



Ash
Wednesday

March 5, 2025

WELCOME TO WORSHIP

THANK YOU for joining us in God's house today! We cordially ask that our Guests sign one of the guestbooks located at either the front or back entryways, or fill out a "Let's Get Acquainted" card located in the hymnal pew rack and place it in the collection plate.

THANK OFFERING: Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

RESTROOMS are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

YOUNG FAMILIES / TODDLER BAGS – For your convenience, we have reserved the back rows of seating for parents with small children. These areas provide more flexibility for your family, as well as, easy access to move downstairs if necessary. A closed-circuit TV system allows families to continue participating in the service while downstairs. Pre-school **toddler bags** are available for their enjoyment. Ask an usher for one to use during the service and please return it afterwards.

CELEBRATION OF HOLY COMMUNION:

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 156 in the front of Christian Worship provides a guide for preparation.

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

420 Jesus, I Will Ponder Now

CW 420



1 Je - sus, I will pon-der now on your ho - ly pas - sion;
2 Make me see your great dis-tress, an - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone make me see your pas - sion,
4 Grant that I your pas-sion view with re - pent - ant griev - ing;



with your Spir - it me en - dow for such med - i - ta - tion.
bonds and stripes and wretch-ed - ness and your cru - ci - fix - ion;
but its cause to me make known and its ter - mi - na - tion.
let me not bring shame to you by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
make me see how scourge and rod, spear and nails did wound you,
Ah! I al - so and my sin wrought your deep af - flic - tion;
How could I re - fuse to shun ev - 'ry sin - ful plea - sure



of your suf - f'ring, pain, and death that I may not per - ish.
how for them you died, O God, who with thorns had crowned you.
this in - deed the cause has been of your cru - ci - fix - ion.
since for me God's on - ly Son suf - fered with - out mea - sure?

- 5 If my sins give me alarm
and my conscience grieve me,
let your cross my fear disarm,
peace of conscience give me.
Help me see forgiveness won
by your holy passion.
If for me he slays his Son,
God must have compassion!

(continued)

- 6 Graciously my faith renew;
help me bear my crosses,
learning humbleness from you,
peace mid pain and losses.
May I give you love for love!
Hear me, O my Savior,
that I may in heav'n above
sing your praise forever.

Text: Sigmund von Birken, 1626–1681; tr. August Crull, 1845–1923, alt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Please stand if you are able

INVOCATION

M: In the name of the Father and of the ✠ Son and of the Holy Spirit.



CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

KYRIE



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

The Lamb



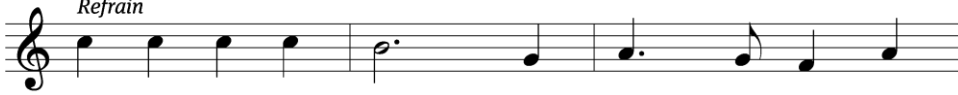
1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, one per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, as way - ward sheep their shep - herd kill
4 He sighs, he dies, he takes my sin and wretch - ed - ness.
5 He rose, he rose, my heart with thanks now o - ver - flows.

(continued)



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, let earth join heav'n his praise to sing.
so still, his will, on our be - half the law to fill.
He lives, for - gives, he gives me his own right - eous - ness.
His song pro - long till ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

Text: Gerald P. Coleman, b. 1953

Tune: Gerald P. Coleman, b. 1953

Text and tune: © 1987 MorningStar Music Publishers, Inc. Used by permission: OneLicense no. 727703

M: Let us pray.

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

THE WORD

First Reading

2 Samuel 12:1–13

¹So the LORD sent Nathan to David. He came and told him this:

There were two men in a city. One was rich and one poor. ²The rich man had a large number of flocks and herds. ³The poor man did not own anything except one little ewe lamb, which he had bought. He raised it so that it grew up together with him and his children. It ate from his food and drank from his cup. It slept in his arms. It was like a daughter to him. ⁴When a traveler came to the rich man, the rich man was unwilling to take an animal from his flock or from his herd to prepare a meal for the traveler who had come to him. So he took the lamb from the poor man and prepared it for the man who had come to him.

⁵David's anger flared up against that man. He said to Nathan, "As the LORD lives, the man who has done this is as good as dead. ⁶In place of that lamb, he will restore four lambs, because he did this and had no pity."

⁷Nathan told David, "You are the man."

This is what the LORD, the God of Israel, says.

I anointed you king over Israel. I rescued you from the hand of Saul. ⁸I gave the house of your master to you, and I gave the wives of your master into your embrace. I gave you the house of Israel and the house of Judah. If this was too little, I would have added even more. ⁹Why have you despised the word of the LORD by doing evil in his eyes? You have struck down Uriah the Hittite with the sword. You have taken his wife as your own wife. You have killed him with the sword of the Ammonites. ¹⁰So now the sword will not depart from your house forever, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.

¹¹This is what the LORD says. Look! I am raising up disaster against you from your own house. Right in front of your eyes I will take your wives and give them to your neighbor, and he will lie down with your wives in the sight of the sun. ¹²Because you acted in secret, I will do this in front of all Israel in broad daylight.

