



The Third Sunday of Easter

WELCOME TO WORSHIP

May 4, 2025

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering .

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

745 Hark, the Voice of Jesus Crying

CW 745



- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
- 2 If you can - not speak like an - gels, if you can - not preach like Paul,
- 3 If you can - not be a watch - man, stand - ing high on Zi - on's wall,
- 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are ripe and har - vests wait - ing; who will bear the sheaves a - way?"
 you can tell the love of Je - sus, you can say he died for all.
 point - ing out the path to heav - en, of - f'ring life and peace to all,
 while the mul - ti - tudes are dy - ing, and the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; rich re - ward he of - fers thee.
 If you can - not rouse the wick - ed with the judg - ment's dread a - larms,
 with your prayers and with your of - f'ings you can do what God de - mands;
 Take the task he gives you glad - ly, let his work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 you can lead the lit - tle chil - dren to the Sav - ior's wait - ing arms.
 you can be like faith - ful Aar - on, hold - ing up the proph - et's hands.
 an - swer quick - ly when he call - eth, "Here am I, send me, send me!"

Text: (st. 3) unknown, alt.; (sts. 1-2, 4): Daniel March, 1816-1909, sts. 1,2,4, abr., alt
 Tune: Joseph Barnby, 1838-1896
 Text and tune: Public domain

Please stand if you are able

Invocation

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

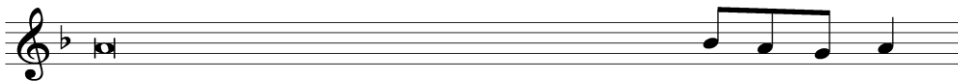
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



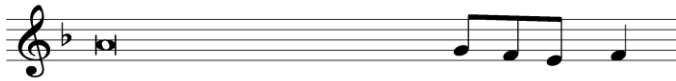
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



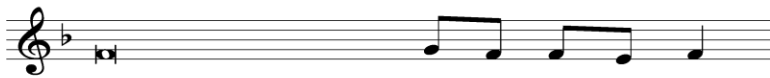
Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker

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Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



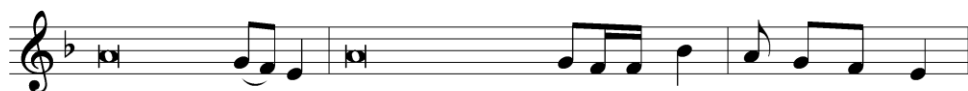
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



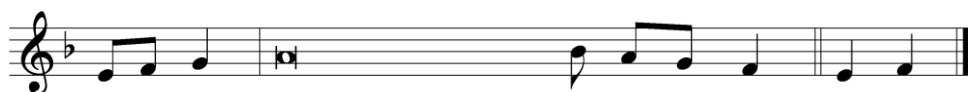
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Acts 9:1–22

¹Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He went to the high priest ²and asked him for letters to the synagogues of Damascus, so that if he found any men or women belonging to the Way, he might bring them to Jerusalem as prisoners. ³As he went on his way and was approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵He asked, “Who are you, Lord?” He replied, “I am Jesus, whom you are persecuting. ⁶But get up and go into the city, and you will be told what you need to do.”

⁷The men traveling with him stood there speechless. They heard the voice but did not see anyone. ⁸They raised Saul up from the ground, but when he opened his eyes, he could not see anything. They took him by the hand and led him into Damascus. ⁹For three days he could not see, and he did not eat or drink.

¹⁰There was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias!” He answered, “Here I am, Lord.” ¹¹The Lord told him, “Get up and go to the street called Straight, and at the house of Judas ask for a man from Tarsus named Saul. In fact, at this very moment he is praying. ¹²In a vision he has seen a man named Ananias come in and lay his hands on him so that he can regain his sight.” ¹³Ananias answered, “Lord, I have heard from many people about this man and how much harm he did to your saints in Jerusalem. ¹⁴And he has authority here from the chief priests to arrest all who call on your name.”

¹⁵The Lord said to him, “Go! This man is my chosen instrument to carry my name before the Gentiles and kings and the people of Israel. ¹⁶Indeed, I will show him how much he must suffer for my name.”

(continued)

¹⁷Ananias left and entered the house. Laying his hands on Saul, he said, “Brother Saul, the Lord Jesus, whom you saw on your way here, has sent me so that you may see again and be filled with the Holy Spirit.” ¹⁸Immediately something like scales fell from his eyes, and he could see again. He got up and was baptized. ¹⁹And after taking some food, he regained his strength. Saul stayed with the disciples in Damascus for several days. ²⁰Immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

²¹All who heard him were amazed and said, “Isn't this the one who raised havoc in Jerusalem among those who call on this name? Didn't he come here for this very purpose: to bring them as prisoners to the chief priests?” ²²But Saul continued to get stronger and kept confounding the Jews who lived in Damascus by proving that Jesus is the Christ.

