



*THE TWENTY-SIXTH SUNDAY AFTER  
PENTECOST*

# **TRINITY EVANGELICAL LUTHERAN CHURCH | Saline, Michigan**

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**WELCOME TO WORSHIP**

**November 17, 2024**

**THANK YOU** for joining us in God's house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways.

**THANK OFFERING:** Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord's work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**RESTROOMS** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

## **CELEBRATION OF HOLY COMMUNION:**

In His Word, God makes it clear that the Lord's Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone's hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11:27-29) to receive the Sacrament. Page 295 in the front of Christian Worship provides a guide for preparation.

Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord's Supper in our congregations.

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## **SERVICE OF WORD AND SACRAMENT**

**Pre-Service (11:00 a.m.) "With Heart and Hands and Voices"  
Bell Choir**

# Sunday School Song

## 846 I Know of a Sleep in Jesus' Name

CW 846



1 I know of a sleep in Je - sus' name, a rest from all  
2 I know of a morn - ing, bright and fair when ti - dings of  
3 God's Son to our graves then makes his way; his voice hear all  
4 O Je - sus, draw near my dy - ing bed and take me in -



toil and sor - row; earth folds in her arms my wea - ry frame  
joy shall wake us, when songs from on high shall fill the air  
tribes and na - tions. The trum - pet of God will sound the day  
to your keep - ing and say when my spir - it hence is fled,



and shel - ters it till the mor - row. My soul is at  
and God to his glo - ry take us, when Je - sus shall  
and shake all the earth's foun - da - tions. He calls out a -  
"This child is not dead, but sleep - ing." And leave me not,



home with God in heav'n; my sor - rows are past and o - ver.  
bid us rise from sleep; how joy - ous that hour of wak - ing!  
loud, "O dead, come forth!" In glo - ry we rise to meet him.  
Sav - ior, till I rise to praise you in life e - ter - nal.

Text: tr. The Lutheran Hymnary, 1913, alt.; Magnus B. Landstad, 1802-1880, abr.  
Tune: Christoph E. F. Weyse, 1774-1842  
Text and tune: Public domain

*Please stand if you are able*

**INVOCATION**

- M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: **And also with you.**

### CONFESSION OF SINS

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: **Amen.**

### PRAYER AND PRAISE

#### LORD, HAVE MERCY

- M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: **Lord, have mer - cy.**

- M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: **Christ, have mer - cy.**

- M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: **Lord, have mer - cy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

## Prayer of the Day

Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and the day of your righteous judgment. Keep us steadfast in true and living faith, and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

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## *The Word*

### First Reading

*Daniel 12:1–3*

<sup>1</sup>Then at that time, Michael, the great prince who stands over your people, will arise. There will be a time of distress that has not happened from the first time that there was a nation until that time.

At that time your people will be delivered, everyone who is found written in the book. <sup>2</sup>Many who are sleeping in the dusty ground will awake, some to everlasting life, and some to shame, to everlasting contempt. <sup>3</sup>Those who have insight will shine like the brightness of the sky, and those who bring many to righteousness will shine like the stars forever and ever.

The Word of the Lord.

**Thanks be to God.**

### Second Reading

*Hebrews 9:24–28*

<sup>24</sup>For Christ did not enter a handmade sanctuary, a representation of the true sanctuary. Instead, he entered into heaven itself, now to appear before God on our behalf. <sup>25</sup>And he did not enter to offer himself many times, as the high priest enters the Most Holy Place year after year with blood that is not his own. <sup>26</sup>Otherwise he would have needed to suffer many times since the creation of the world. But now he has appeared once and for all, at the climax of the ages, in order to take away sin by the sacrifice of himself. <sup>27</sup>And, just as it is appointed for people to die only once and after this comes the judgment, <sup>28</sup>so also Christ was offered only once to take away the sins of many, and he will appear a second time—without sin—to bring salvation to those who are eagerly waiting for him.

The Word of the Lord.  
**Thanks be to God.**

*Please stand if you are able*

## VERSE OF THE DAY

*Revelation 2:10*

Alleluia! Be faithful, even to the point of death, and I will give you life as your victor's crown.  
Alleluia!



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Gospel

*John 5:25–29*



<sup>25</sup>“Amen, Amen, I tell you: A time is coming and is here now when the dead will hear the voice of the Son of God, and those who listen will live. <sup>26</sup>For just as the Father has life in himself, so also he has granted the Son to have life in himself. <sup>27</sup>And he has given him authority to execute judgment, because he is the Son of Man.

<sup>28</sup>“Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice <sup>29</sup>and will come out. Those who have done good will rise to live, but those who have practiced evil will rise to be condemned.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## 485 Day of Wrath

CW 485



1 Day of wrath, O day of mourn - ing! See ful - filled the  
2 Death is struck and na - ture quak - ing; all cre - a - tion  
3 See, the book, ex - act - ly word - ed, where - in all has  
4 What shall I in awe be plead - ing, who for me be



proph-ets' warn - ing; heav'n and earth in ash - es burn - ing.  
is a - wak - ing, to its judge an an - swer mak - ing.  
been re - cord - ed; thus shall judg - ment be a - ward - ed.  
in - ter - ced - ing when your mer - cy I am need - ing?

- 5 King of majesty tremendous,  
who such grace have freely sent us,  
fount of pity, then befriend us.
- 6 Think, good Jesus, my salvation  
caused your wondrous incarnation,  
made you suffer my damnation!
- 7 On the cross your dying spared me;  
just and righteous you declared me;  
I await the joy prepared me.

