



Nineteenth Sunday after Pentecost

TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan

October 19, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

SERVICE OF WORD AND SACRAMENT

870 O Church, Arise

CW 870



1 O Church, a - rise and put your ar - mor on; hear the
2 Our call to war— to love the cap - tive soul, but to
3 Come see the cross, where love and mer - cy meet, as the
4 So Spir - it come, put strength in ev - 'ry stride, give—



call of Christ our cap - tain. For now the weak can say that
rage a - gainst the cap - tor; and with the sword that makes the
Son of God is strick - en; then see his foes lie crushed be -
grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.
wound - ed whole we will fight with faith and val - or.
neath his feet, for the Con - quer - or has ris - en!
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -
When faced with trials on ev - 'ry side, we know the
And as the stone is rolled a - way, and Christ e -
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle
out - come is se - cure, and Christ will have the prize for
merg - es from the grave, this vic - t'ry march con - tin - ues
tri - umphs of his grace, we hear their calls and hun - ger

(continued)



cry is love, reach - ing out to those in dark - ness.
which he died— an in - her - it - ance of na - tions.
till the day ev - 'ry eye and heart shall see him.
for the day when with Christ we stand in glo - ry.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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Please stand if you are able

INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

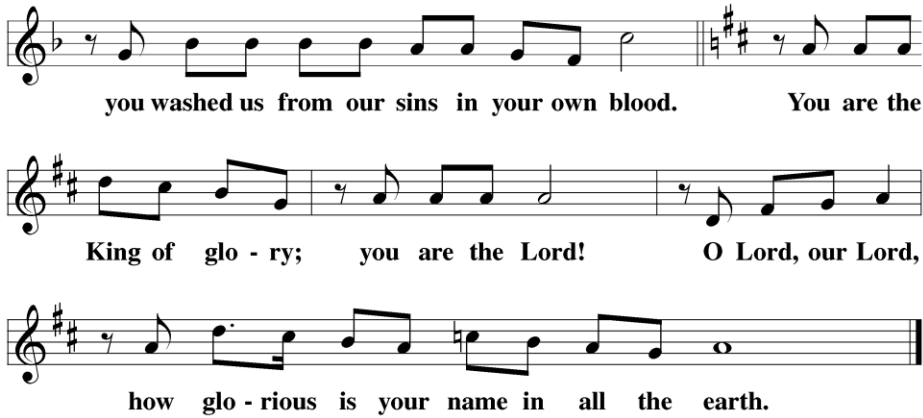


M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



Prayer of the Day

Let us pray.

God, our refuge and strength, have mercy on your church as we come in prayer before you. Answer us not in judgment on our sins but in peace and forgiveness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated

The Word

First Reading

Deuteronomy 6:1–9

¹Moses spoke as follows:

Now this is the body of commands, and these are the statutes and the ordinances that the LORD your God commanded me to teach you, so you may carry them out in the land to which you are crossing over to receive as a possession, ²so that you may fear the LORD your God by keeping all his statutes and his commandments, which I am commanding to you, as well as to your children and grandchildren, all the days of your life, and so that your days may be long.

³Listen, O Israel, and be conscientious about doing those things, so it may go well for you and so you may increase greatly in a land flowing with milk and honey, just as the LORD, the God of your fathers, promised you. ⁴Hear, O Israel! The LORD is our God. The LORD is one!

⁵Love the LORD your God with all your heart and with all your soul and with all your might.

⁶These words that I am commanding you today are to be on your heart. ⁷Teach them diligently to your children, and speak about them when you sit in your house and when you walk on the road, when you lie down and when you get up. ⁸Tie them as a sign on your wrists, and they will serve as symbols on your forehead. ⁹Write them on the doorposts of your house and on your gates.

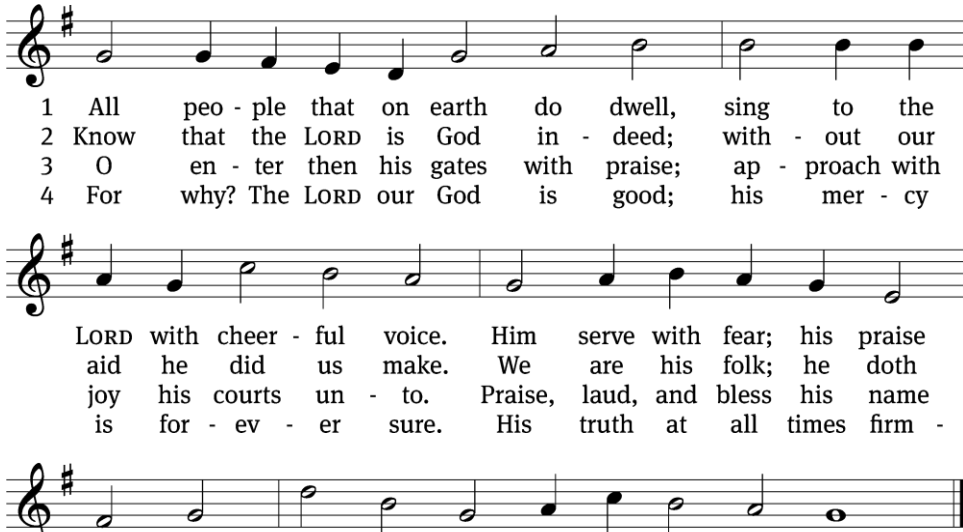
The Word of the Lord.

