

*the NINEteENTH sunday*

*AFTER PENTECOST*

**TRINITY EVANGELICAL LUTHERAN CHURCH** | Saline, Michigan

***WELCOME TO WORSHIP*** *October 16, 2022*

**Thank you** for joining us in God’s house today! We cordially ask that our guests sign one of the guestbooks located at either the front or back entryways.

**THANK OFFERING:**  Members of Trinity give their offering as an expression of love and thankfulness to the Lord and to help support the Lord’s work in our community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

**Restrooms** are located at the back of the upper level (the annex), and in the basement (down the back stairs of the sanctuary or annex). Handicap access is available, please ask an usher for assistance.

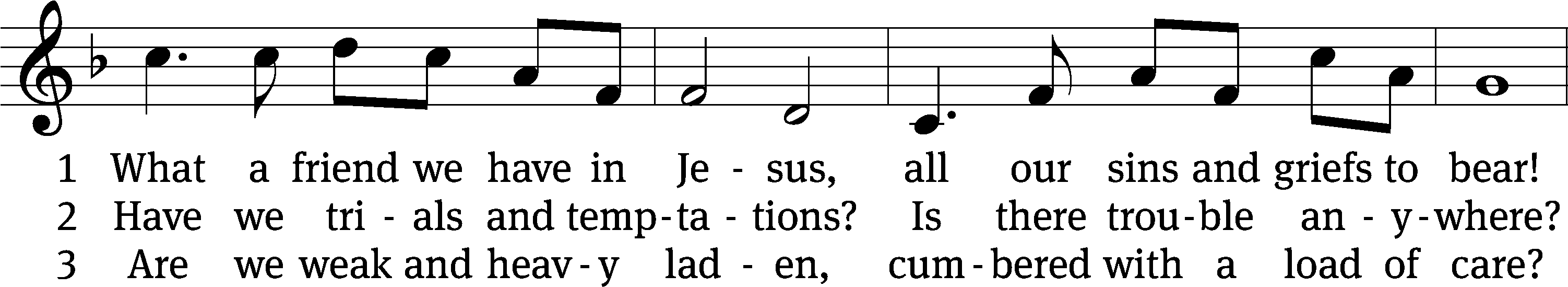
# celebration of holy communion:

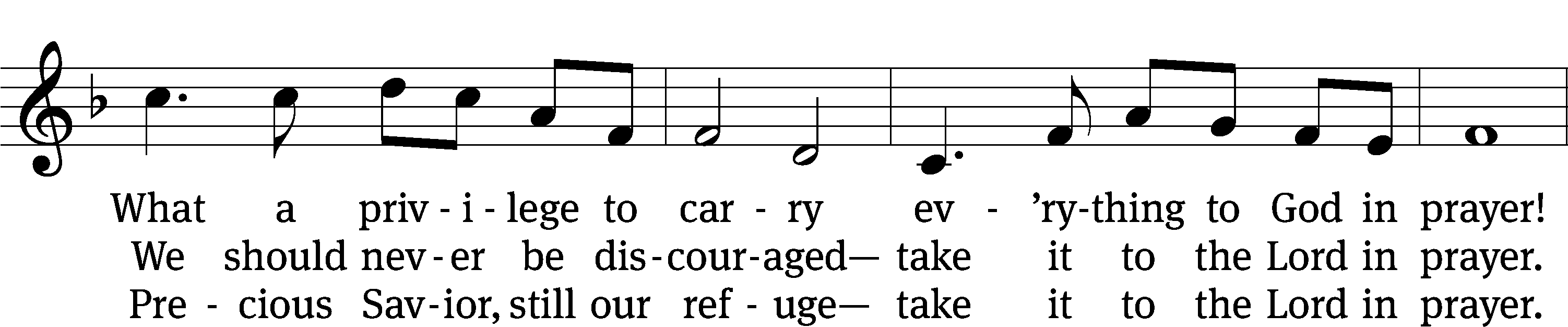
In His Word, God makes it clear that the Lord’s Supper is to be shared by people of a common proclamation of faith (1 Corinthians 11:26; 1 Corinthians 10:16-17). Without judging anyone’s hearts, we invite those who share in our confession by their membership in our congregation or another congregation of the Wisconsin Evangelical Lutheran Synod (WELS) or the Evangelical Lutheran Synod (ELS) and who are properly prepared (1 Corinthians 11;27-29) to receive the Sacrament. Page 295 in the front of Christian Worship provides a guide for preparation.