The Word of the Lord.

Thanks be to God.

Psalm

30B I Will Praise You, LORD

Psalm 30B

Refrain



Tone



I will exalt you, LORD, for you lifted me out / of the depths;
you spared me from going down / to the pit.

Sing the praises of the LORD, you his faithful / people;
praise his / holy name.

For his anger lasts only a / moment,
but his favor lasts a / lifetime;
weeping may stay / for the night,
but rejoicing comes in the / morning. *Refrain*

To you, / LORD, I called;
to the Lord I cried for / mercy:
“Hear, LORD, and be merci- / ful to me;
LORD, / be my help.”

You turned my wailing into / dancing;
you removed my sackcloth and clothed / me with joy,
that my heart may sing your praises and not be / silent.
LORD my God, I will praise you for- / ever.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: John Columba McCann

Setting: Geoffrey Nobes

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Second Reading

Revelation 5:11–14

¹¹And I looked, and I heard the voice of many angels who were around the throne and around the living creatures and the elders. Their number was ten thousand times ten thousand, and thousands upon thousands. ¹²With a loud voice they were saying:

Worthy is the Lamb who was slain to receive
power and riches and
wisdom and strength and
honor and glory and blessing.

¹³I also heard every creature that is in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever.

¹⁴The four living creatures said, “Amen,” and the elders bowed down and worshipped.

The Word of the Lord.

Thanks be to God.

Please stand if you are able

Gospel Acclamation

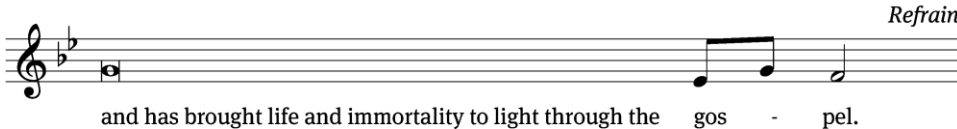
2 Timothy 1:10



Refrain



Tone



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Gospel

John 21:1–14

¹After this, Jesus showed himself again to the disciples at the Sea of Tiberias. This is how he showed himself: ²Simon Peter, Thomas (called the Twin), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³Simon Peter said to them, “I’m going fishing.” They replied, “We’ll go with you.” They went out and got into the boat, but that night they caught nothing. ⁴Early in the morning, Jesus was standing on the shore, but the disciples did not know it was Jesus.

⁵Jesus called to them, “Boys, don’t you have any fish?” “No!” they answered. ⁶He told them, “Throw your net on the right side of the boat and you will find some.” So they cast the net out. Then they were not able to haul it in because of the large number of fish.

⁷The disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard, “It is the Lord!” he tied his outer garment around him (for he had taken it off) and jumped into the sea. ⁸But the other disciples came in the little boat, dragging the net full of fish, for they were not far from shore, about one hundred yards. ⁹When they stepped out on land, they saw some bread and a charcoal fire with fish on it. ¹⁰Jesus said to them, “Bring some of the fish you just caught.”

¹¹So Simon Peter climbed aboard and hauled the net to land, full of large fish, 153 of them. Yet even with so many, the net was not torn.

¹²Jesus said to them, “Come, eat breakfast.” None of the disciples dared ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came, took the bread, and gave it to them, and also the fish. ¹⁴This was now the third time Jesus appeared to his disciples after he was raised from the dead.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

459 Christ the Lord Is Risen Again

CW 459



1 Christ the Lord is ris'n a - gain; Christ has bro - ken
 2 He who gave for us his life, who for us en -
 3 He who bore all pain and loss com - fort - less up -
 4 He whose path no rec - ords tell has de - scend - ed



death's strong chain. Hark, the an - gels shout for joy,
 dured the strife, is our Pas - chal Lamb to - day.
 on the cross lives in glo - ry now on high,
 in - to hell; he the strong man armed has bound



sing - ing ev - er - more on high: Hal - le - lu - jah!
 We too sing for joy and say: Hal - le - lu - jah!
 pleads for us, and hears our cry: Hal - le - lu - jah!
 and in high - est heav'n is crowned. Hal - le - lu - jah!

5 He who slumbered in the grave is exalted now to save;
 now through Christendom it rings that the Lamb is King of kings.
 Hallelujah!

