

THE FIRST SUNDAY IN ADVENT

WELCOME TO WORSHIP

November 30, 2025

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are GLAD YOU BROUGHT YOUR CHILDREN to our worship service. Jesus said: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." We know that having little children in church can be a challenge, but DO NOT WORRY about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school toddler bags and children's bulletins are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

302 Prepare the Royal Highway CW 302 Pre - pare high 1 the roy - al way; the King of kings God's peo - ple, see him com ing: your own e ter - nal Then fling the gates wide 0 pen to greet vour prom - ised 4 His is earth - ly king dom; it comes from heav'n hill and near! Let ev 'ry val ley Palm branch -King! strew be fore him! es Spread King! Your King, 'ry its vet ev na tion bove. His rule free dom and is peace and lev el road pear! Then greet the King of ap gar - ments! Shout and sing! God's prom - ise will not trib - ute too should bring. All lands, bow down be tice, truth, and love. So let your praise be fore - told glo ry, in sa cred sto ry: fail you! No more shall doubt sail you! as fore him! All na tions, now dore him! a sound ing for kind ness so a bound ing: Refrain the for he ful - fills God's Word! Ho-san - na to Lord,

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent.

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Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart; I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



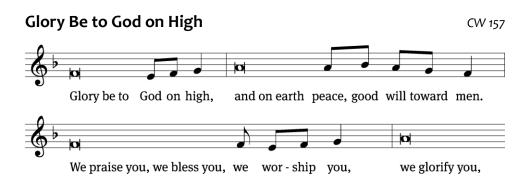
For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



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The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

¹This is the message that Isaiah son of Amoz saw concerning Judah and Jerusalem.

Isaiah 2:1-5

²This will take place in the latter days:

The mountain of the LORD's house will be established

as the chief of the mountains.

It will be raised above the hills,

and all nations will stream to it like a river.

³Many peoples will come and say,

"Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob.

Then he will instruct us about his ways,

and we will walk in his paths."

For from Zion the law will go out,

and the LORD's word will go out from Jerusalem.

⁴He will judge between the nations,

and he will mediate for many peoples.

Then they will beat their swords into plowshares,

and their spears into blades for trimming vines.

Nation will not lift up sword against nation,

nor will they learn war anymore.

⁵O house of Jacob, come,

and let us walk in the light of the LORD.

The Word of the Lord.

Thanks be to God.

PSALM 24H Let the LORD Enter; He Is the King of Glory

Refrain



Tone



The earth is the LORD's, and every- / thing in it, the world, and all who / live in it; for he founded it / on the seas and established it on the / waters.

Who may ascend the mountain / of the LORD?

Who may stand in his / holy place?

The one who has clean hands and a / pure heart, they will receive blessing from God their / Savior. Refrain

Lift up your heads, you gates; be lifted up, you / ancient doors, that the King of glory / may come in.

Who is this King of / glory?

The LORD strong and mighty, the LORD mighty in / battle.

Lift up your heads, you gates; lift them up, you / ancient doors, that the King of glory / may come in.

Who is he, this King of / glory?

The LORD Almighty—he is the King of / glory.

Glory be to the Father and / to the Son

and to the Holy / Spirit, as it was in the be-/ginning,

is now, and will be forever. / Amen. Refrain

Text: Lectionary for Mass (refrain)
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Second Reading

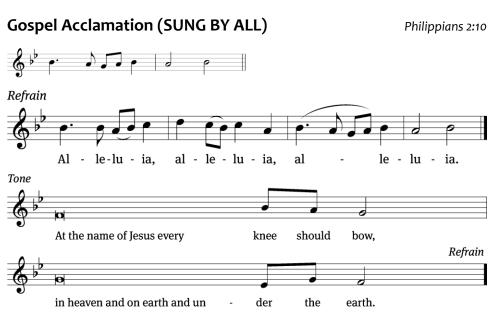
Philippians 4:4-7

⁴Rejoice in the Lord always! I will say it again: Rejoice! ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything, by prayer and petition, with thanksgiving, let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Please stand, if you are able



Tune: Kevin Becker

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Gospel Matthew 21:1–11

¹As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²telling them, "Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, 'The Lord needs them,' and he will send them at once."

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

¹⁰When he entered Jerusalem, the whole city was stirred up, asking, "Who is this?" ¹¹And the crowds were saying, "This is Jesus, the prophet from Nazareth in Galilee."

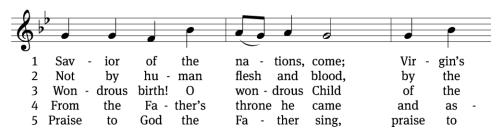
The Gospel of the Lord.

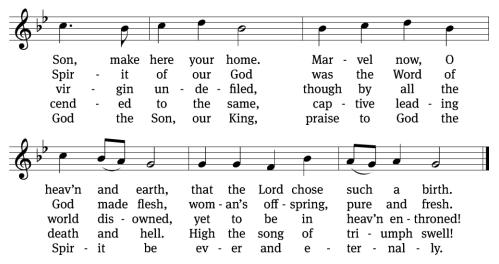
Praise be to you, O Christ!

Please be seated

301 Savior of the Nations, Come

CW 301





Text: Ambrose of Milan, 340–397, abr.; German version, Martin Luther, 1483–1546, abr.; tr. William M. Reynolds, 1812–1876, alt. Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter Text and tune: Public domain

Sermon

Please stand, if you are able

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

Please be seated.



Text: Fred Pratt Green, 1903–2000, alt.

Tune: K. Lee Scott, b. 1950

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Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

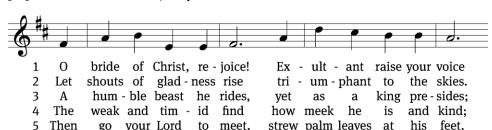
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated





to hail the day of glo-ry Now comes the King most glo-rious tho' not ar-rayed in splen-dor, to them he gives a trea-sure your gar-ments spread be-fore him, fore-told in sa-cred sto-ry. to reign o'er all vic-to-rious. he makes the grave sur-ren-der. of bliss be-yond all mea-sure. and hon-or and a-dore him.



Ho - san - na! Now a - dore him;

Ho - san - na! Now a - dore him;

Ho - san - na! Now a - dore him; Ho - san - na! Now a - dore him;

Ho - san - na! Sing the sto - ry

with prais - es bow be - fore him!
with prais - es bow be - fore him!
with prais - es bow be - fore him!
with prais - es bow be - fore him!
of Christ, the King of glo - ry!

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864–1929, alt. Tune: Der Bussfertige Sünder, Nürnberg, 1679 Text and tune: Public domain

Acknowledgments

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Serving in Worship

Officiant	Pastor Rodney Schwab
Organist	Sarah Hanke
Deacons	Robert Niethammer and Ron Roehm
Ushers	Dale Finkbeiner, Mark Finkbeiner, Jake Vershum
Altar Guild	Margaret Hoeft and Brenda Stevenson
Videographer	Jake Vershum