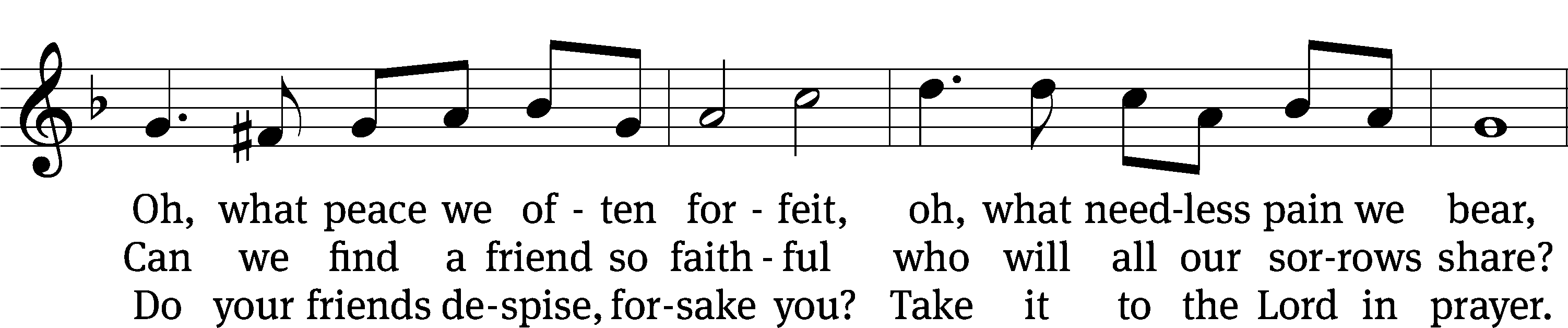
Guests, we would love to have you join us in communion fellowship in the future, and for that to be possible, we ask that you speak with one of the pastors so that we may speak with you on how that would be possible. We thank you for respecting the way we celebrate the Lord’s Supper in our congregations.

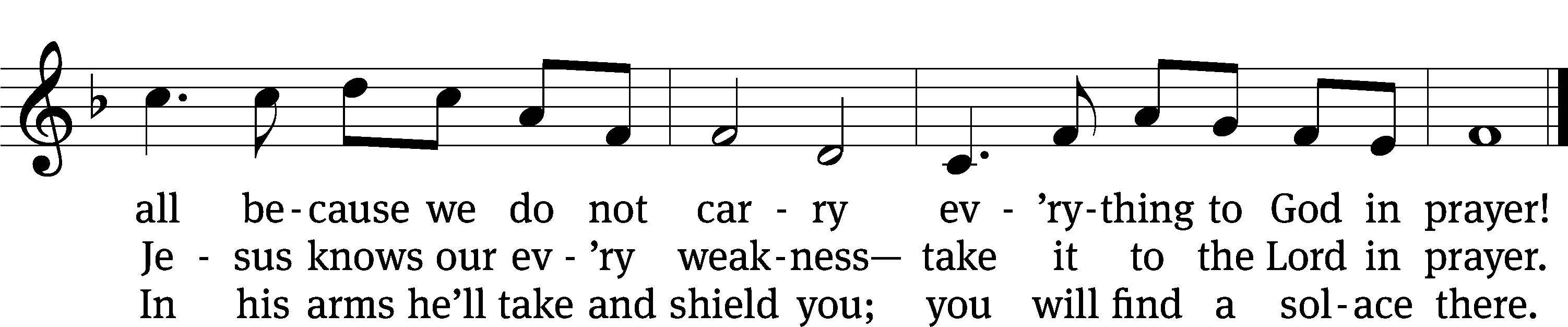
SERVICE OF WORD AND SACRAMENT

**721 What a Friend We Have in Jesus** *CW 721*









Text: Joseph M. Scriven, 1819–1886, alt.  
Tune: Charles C. Converse, 1832–1918  
Text and tune: Public domain