¹³David said to Nathan, "I have sinned against the LORD."

Nathan said to David, "The LORD himself has put away your sin. You will not die.

The Word of the Lord.

Thanks be to God.

CHOIR

“Jesus Have Mercy”

Jesus, have mercy; O Lord, hear my plea.
Jesus, have mercy on me.
Jesus, have mercy as you walk to Calvary;
O Lord, have mercy, I pray to Thee.
I call your name, O Lord, that I might see
my sins you bear for me on the cross at Calvary.
Jesus, have mercy; O Lord, hear my plea,
My Savior, I rest in Thee.

Jesus, forgive me; I bow on my knee.
Jesus, forgive me, set me free.
Jesus, forgive me as you die at Calvary;
O Lord, I pray to Thee.
I call on your name, O Lord, that I might see
my sins you bear for me on the cross at Calvary.
Jesus, forgive me; I bow on my knee.
My Savior, I trust in Thee.

Jesus, I praise Thee; O Lord, come to me.
Jesus, your grace you give to me.
Jesus, I praise Thee as your glory shines on me.
My Savior, come live in me.
Jesus, come live in me.

Second Reading

2 Corinthians 5:20—6:2

²⁰Therefore, we are ambassadors for Christ, inasmuch as God is making an appeal through us. We urge you, on Christ's behalf: Be reconciled to God. ²¹God made him, who did not know sin, to become sin for us, so that we might become the righteousness of God in him.

¹As fellow workers we also urge you not to receive God's grace in vain. ²For he says:

At a favorable time I listened to you,
and in the day of salvation I helped you. Look, now is the favorable time! See, now is the
day of salvation!

The Word of the Lord.

Thanks be to God.

Please stand if you are able

THE GOSPEL LESSON

Luke 18: 9-14

M: The Gospel according to Luke, chapter 18, verses 9-14:



C: Glo - ry be to you, O Lord!

⁹Jesus told this parable to certain people who trusted in themselves (that they were righteous) and looked down on others: ¹⁰“Two men went up to the temple courts to pray. One was a Pharisee, and the other was a tax collector. ¹¹The Pharisee stood and prayed about himself like this: ‘God, I thank you that I am not like other people, robbers, evildoers, adulterers, or even like this tax collector. ¹²I fast twice a week. I give a tenth of all my income.’

¹³“However the tax collector stood at a distance and would not even lift his eyes up to heaven, but was beating his chest and saying, ‘God, be merciful to me, a sinner!’

¹⁴“I tell you, this man went home justified rather than the other, because everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

M: This is the Gospel of the Lord.



C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

650 From Depths of Woe, Lord God, I Cry

CW 650



1 From depths of woe, Lord God, I cry; O hear my
 2 What we have done on our best day is flawed from
 3 Thus an - y mer - it of my own is void and
 4 If it de - lays in - to the night or waits un -
 5 Al - though our sin is great in - deed, the grace of



hum - ble plead - ing! Lis - ten in mer - cy to my sigh,
 its be - gin - ning; on - ly your grace can clear a - way
 un - a - vail - ing; I trust in God and God a - lone,
 til to - mor - row, my heart will lean on God's great might,
 God is great - er; no loss we suf - fer can ex - ceed



my prayer for res - cue heed - ing! Were you, O
 the guilt of all our sin - ning. Be - fore you
 he is my hope un - fail - ing. Since he is
 dis - card - ing doubt and sor - row. The Spir - it
 the help of our Cre - a - tor. Our shep - herd



Lord, to fix your gaze on our re - bel - lious,
 pride must dis - ap - pear; each soul must live in
 good, I soon will see the com - fort he has
 of the Lord is near, pro - vid - ing strength to
 good and true is he, who will at last his



sin - ful ways, then who could stand be - fore you?
 rev - 'rent fear, up - on your grace re - ly - ing.
 prom - ised me; I wait for its ar - ri - val.
 per - se - vere; de - pend on God to help you!
 peo - ple free from all their sin and sor - row.

Please stand if you are able

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

Please be seated as we prepare the altar for Holy Communion

Please stand if you are able

PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of Holy Communion

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Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on cross, so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious son

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



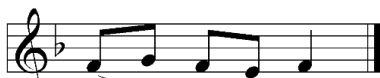
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



654 Jesus Sinners Does Receive

CW 654



1 Je - sus sin - ners does re - ceive; oh, may all this
 2 We de - serve but grief and shame, yet his words, rich
 3 Sheep that from the fold did stray are not by the
 4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
 grace re - veal - ing, par - don, peace, and life pro - claim;
 Lord for - sak - en; wea - ry souls who lost their way
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
 here their ills have per - fect heal - ing who with hum - ble
 are by Christ, the Shep - herd, tak - en in his arms that
 grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
 hearts be - lieve: Je - sus sin - ners does re - ceive.
 they may live: Je - sus sin - ners does re - ceive.
 soul re - lieve: Je - sus sin - ners does re - ceive.