Thanks be to God.

PSALM

100B All People That on Earth Do Dwell

Psalms 100B



1 All peo - ple that on earth do dwell, sing to the
2 Know that the LORD is God in - deed; with - out our
3 O en - ter then his gates with praise; ap - proach with
4 For why? The LORD our God is good; his mer - cy

LORD with cheer - ful voice. Him serve with fear; his praise
aid he did us make. We are his folk; he doth
joy his courts un - to. Praise, laud, and bless his name
is for - ev - er sure. His truth at all times firm -

forth - tell; come ye be - fore him and re - joice!
us feed, and for his sheep he doth us take.
al - ways, for it is seem - ly so to do.
ly stood and shall from age to age en - dure.

Text: William Kethe, alt.

Tune: Trente quatre Pseaumes de David, Geneva, 1551

Tune: Public domain

Second Reading

2 Corinthians 5:18–21

¹⁸And all these things are from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation. ¹⁹That is, God was in Christ reconciling the world to himself, not counting their trespasses against them. And he has entrusted to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, inasmuch as God is making an appeal through us. We urge you, on Christ's behalf: Be reconciled to God. ²¹God made him, who did not know sin, to become sin for us, so that we might become the righteousness of God in him.

The Word of the Lord.
Thanks be to God.

Please stand if you are able

VERSE OF THE DAY

1 Peter 5:7

Alleluia. Cast all your anxiety on him because he cares for you. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel

Luke 5:1–11

¹One time, while the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. ²He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. ³Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. ⁴When he had finished speaking, he said to Simon, “Put out into the deep water, and let down your nets for a catch.”

⁵Simon answered him, “Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets.” ⁶When they had done this, they caught a great number of fish, and their nets were about to tear apart. ⁷They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. ⁸When Simon Peter saw this, he fell down at Jesus' knees, saying, “Go away from me, because I am a sinful man, Lord.” ⁹For Peter and all those with him were amazed at the number of fish they had caught, ¹⁰and so were James and John, the sons of Zebedee, who were partners with Simon.

Jesus said to Simon, “Have no fear. From now on you will be catching people.”

¹¹After they brought their boats to the shore, they left everything and followed him.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

716 O Christ, Who Called the Twelve

CW 716



1 O Christ, who called the Twelve to rise and fol - low you, for -
 2 O Christ, who taught the Twelve the truth for a - ges sealed, whose
 3 O Christ, who sent the Twelve on roads they'd nev - er trod to
 4 O Christ, th'a - pos - tles' Lord, the mar-tyrs' strength and song, the



sak - ing old, fa - mil - iar ways for ven - tures bold and new:
 words and works a - wak - ened faith, the ways of God re - vealed:
 serve, to suf - fer, teach, pro - claim the near - er reign of God:
 cru - ci - fied and ris - en King to whom the saints be - long:



grant us to hear your call to risk se - cur - i - ty and,
 in - struct us now, we pray, by your em-pow'r-ing Word. True
 send us on ways where faith tran-scends ti - mid - i - ty, where
 though gen - er - a - tions pass, our trib - ute still we bring, our



bound in heart and will to you, find per - fect lib - er - ty.
 teach - er, be for all who seek their light, their life, their Lord.
 love in - forms and hope sus - tains both life and min - is - try.
 hymns a sac - ri - fice of praise, our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: English; adapt. Franklin L. Sheppard, 1852–1930

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Tune: Public domain

SERMON

Luke 5:1–11

“Christ Through Us”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen

Please be seated as we prepare the altar for Holy Communion

Please stand for prayer

PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever and ever.
Amen.