***PLEASE STAND, IF YOU ARE ABLE***

# invocation

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C: And also with you.**

**CONFESSION OF SINS**

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C: Amen.**

**PRAYER AND PRAISE**

**LORD, HAVE MERCY**

***Kyrie***

M:For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

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M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

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M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

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M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

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M: The works of the Lord are great and glorious; his name is worthy of praise.

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C:\Users\Pastor Natsis\AppData\Local\Microsoft\Windows\INetCacheContent.Word\SWS 02a Song of Praise.tif

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# Prayer of the day

M: Let us pray.

***The minister says the Prayer of the Day.***

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The Word

# first lesson Genesis 32:22-30

**22**[Jacob] got up that night and took his two wives, his two maids, and his eleven sons, and crossed over the ford of the Jabbok. **23**He took them and sent them across the stream, and he also sent his possessions across. **24**Jacob was left alone, and he wrestled with a man there until daybreak. **25**When the man saw that he could not defeat him, he touched the socket of his thigh, and the socket of Jacob’s thigh was dislocated as he wrestled. **26**The man said, “Let me go. It’s daybreak.”

Jacob said, “I will not let you go unless you bless me.”

**27**Then he said to him, “What is your name?”

He said, “Jacob.”

**28**Then he said, “Your name will no longer be Jacob, but Israel, because you have fought with God and with men, and you have won.”

**29**Jacob asked him, “Please tell me your name.”

He said, “Why do you ask what my name is?” Then he blessed him there.

**30**Jacob named the place Peniel, because he said, “I have seen God face-to-face, and my life has been spared.”

**Senior Choir “I Will Sing unto the Lord”**

I will sing unto the Lord, for he has triumphed gloriously,

I will sing unto the Lord, for he has triumphed gloriously,

I will sing, I will sing unto the Lord.

I will sing unto the Lord, for he has triumphed gloriously,

I will sing unto the Lord, for he has triumphed gloriously,

I will sing, sing, sing, unto the Lord.

The Lord is my strength and song, and he is become my salvation.

The Lord is my strength and song, and he is become my salvation.

I will exalt him, I will exalt him

I will sing unto the Lord, for he has triumphed gloriously,

I will sing unto the Lord, for he has triumphed gloriously,

I will sing, I will sing unto the Lord.

I will sing unto the Lord, for he has triumphed gloriously,

I will sing unto the Lord, for he has triumphed gloriously,

I will sing, sing, sing, unto the Lord.

I will sing.

# second lesson 1 John 5:13-15

**13**I have written these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

**14**This is the confidence that we have before him: that if we ask anything according to his will, he hears us. **15**And if we know that he hears us—whatever we ask—we also know that we receive the things we have asked from him.

***PLEASE STAND, IF YOU ARE ABLE***

**VERSE OF THE DAY**

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**GOSPEL LUKE 18:1-8**

**1**Jesus told them a parable about the need to always pray and not lose heart: **2**“There was a judge in a certain town who did not fear God and did not care about people. **3**There was a widow in that town, and she kept going to him, saying, ‘Give me justice from my adversary!’ **4**For some time he refused, but after a while he said to himself, ‘Even though I do not fear God or care about people, **5**yet because this widow keeps bothering me, I will give her justice so that she will not wear me out with her endless pleading.’”