5 Oh, how blest it is to know,
 were as scarlet my transgression,
 it shall be as white as snow
 by your blood and bitter passion,
 for these words I do believe:
 Jesus sinners does receive.

6 Now my conscience is at peace,
 from the law I stand acquitted.
 Christ has purchased my release
 and my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners does receive.

7 Jesus sinners does receive,
 even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave:
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, Darmstadt, 1699
 Text and tune: Public domain

657 Baptismal Waters Cover Me

CW 657



1 Bap - tis - mal wa - ters cov - er me as I ap -
 2 I look to Christ up - on the tree, his bod - y
 3 Lord, may your wound - ed hand im - part your heal - ing
 4 From your own mouth comes forth a word; your shep - herd
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; my Fa - ther's mer - cy
 bro - ken there for me; I lay be - fore him
 to my bro - ken heart; your love a - lone can
 speaks, but you are heard; through him your hand now
 hand has set me free. Held in my Fa - ther's



here I plead, for griev - ous sins of thought and deed.
 all my sin, my dark - est se - crets from with - in.
 form in me a heart that serves you joy - ful - ly.
 stretch - es out, for - giv - ing sin, de - stroy - ing doubt.
 strong em - brace, with joy I praise him for his grace.

Text: Kurt E. Reinhardt, b. 1969
 Tune: Sammlung alter und neuer . . . Melodien, 1742
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Please stand if you are able

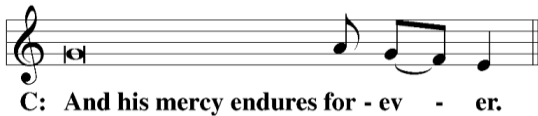
THANKSGIVING

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

Please be seated

568 His Robes for Mine

CW 568



1 His robes for mine: O won - der - ful ex - change!
 2 His robes for mine: what cause have I for dread?
 3 His robes for mine: God's jus - tice is ap - peased.
 4 His robes for mine: such an - guish none can know.



Clothed in my sin, Christ suf - fered 'neath God's rage.
 God's daunt - ing law Christ mas - tered in my stead.
 Je - sus is crushed, and thus the Fa - ther's pleased.
 Christ, God's be - loved, con - demned as though his foe.



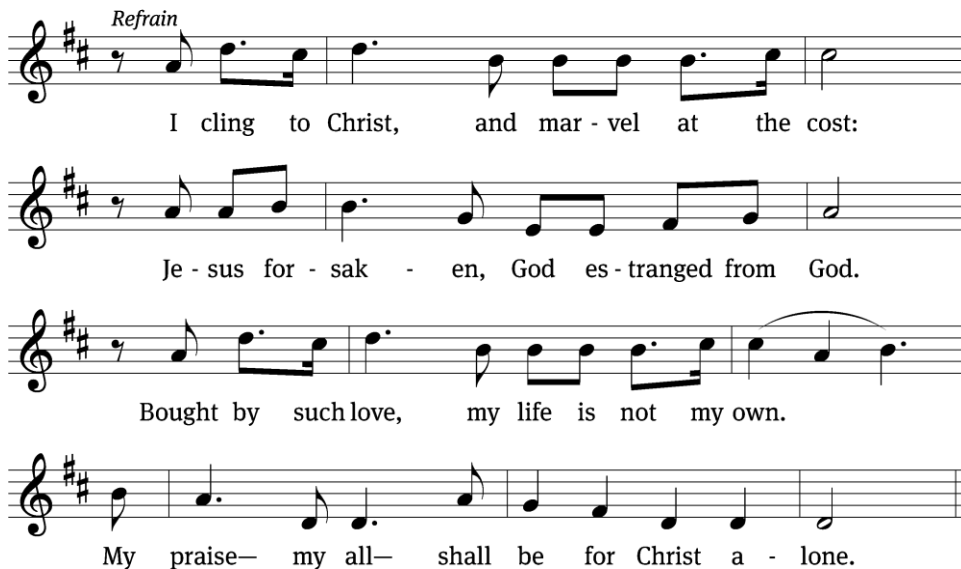
Draped in his right - eous - ness, I'm jus - ti - fied.
 Fault - less I stand with right - eous works not mine,
 Christ drank God's wrath on sin, then cried, "'Tis done!"
 He, as though I, ac - cursed and left a - lone;



In Christ I live, for in my place he died.
 saved by my Lord's vi - car - ious death and life.
 Sin's wage is paid, pro - pi - ti - a - tion won.
 I, as though he, em - braced and wel - comed home!

(continued)

Refrain



I cling to Christ, and mar - vel at the cost:
 Je - sus for - sak - en, God es - tranged from God.
 Bought by such love, my life is not my own.
 My praise— my all— shall be for Christ a - lone.

Text: Chris Anderson, b. 1971
 Tune: Greg Habegger, b. 1973
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SERVING IN WORSHIP

Officiant.....Pastor Pappenfuss
Organist/Choir Director.....Sarah Hanke
Choir Accompanist.....Laura Sala
Deacons.....Dave Frey and Ron Roehm
Altar Guild.....Judy Lindemann and Karen Tice
Videographer.....Jeff Neuburger

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