Text (sts. 1–6): tr. William J. Irons, 1812–1883; (sts. 1–6): attr. Thomas de Celano, c. 1190–c. 1260, abr.; (st. 7): Mark A. Jeske, b. 1952  
Tune: Latin, 13th cent.  
Text (st. 7): © 1993 Mark A. Jeske, admin. Northwestern Publishing House. Used by permission: OneLicense no. 727703  
Text (sts. 1–6) and tune: Public domain

## SERMON

“ ”

*Please stand if you are able*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen**

*Please be seated as we prepare the altar for Holy Communion*

**OFFERTORY (8:30 a.m.) “With Heart and Hands and Voices”**

**Bell Choir**

*Please stand for prayer*

## PRAYER OF THE CHURCH

### LORD'S PRAYER

C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## *The Sacrament of Holy Communion*

Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament. If you are not a member, please see the note about Holy Communion in the beginning of the Worship Folder.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

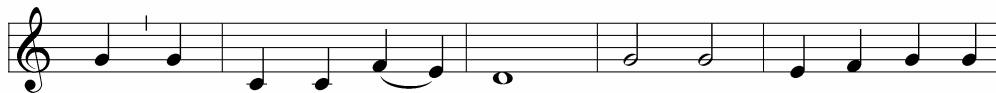


C: A - men.

## O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



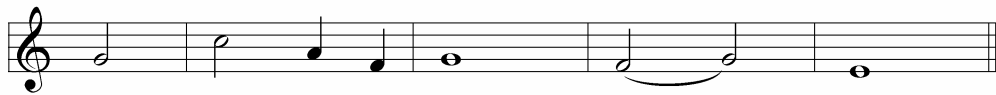
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*Please be seated*

## 444 Jesus Lives! The Victory's Won

CW 444



- 1 Je - sus lives! The vic - t'ry's won! Death no long - er
- 2 Je - sus lives! To him the throne high o'er heav'n and
- 3 Je - sus lives! For me he died; hence will I, to
- 4 Je - sus lives! I know full well noth - ing me from
- 5 Je - sus lives! And now is death but the gate to



can ap - pall me. Je - sus lives! Death's reign is done!  
earth is giv - en. I shall go where he is gone,  
Je - sus liv - ing, pure in heart and act a - bide,  
him shall sev - er. Life nor death nor pow'rs of hell  
life im - mor - tal; this shall calm my trem - bling breath



From the grave Christ will re - call me. Bright - er  
live and reign with him in heav - en. God is  
praise to him and glo - ry giv - ing. All I  
part me now from Christ for - ev - er. God will  
when I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; this shall be my con - fi - dence.  
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; this shall be my con - fi - dence.  
be a sure de - fense; this shall be my con - fi - dence.  
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: tr. Frances E. Cox, 1812–1897, alt.; Christian F. Gellert, 1715–1769, abr.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain



1 Je - sus Christ, my sure de - fense and my Sav - ior,  
2 Je - sus, my Re - deem - er, lives; I, too, un - to  
3 No, too close - ly am I bound un - to him by  
4 I am flesh and must re - turn un - to dust, whence  
5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence  
life shall wak - en. End - less joy my Sav - ior gives;  
hope for - ev - er; faith's strong hand the rock has found,  
I am tak - en; but by faith I now dis - cern  
be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the  
shall my cour - age then be shak - en? Shall I  
grasped it, and will leave it nev - er. E - ven  
that from death I shall a - wak - en with my  
God, my Lord, with eyes un - cloud - ed; in this



night of death be fraught still with man - y an anx - ious thought.  
fear, or could the head rise and leave his mem - bers dead?  
death now can - not part from its Lord the trust - ing heart.  
Sav - ior to a - bide in his glo - ry, at his side.  
flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941.; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

*Please stand if you are able*





**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joyce and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.  
The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



**C:** A - men. A - men. A - men.

*Please be seated*

# 789 All Praise to Thee, My God, This Night

CW 789



1 All praise to thee, my God, this night for all the bless - ings  
2 Teach me to live that I may dread the grave as lit - tle  
3 When in the night I sleep - less lie, my soul with heav'n - ly



of the light. Keep me, O keep me, King of kings, be - neath thine  
as my bed. Teach me to die that so I may rise glo - rious  
thoughts sup - ply; let no ill dreams dis - turb my rest, no pow'rs of



own al - might - y wings. For - give me, Lord, for thy dear Son,  
at the awe - full day. Oh, may my soul on thee re - pose  
dark - ness me dis - tress. Praise God, from whom all bless - ings flow;



the ill that I this day have done, that with the world, my -  
and may sweet sleep mine eye - lids close, sleep that shall me more  
praise him, all crea - tures here be - low; praise him a - bove, ye



self, and thee I, ere I sleep, at peace may be.  
vig - 'rous make to serve my God when I a - wake.  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.  
Tune: Charles F. Gounod, 1818–1893, adapt.  
Text and tune: Public domain

**SERVING IN WORSHIP**

**Officiant**

Pastor Pappenfuss

<b>Organist</b>	Marcia Marion Ackling
<b>Instrumentalist</b>	Malory Marion
<b>Bell Choir Director</b>	Jeremy Hanke
<b>Sunday School Director</b>	Marcia Marion Ackling
<b>Deacons</b>	(8:30 a.m.) Dave Stevenson and Ron Roehm (11:00 a.m.) Gary Knowlton and Dave Frey
<b>Ushers</b>	(8:30 a.m.) Bob Newman and Henry Schneider (11:00 a.m.) Ed Sala and Al Whitley
<b>Altar Guild</b>	Barb Neuburger and Karen Tice
<b>Videographer</b>	Jeff Neuburger

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