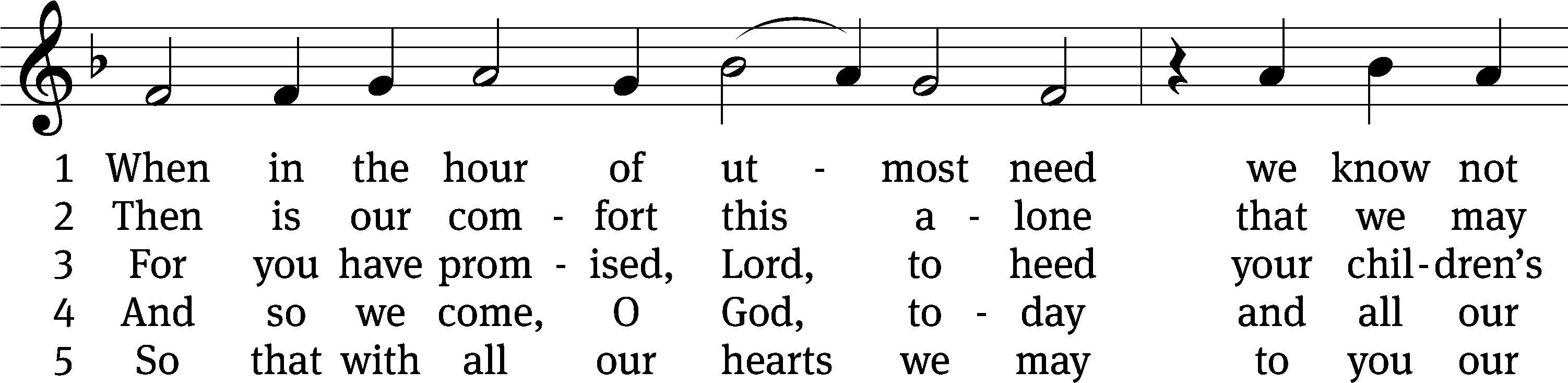
**6**The Lord said, “Listen to what the unjust judge says. **7**Will not God give justice to his chosen ones, who are crying out to him day and night? Will he put off helping them? **8**I tell you that he will give them justice quickly. However, when the Son of Man comes, will he find faith on the earth?”

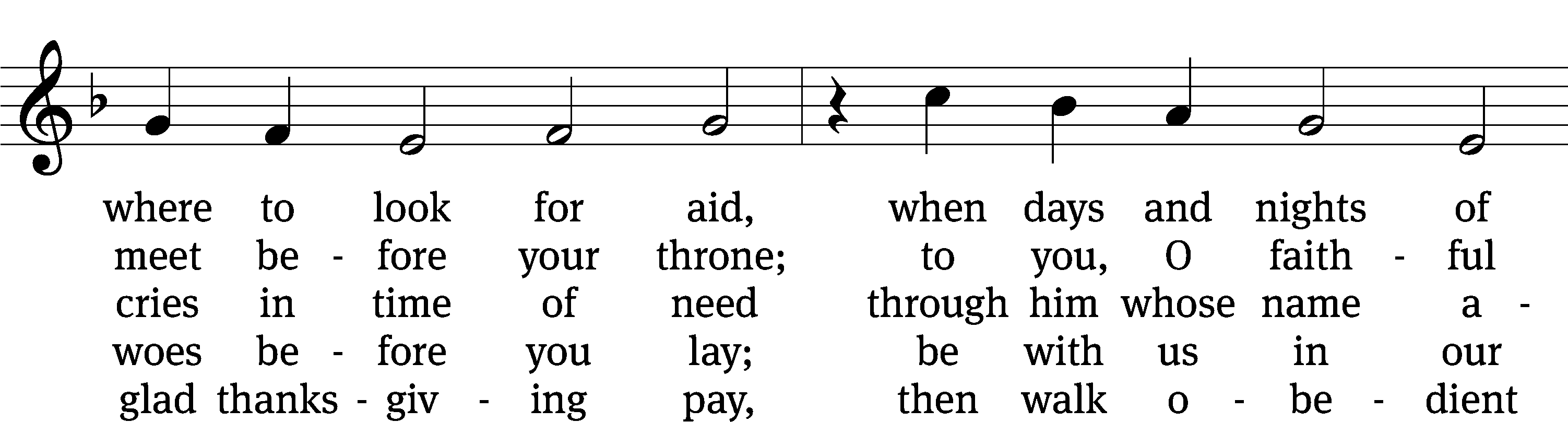
M: This is the Gospel of the Lord.

