

Second Sunday After Tentecost

TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan WELCOME TO WORSHIP June 22, 2025

Thank you for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

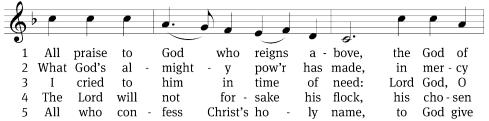
THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

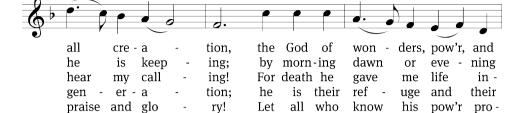
Restrooms are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

Young Families / Toddler Bags — We are GLAD YOU BROUGHT YOUR CHILDREN to our worship service. Jesus said: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." We know that having little children in church can be a challenge, but DO NOT WORRY about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school toddler bags and children's bulletins are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

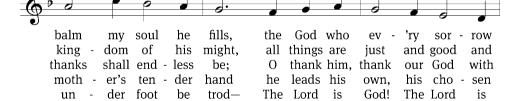
the SERVICE – setting one - WITHOUT HOLY COMMUNION CW, page 154

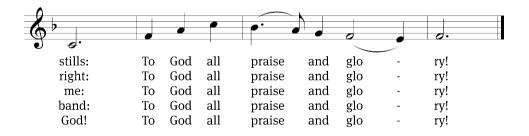
603 All Praise to God Who Reigns Above CW 603











Text: Johann Jacob Schütz, 1640–1690, abr.; tr. composite Tune: Melchior Vulpius, c. 1570-1615 Text and tune: Public domain

Invocation

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

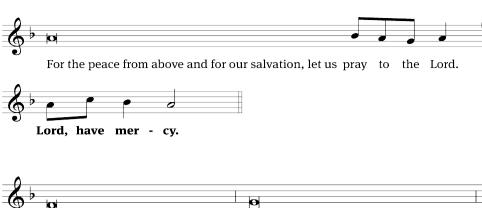
Trusting in him, I pray: God, have mercy on me, a sinner.

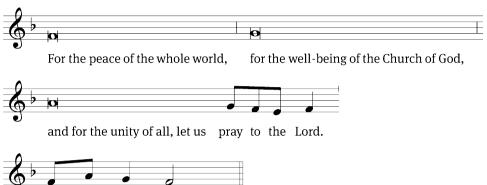
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

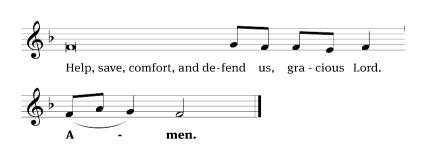
Lord, Have Mercy



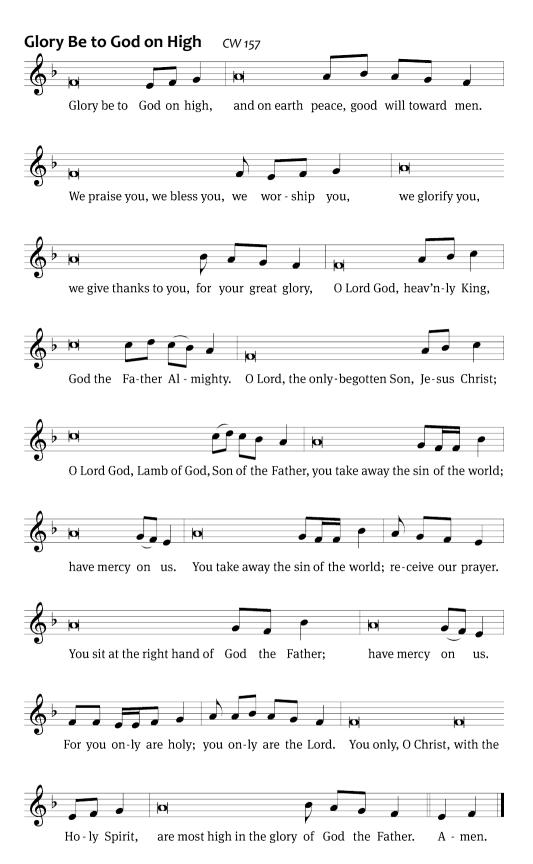








Lord, have mer - cy.



