortless thy soul did languish me to comfort in my anguish.
Thousand, thousand thanks shall be, dearest Jesus, unto thee.
- 6 Thou hast suffered great affliction and hast borne it patiently,
even death by crucifixion, fully to atone for me.
Thou didst choose to be tormented that my doom should be prevented.
Thousand, thousand thanks shall be, dearest Jesus, unto thee.
- 7 Then, for all that wrought my pardon, for thy sorrows deep and sore,
for thine anguish in the garden, I will thank thee evermore,
thank thee for thy groaning, sighing, for thy bleeding and thy dying,
for that last triumphant cry and shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605–1681, abr.; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, alt.
Tune: Das grosse Cantional, Darmstadt, 1687, alt.
Text and tune: Public domain

INVOCATION

Please stand, if you are able

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride, for sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Piano Duet

"Lord, I'm Coming Home"

PRAYER

M: Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ our Lord

C: Amen.

LESSON

The Passion History – Part Three

SEASONAL RESPONSE: (All)

M: We join in responding:

C: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

402 Glory Be to Jesus

CW 402



1 Glo - ry be to Je - sus, who in bit - ter pains
2 Grace and life e - ter - nal in that blood I find;
3 Blest through end - less a - ges be the pre - cious stream
4 A - bel's blood for venge - ance plead - ed to the skies,



poured for me the life - blood from his sa - cred veins.
blest be his com - pas - sion, in - fi - nite - ly kind.
which from end - less tor - ment did the world re - deem.
but the blood of Je - sus for our par - don cries.

5 Oft as earth exulting
lifts its praise on high,
angel hosts rejoicing
make their glad reply.

6 Lift we, then, our voices,
swell the mighty flood;
louder still and louder
praise the precious blood!

Text: Italian, c. 18th cent., abr.; tr. Edward Caswall, 1814–1878, alt.

Tune: Friedrich Filitz, 1804–1876

Text and tune: Public domain

SERMON

Romans 6:1-14

¹What shall we say then? Shall we keep on sinning so that grace may increase? ²Absolutely not! We died to sin. How can we go on living in it any longer? ³Or do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴We were therefore buried with him by this baptism into his death, so that just as he was raised from the dead through the glory of the Father, we too would also walk in a new life. ⁵For if we have been united with him in the likeness of his death, we will certainly also be united with him in the likeness of his resurrection. ⁶We know that our old self was crucified with him, to make our sinful body powerless, so that we would not continue to serve sin. ⁷For the person who has died has been declared free from sin. ⁸And since we died with Christ, we believe that we will also live with him. ⁹We know that since Christ has been raised from the dead, he will never die again. Death no longer has control over him. ¹⁰For the death he died, he died to sin once and for all, but the life he lives, he lives to God. ¹¹In the same way also consider yourselves dead to sin, but alive to God in Christ Jesus. ¹²Therefore, do not let sin reign in your mortal body so that you obey its desires. ¹³Do not offer the members of your body to sin as tools of unrighteousness. Instead, offer yourselves to God as those who are alive from the dead, and offer the members of your body to God as tools of righteousness. ¹⁴Indeed, sin will not continue to control you, because you are not under law but under grace.

Please stand, if you are able

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

684 Father Welcomes

CW 684



Fa - ther wel - comes all his chil - dren to his fam - 'ly through his Son.



Fa - ther giv - ing his sal - va - tion, life for - ev - er has been won.



- 1 Lit - tle chil - dren, come to me, for my king - dom is of these.
- 2 In the wa - ter, in the Word, in his prom - ise, be as - sured:
- 3 Let us dai - ly die to sin; let us dai - ly rise with him,



Life and love I have to give, mer - cy for your sin.
those who are bap - tized and be - lieve shall be born a - gain.
walk in the love of Christ our Lord, live in the peace of God.

Text: Robin Mann, b. 1949

Tune: Robin Mann, b. 1949

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Please stand, if you are able

RESPONSIVE PRAYER OF THE CHURCH FOR LENT

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

We confess that without your love we are lost.

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

Strengthen our determination to do what pleases you, no matter what the danger or the cost.

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

By your Spirit, O Lord, grant them patience and endurance.

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. Comfort all who face the terrors of life with a heavy heart.

Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Hear us as we pray in silence.

Silent prayer

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

Amen.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

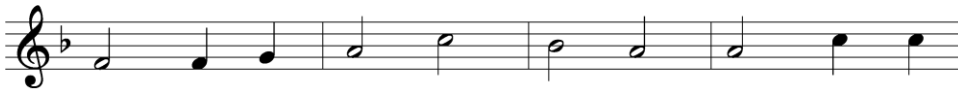
M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.

C: Amen.

Please be seated

794 Now Rest beneath Night's Shadow

CW 794



1 Now rest be - neath night's shad - ow the wood - land,
 2 The rule of day is o - ver and shin - ing
 3 Lord Je - sus, since you love me, O spread your
 4 My loved ones, rest se - cure - ly, for God this



field, and mead - ow; the world in slum - ber lies.
 jew - els cov - er the heav - en's bound - less blue.
 wings a - bove me and shield me from a - larm.
 night will sure - ly from per - il guard your heads.



But you, my heart, a - wak - en, with prayer and song be
 Thus I shall shine in heav - en, where crowns of gold are
 Though Sa - tan would as - sail me, your mer - cy will not
 Sweet slum - bers may he send you and bid his hosts at -



tak - en; let praise to your Cre - a - tor rise.
 giv - en to all who faith - ful prove and true.
 fail me; I rest in your pro - tect - ing arm.
 tend you and through the night watch o'er your beds.

Text: Paul Gerhardt, 1607–1676; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Heinrich Isaac, c. 1450–1517
 Text and tune: Public domain

SERVING IN WORSHIP

Officiant.....Pastor Kurt Uhlenbrauck
Organist..... Marcia Marion Ackling
Instrumentalists..... Marcia Marion Ackling and Sarah Hanke
Deacons..... Duane Mason and Jeff Neuburger
Altar Guild.....Judy Lindemann and Karen Tice
Videographer..... Cindy Dresch

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OUR GUEST OFFICIANT is Pastor Kurt Uhlenbrauck from St. Jacob in Grass Lake. We thank him for leading us in worship this evening.

UPCOMING SPECIAL SERVICES –

- Mid-week Lenten services Wednesdays, April 2, 9 @ 7 p.m.
- Maundy Thursday Communion Service, Thursday, April 17 @ 7 p.m.
- Good Friday Afternoon Service, Friday, April 18 @ 1:30 p.m.
- Good Friday Tenebrae Service, Friday, April 18 @ 7 p.m.
- Easter Sunday Communion Services, Sunday, April 20 @ 6:30/9:30 a.m.

EASTER BREAKFAST – The Teens will again be hosting an Easter Breakfast on April 20th, starting around 8 a.m. in the church basement.

NOTE---On Good Friday afternoon, please do not park in the Bank parking lot. Bank of Ann Arbor will be open and requests that we do not use their lot during our afternoon service. Thank you for your understanding and cooperation in this matter.