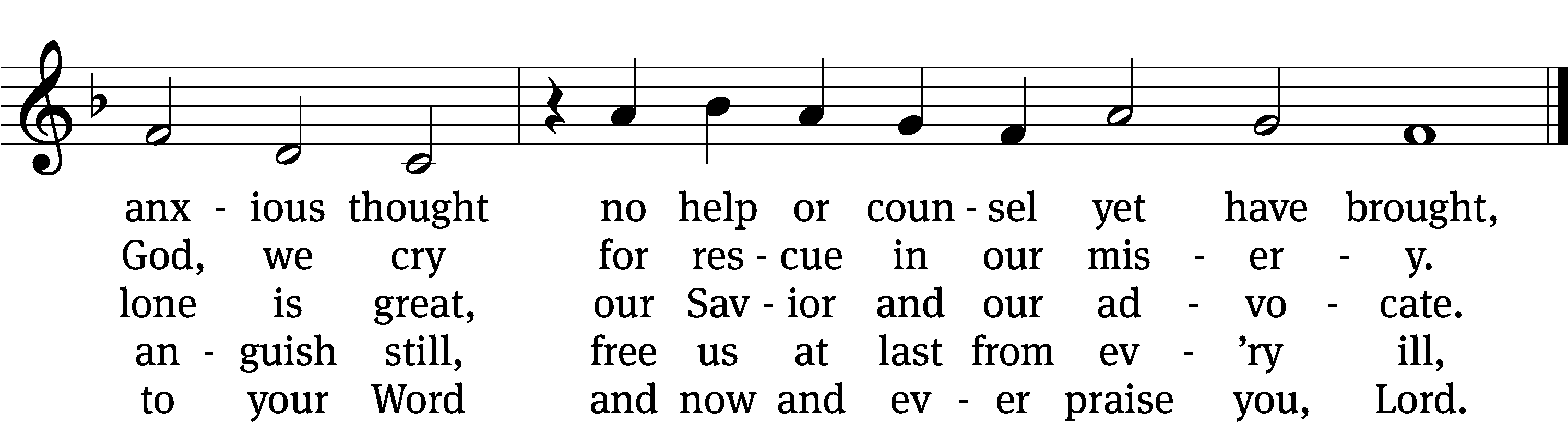
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**723 When in the Hour of Utmost Need** *CW 723*







Text: tr. Catherine Winkworth, 1827–1878, alt.; Paul Eber, 1511–1569, abr.  
Tune: Louis Bourgeois, c. 1510–c. 1561  
Text and tune: Public domain

Sermon ONE BY ONE (Part Three)

# *please stand, if you are able*

# nicene creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

**PLEASE BE SEATED**

# offertory

**PLEASE STAND, IF YOU ARE ABLE**

# prayer of the church

# lord’s prayer

**C: Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

The Sacrament of Holy Communion

**Trinity Lutheran Church follows the historic Christian practice of *close communion*. We ask that only members of Trinity or one of our sister congregations partake of the sacrament. If you are not a member, please see the note about Holy Communion in the beginning of the Worship Folder.**

C:\Users\Pastor Smith\AppData\Local\Microsoft\Windows\INetCacheContent.Word\SWS 06a Preface.tifM: The Lord be with you.

C:\Users\Pastor Smith\AppData\Local\Microsoft\Windows\INetCacheContent.Word\SWS 06b Preface.tifM: Lift up your hearts.

C:\Users\Pastor Smith\AppData\Local\Microsoft\Windows\INetCacheContent.Word\SWS 06c Preface.tifM: Let us give thanks to the Lord our God.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

Holy, Holy, Holy

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# Words of institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: “Take and eat. This is my ✙ body, which is given for you. Do this in remembrance of me.”