The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Lord God, heavenly Father, you sent your Son, our Lord Jesus Christ, into this world to destroy the works of the devil and protect us poor people against such an evil foe. Uphold us in all affliction by your Holy Spirit so that we may have peace from such enemies and remain forever blessed; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading Isaiah 43:8–13

⁸Bring out the people who are blind, though they have eyes, and the people who are deaf, though they have ears. ⁹Let all the nations be gathered together, and let peoples be assembled.

Who among them has declared this? Who has made known to us the former things?

Let them produce their witnesses to show that they were right, so that people can hear and say, "This is truth."

¹⁰You are my witnesses, declares the Lord. You are my servant, whom I have chosen, so that you may know me and believe in me, so that you will understand that I am he. Before me no god was formed, and after me there will not be another.

¹I, yes I, am the Lord, and apart from me there is no savior.

¹²I myself declared it. I brought salvation, and I announced it.

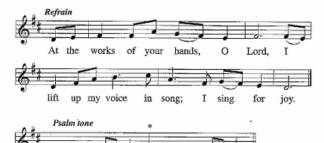
It was not some strange god among you. You are my witnesses, declares the Lord, and I am God. ¹³Indeed, from the first day, I am he.

There is no one who can deliver anyone from my hand. I act, and who can reverse it?

The Word of the Lord.

Thanks be to God.

Psalm 66



Shout with joy to God, all the earth!*

Sing the glory of his name; make his praise glorious!

Praise our God, O peoples,*
let the sound of his praise be heard.

He has preserved our lives* and kept our feet from slipping.

Refrain

Come and listen, all you who fear God;* let me tell you what he has done for me.

If I had cherished sin in my heart,* the Lord would not have listened;

but God has surely listened* and heard my voice in prayer.

Glory be to the Father and to the Son* and to the Holy Spirit, as it was in the beginning,* is now, and will be forever. Amen.

Refrain

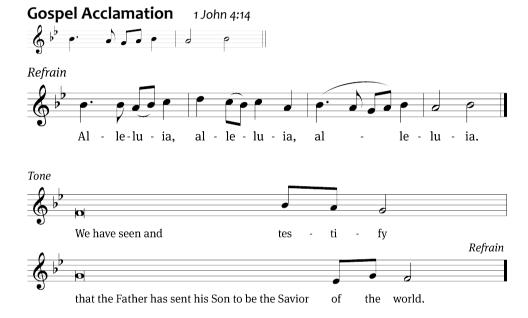
³I thank God, whom I serve with a clean conscience as my ancestors did, as I constantly remember you in my prayers night and day. ⁴When I remember your tears, I long to see you, so that I may be filled with joy. ⁵I remember your sincere faith, which first lived in your grandmother Lois and your mother Eunice, and I am convinced that it also lives in you.

⁶For this reason I am reminding you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷For God did not give us a timid spirit, but a spirit of power and love and sound judgment. ⁸So do not be ashamed of the testimony about our Lord or of me his prisoner. Instead, join with me in suffering for the gospel while relying on the power of God. ⁹He saved us and called us with a holy calling, not because of our works, but because of his own purpose and grace. This grace was given to us in Christ Jesus before time began, ¹⁰and it has now been revealed through the appearance of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

The Word of the Lord.

Thanks be to God.

Please stand, if you are able



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Gospel Luke 8:26–39

²⁶They sailed down to the region of the Gerasenes, which is across from Galilee. ²⁷When Jesus stepped ashore, a man from the town met him. He was possessed by demons and for a long time had not worn any clothes. He did not live in a house but in the tombs. ²⁸When he saw Jesus, he cried out, fell down before him, and said with a loud voice, "What do I have to do with you, Jesus, Son of the Most High God? I beg you, don't torment me!" ²⁹For Jesus had commanded the unclean spirit to come out of the man. In fact, the unclean spirit had seized him many times. He was kept under guard, and although he was bound with chains and shackles, he would break the restraints and was driven by the demon into deserted places.

³⁰Jesus asked him, "What is your name?"

