



Baptized Into His Death
Lent 2025

March 12, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – We are **GLAD YOU BROUGHT YOUR CHILDREN** to our worship service. Jesus said: *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these."* We know that having little children in church can be a challenge, but **DO NOT WORRY** about it. Many of your fellow worshippers have been in your shoes and are just happy you brought your children with you. For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** and **children's bulletins** are available for their enjoyment. Ask an usher for one to use during the service and please return the toddler bag afterwards.

398 Not All the Blood of Beasts

CW 398



1 Not all the blood of beasts on Is - rael's al - tars slain
2 But Christ, the heav'n - ly Lamb, takes all our sins a - way,
3 In faith I place my hand on that dear head di - vine,
4 My soul looks back to see the bur - den you did bear
5 Be - liev - ing, we re - joice to see the curse re - move;



could give the guilt - y con - science peace or wash a - way the stain.
a sac - ri - fice of no - bler name and rich - er blood than they.
as pen - i - tent - ly here I stand and lay on him my sin.
when hang - ing on the curs - ed tree; I know my guilt was there!
we bless the Lamb with cheer - ful voice and sing his bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.
Tune: William Daman, c. 1540–1591
Text and tune: Public domain

INVOCATION

Please stand, if you are able

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride, for sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Solo:

“When I Survey the Wondrous Cross”

PRAYER

M: Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ our Lord

C: Amen.

LESSON

The Passion History – Part One

SEASONAL RESPONSE: (All)

M: We join in responding:

C: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

425 Go to Dark Gethsemane

CW 425



1 Go to dark Geth - sem - a - ne, all who feel the
2 Fol - low to the judg - ment hall, view the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing
4 Ear - ly has - ten to the tomb where they laid his



tempt - er's pow'r; your Re - deem - er's con - flict see,
life ar - raigned. Oh, the worm - wood and the gall,
at his feet, mark that mir - a - cle of time,
breath - less clay; all is sol - i - tude and gloom.



watch with him one bit - ter hour. Turn not from his
oh, the pangs his soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en him a - way? Christ is ris'n! He



griefs a - way; learn from Je - sus Christ to pray.
pain, or loss; learn from him to bear the cross.
hear him cry; learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

SERMON:

1 Peter 3:18-22

¹⁸Because Christ also suffered once for sins in our place, the righteous for the unrighteous, to bring you to God. He was put to death in flesh but was made alive in spirit, ¹⁹in which he also went and made an announcement to the spirits in prison. ²⁰These spirits disobeyed long ago, when God's patience was waiting in the days of Noah while the ark was being built. In this ark a few, that is, eight souls, were saved by water. ²¹And corresponding to that, baptism now saves you—not the removal of dirt from the body but the guarantee of a good conscience before God through the resurrection of Jesus Christ. ²²He went to heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Please stand, if you are able

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

680 Baptized into Your Name Most Holy

CW 680



1 Bap-tized in - to your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, there you took me to be hence-forth your
3 My faith - ful God, you fail me nev - er; your prom - ise sure - ly
4 All that I am and love most dear - ly— re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, there you let me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



a - mong your saints, your cho - sen host. Bur - ied with Christ and
the fruit of all your sor - rows share. O Ho - ly Spir - it,
if words and deeds be - come im - pure. Have mer - cy when I
help me your faith - ful child to be! Let noth - ing that I



dead to sin, your Spir - it now shall live with - in.
com - fort me when threat - ning clouds a - round I see.
come de - filed; for - give, lift up, re - store your child.
am or own serve an - y will but yours a - lone.

Text: Johann J. Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Cornelius H. Dretzel, 1697–1775

Text and tune: Public domain

Please stand, if you are able

RESPONSIVE PRAYER OF THE CHURCH FOR LENT

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

We confess that without your love we are lost.

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

Strengthen our determination to do what pleases you, no matter what the danger or the cost.

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

By your Spirit, O Lord, grant them patience and endurance.

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. Comfort all who face the terrors of life with a heavy heart.

Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Hear us as we pray in silence.

Silent prayer

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

Amen.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

Please be seated

789 All Praise to Thee, My God, This Night

CW 789



1 All praise to thee, my God, this night for all the bless - ings
2 Teach me to live that I may dread the grave as lit - tle
3 When in the night I sleep - less lie, my soul with heav'n - ly



of the light. Keep me, O keep me, King of kings, be - neath thine
as my bed. Teach me to die that so I may rise glo - rious
thoughts sup - ply; let no ill dreams dis - turb my rest, no pow'rs of



own al - might - y wings. For - give me, Lord, for thy dear Son,
at the awe - full day. Oh, may my soul on thee re - pose
dark-ness me dis - tress. Praise God, from whom all bless - ings flow;

(continued)



the ill that I this day have done, that with the world, my -
 and may sweet sleep mine eye - lids close, sleep that shall me more
 praise him, all crea - tures here be - low; praise him a - bove, ye



self, and thee I, ere I sleep, at peace may be.
 vig - 'rous make to serve my God when I a - wake.
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
 Tune: Charles F. Gounod, 1818–1893, adapt.
 Text and tune: Public domain

SERVING IN WORSHIP

Officiant.....Pastor Jacob Haag
Organist/Accompanist..... Marcia Marion Ackling
Soloist.....Beth Music
Deacons..... Robert Niethammer and Ron Roehm
Altar Guild.....Judy Lindemann and Karen Tice
Videographer..... Cindy Dresch

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OUR GUEST OFFICIANT is Pastor Jacob Haag from Redeemer, Ann Arbor. We thank him for leading us in worship this evening.

WE WILL HAVE COFFEE HOUR in the Bible Class/Fellowship room after the service tonight. Also, next Wednesday, March 19th, a light meal will be served BEFORE the service, starting at 5:30 p.m. Please join us!

UPCOMING SPECIAL SERVICES –

Mid-week Lenten services Wednesdays, March 19, 26, April 2, 9 @ 7 p.m.

Maundy Thursday Communion Service, Thursday, April 17 @ 7 p.m.

Good Friday Afternoon Service, Friday, April 18 @ 1:30 p.m.

Good Friday Tenebrae Service, Friday, April 18 @ 7 p.m.

Easter Sunday Communion Services, Sunday, April 20 @ 6:30/9:30 a.m.

EASTER BREAKFAST – The Teens will again be hosting an Easter Breakfast on April 20th, starting around 8 a.m. in the church basement.

SERVICE TIME CHANGE—At the special voters meeting, it was decided that, going forward, we will have one church service on Sunday morning at 9:00 a.m., followed by Sunday School and Bible Class at 10:30 a.m. This change will start on Sunday, March 23rd.