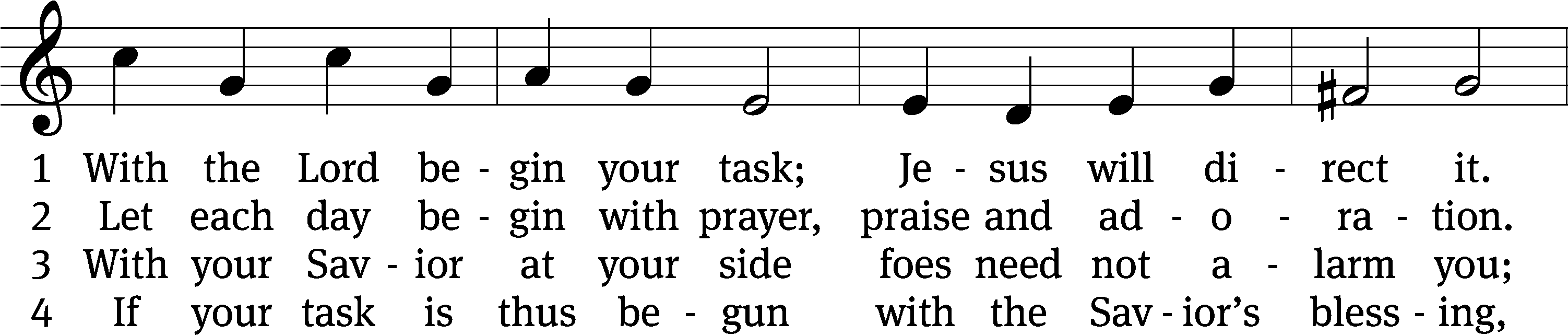
Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it all of you; this is my ✙ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

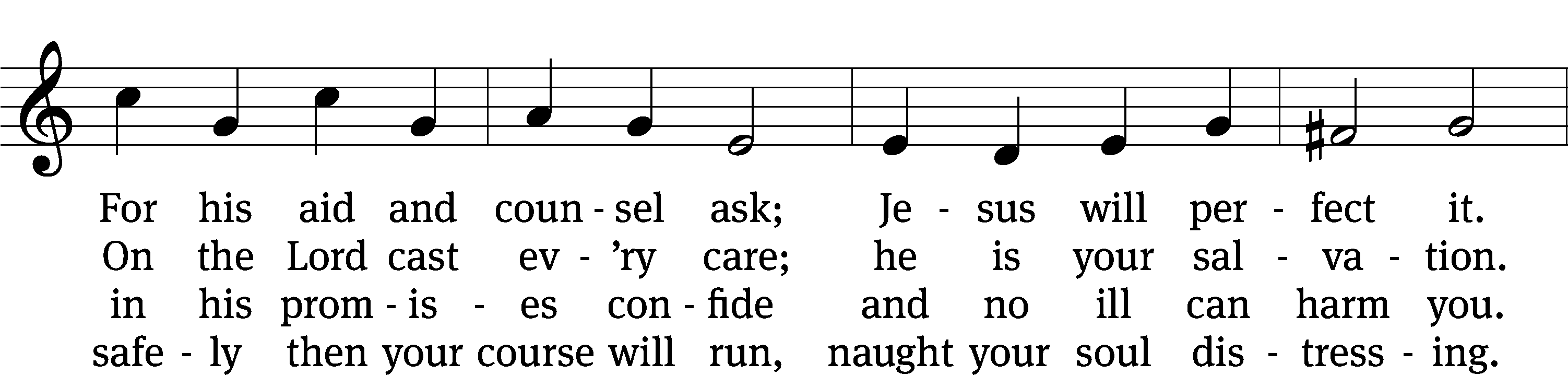
C:\Users\Pastor Smith\AppData\Local\Microsoft\Windows\INetCacheContent.Word\SWS 08 Amen.tif The peace of the Lord be with you always.