He said, "Legion," because many demons had gone into him. ³¹They were begging Jesus that he would not order them to go into the abyss. ³²A herd of many pigs was feeding there on the mountain. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³The demons went out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

³⁴When those who were feeding the pigs saw what happened, they ran away and reported it in the town and in the countryside. ³⁵People went out to see what had happened. They came to Jesus and found the man from whom the demons had gone out, sitting at Jesus' feet. He was clothed and in his right mind, and the people were afraid. ³⁶Those who saw it told them how the demon-possessed man was saved. ³⁷The whole crowd of people from the surrounding country of the Gerasenes asked Jesus to leave them, because they were gripped with great fear.

As Jesus got into the boat and started back, ³⁸the man from whom the demons had gone out begged to be with him. But Jesus sent him away, saying, ³⁹"Return to your home and tell how much God has done for you." Then he went through the whole town proclaiming what Jesus had done for him.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

744 Rise, Shine, You People 1 Rise, you peo - ple! Christ the Lord has shine, en tered 2 See he sends the pow'rs of e - vil reel ing; 3 Come, cel - e - brate, your ban - ners high un - furl ing, Tell how the Fa - ther sent his Son to save us. our hu - man sto - ry; God in him is cen tered. he brings us free - dom, light and life and heal ing. your songs and prayers a - gainst the dark-ness hurl ing. the Son, who life and free - dom gave us. He comes by death and sin to us, sur All men and wom en, who by guilt are To all the world go out and tell the Tell how Spir calls the it from ev 'ry with grace round ed, un bound ed. driv en, now are for giv en. of sto ry Je sus' glo ry. na tion his new cre a tion.

Text: Ronald A. Klug, b. 1939, alt.

Tune: Dale Wood, 1934–2003
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Sermon

Please stand, if you are able

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

Please be seated.

575 By Grace I'm Saved CW 575



- 1 By grace I'm saved, grace free and bound-less; my soul, be 2 By grace God's Son, our on ly Sav ior, came down to
- 2 By grace God's Son, our on ly Sav ior, came down to 3 By grace! O mark this word of prom ise when you are
- 4 By grace to tim id hearts that trem ble, in trib u -
- 5 By grace! On this I'll rest when dy ing; in Je sus'



lieve and doubt it not.
earth to bear our sin.
by your sins op - pressed,
la - tion's fur - nace tried,
prom - ise I re - joice,

Why wa - ver this word of at Was it be - cause of your own when Sa - tan plagues your trou - bled by grace, de - spite all fear and for though I know my heart's con-



prom - ise? Has Scrip-ture ev - er false-hood taught? So then this that Je - sus died, your soul to mer - it win? No, it was What rea-son con-science, and when your heart is seek - ing rest. Fa - ther's heart is trou - ble, the o - pen wide. Where could I di - tion, al - so know my Sav - ior's voice. Ι My heart is



word must true re-main: by grace you, too, shall heav'n ob-tain. grace, and grace a-lone, that brought him from his heav'n-ly throne. can-not com-pre-hend God by his grace to you did send. help and strength se-cure if grace were not my an-chor sure? glad, all grief has flown since I am saved by grace a-lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius H. Dretzel, 1697–1775
Text and tune: Public domain

Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

746 I Love to Tell the Story CW 746 sts. 1, Ref, 3 tell un - seen things a - bove, love to the of sto ry 3 I love tell the sto _ ry, for those who know it best to of Je - sus and his glo-ry, of Je - sus and his love. seem hun - ger - ing and thirst-ing to hear it like the rest. tell the I know it's true; love to sto - ry be - cause And when in scenes of glo - ry I sing the new, new song, it - is - fies my long-ings as noth - ing else can do. sat 'twill be the old, old sto-ry that I have loved so long. Refrain to tell the sto-ry; 'twill be love my theme in glo - ry to tell the old, old sto - ry of Je - sus and his love.

Text (sts. 1, 3): Katherine Hankey, 1834–1911, verses, abr., alt.; (Ref): William G. Fischer, 1835–1912, refrain Tune: William G. Fischer, 1835-1912
Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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Serving in Worship

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Videographer Jake Vershum