6 Now he bids us tell abroad how the lost may be restored,
 how the penitent forgiv'n, how we, too, may enter heav'n.
 Hallelujah!

SERMON

John 21:1–14

“Because He Lives... We Have Clarity”

Please stand if you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated as we prepare the altar for Holy Communion

Please stand

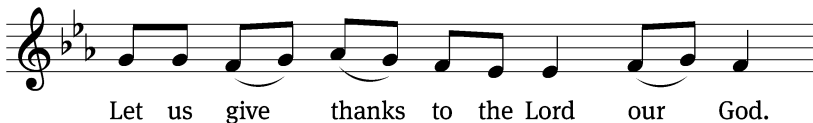
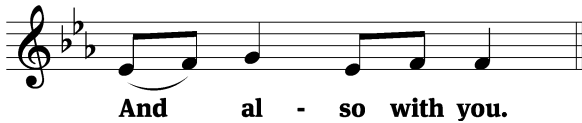
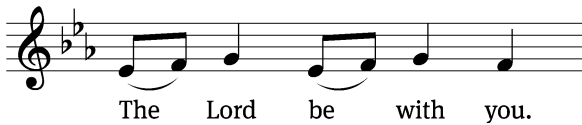
Prayer of the Church

The Sacrament of Holy Communion

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you meet with the pastor so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

Preface



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God



you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Please be seated

512 All Hail the Power of Jesus' Name

CW 512

1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2 Crown him, ye mar-tyrs of our God who from his al - tar call;
 3 Ye seed of Is - rael's cho - sen race, ye ran-somed from the fall,
 4 Ye Gen - tile sin - ners, ne'er for - get the worm-wood and the gall;

bring forth the roy - al di - a - dem and crown him Lord of all.
 ex - tol the stem of Jes - se's rod and crown him Lord of all.
 hail him who saves you by his grace and crown him Lord of all.
 go spread your tro-phies at his feet and crown him Lord of all.

Bring forth the roy - al di - a - dem and crown him Lord of all.
 Ex - tol the stem of Jes - se's rod and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 Go spread your tro-phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe on this terrestrial ball
to him all majesty ascribe and crown him Lord of all.
To him all majesty ascribe and crown him Lord of all.
- 6 Oh, that with yonder sacred throng we at his feet may fall!
We'll join the everlasting song and crown him Lord of all.
We'll join the everlasting song and crown him Lord of all.

Text (sts. 1–3): Edward Perronet, 1726–1792, abr., alt.; (sts. 4–6): A Selection of Hymns, London, 1787, alt.
Tune: Oliver Holden, 1765–1844
Text and tune: Public domain

607 Ten Thousand Reasons

CW 607

Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,
O my soul; I'll wor - ship your ho - ly name.

1 The sun comes up, it's a new day dawn - ing; ___
2 You're rich in love, and you're slow to an - ger. Your
3 And on that day when my strength is fail - ing, the

it's time to sing your ___ song a - gain. What - ev - er may
name ___ is ___ great, and your heart is kind. For all ___ your
end ___ draws ___ near, and my time has come; ___ still ___ my

(continued)



pass, — and what - ev - er lies be - fore me,
good-ness, I will keep — on — sing - ing—
soul will sing your praise — un - end - ing—



let me be sing - ing when the eve - ning comes.
ten thou-sand rea - sons for my heart to find.
ten thou-sand years and then for - ev - er - more.

Text: Jonas Myrin, b. 1982; Matt Redman, b. 1974

Tune: Jonas Myrin, b. 1982; Matt Redman, b. 1974

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Please stand if you are able

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Please be seated

885 There Is a Higher Throne

CW 885



1 There is a high - er throne than all this world has known,
2 And there we'll find our home, our life be - fore the throne;



where faith - ful ones from ev - 'ry tongue will one day come.
we'll hon - or him in per - fect song where we be - long.



Be - fore the Son we'll stand, made fault-less through the Lamb;
He'll wipe each tear-stained eye as thirst and hun - ger die;



be - liev - ing hearts find prom - ised grace; sal - va - tion comes.
the Lamb be - comes our Shep - herd - King; we'll reign with him.

Refrain



Hear heav - en's voic - es sing; their thun-d'rous an - them rings through



em - 'rald courts and sap - phire skies; their prais - es rise.



All glo - ry, wis - dom, pow'r, strength, thanks, and hon - or are



to God our King who reigns on high for - ev - er - more.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980

Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980

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Instrumentalist Malory Marion
Deacons..... Robert Niethammer and Ron Roehm
Ushers..... Tim Phelps and Jake Vershum
Altar Guild Margaret Hoeft and Brenda Stevenson
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