The Sacrament of Holy Communion

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Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



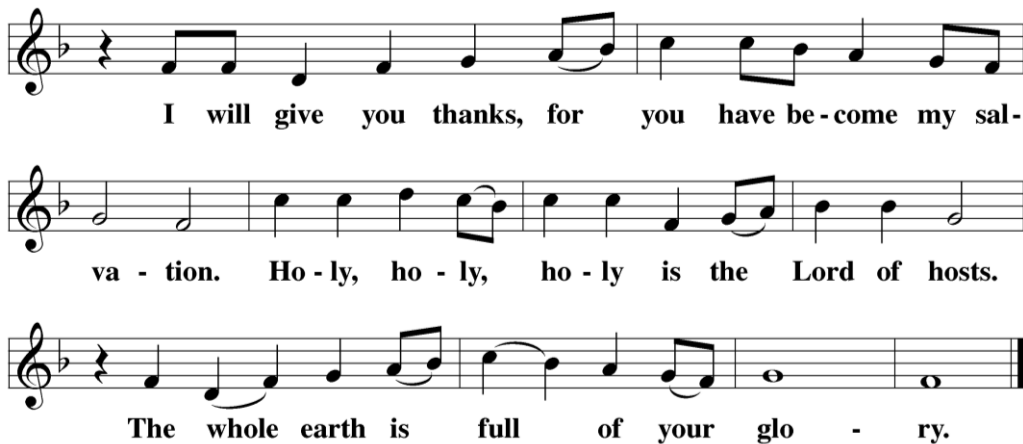
C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be-come my sal-
va-tion. Ho-ly, ho-ly, ho-ly is the Lord of hosts.
The whole earth is full of your glo-ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Please be seated

855 The Church's One Foundation

CW 855 sts. 1-5



1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
 3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
 4 Tho' with a scorn - ful won - der the world sees her op - pressed,
 5 Mid toil and trib - u - la - tion and tu - mult of her war



she is his new cre - a - tion by wa - ter and the Word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 to guide, sus - tain, and cher - ish, is with her to the end.
 by schisms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more



From heav'n he came and sought her to be his ho - ly bride;
 One ho - ly name she bless - es, par - takes one ho - ly food,
 Tho' there be those that hate her and strive to see her fail,
 yet saints their watch are keep - ing; their cry goes up, "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.
 and soon the night of weep - ing shall be the morn of song.
 and the great Church vic - to - rious shall be the Church at rest.

Text: Samuel J. Stone, 1839-1900, abr., alt.

Tune: Samuel S. Wesley, 1810-1876

835 Precious Lord, Take My Hand

CW 835



1 Pre - cious Lord, take my hand, lead me on, let me
 2 When my way grows drear, pre-cious Lord, lin - ger
 3 When the dark - ness ap - pears and the night draws _



stand, I am tired, I am weak, I am worn.
 near, when my life is _ al - most _ gone,
 near and the day is _ al - most _ gone,



Through the storm, through the night, lead me on to the
 hear my cry, hear my call, hold my hand lest I
 at the riv - er I stand, guide my feet, hold my



light. Take my hand, pre-cious Lord; lead me home.
 fall. Take my hand, pre-cious Lord; lead me home.
 hand. Take my hand, pre-cious Lord; lead me home.

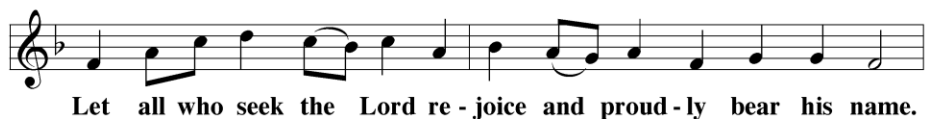
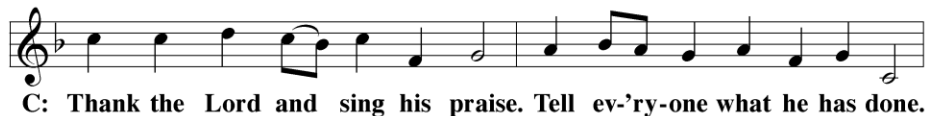
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Please stand if you are able



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BENEDICTION

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

Please be seated

640 God's Word Is Our Great Heritage

CW 640

God's Word is our great her - i - tage and shall be ours for -

ev - er; to spread its light from age to age shall be our

chief en - deav - or. Thro' life it guides our way, in death it

is our stay. Lord, grant, while worlds en - dure, we keep its

teach - ings pure through - out all gen - er - a - tions.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The final staff ends with a double bar line.

SERVING IN WORSHIP

Officiant..... Pastor Isaac Pappenfuss
Organist..... Marcia Marion Ackling
Deacons..... Dave Frey
Ushers Tim Phelps and Al Whitley
Altar Guild Barb Neuburger and Karen Tice
Videographer Jeff Neuburger

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