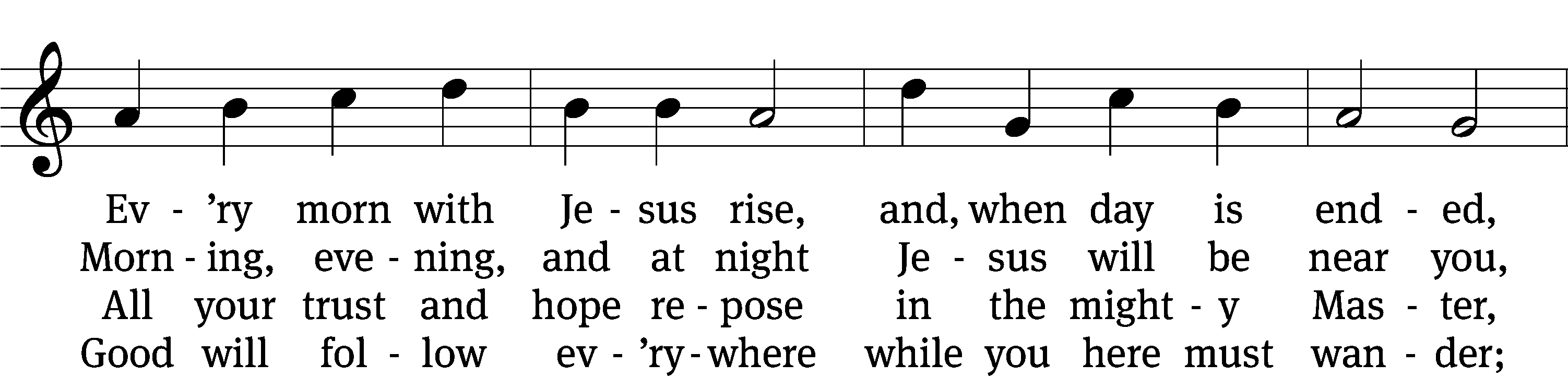
**O CHRIST, LAMB OF GOD**

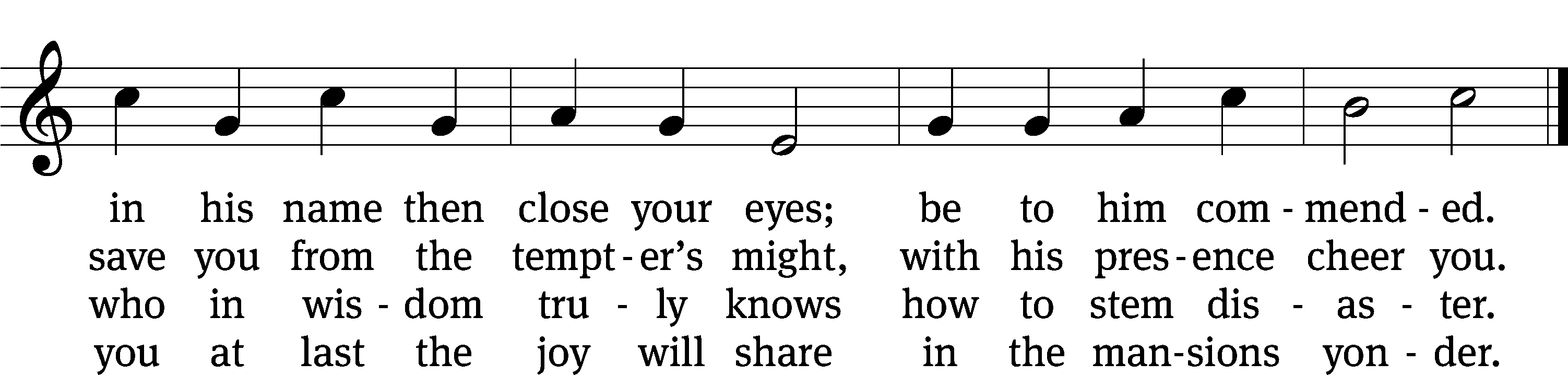
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**776 With the Lord Begin Your Task** *CW 776*



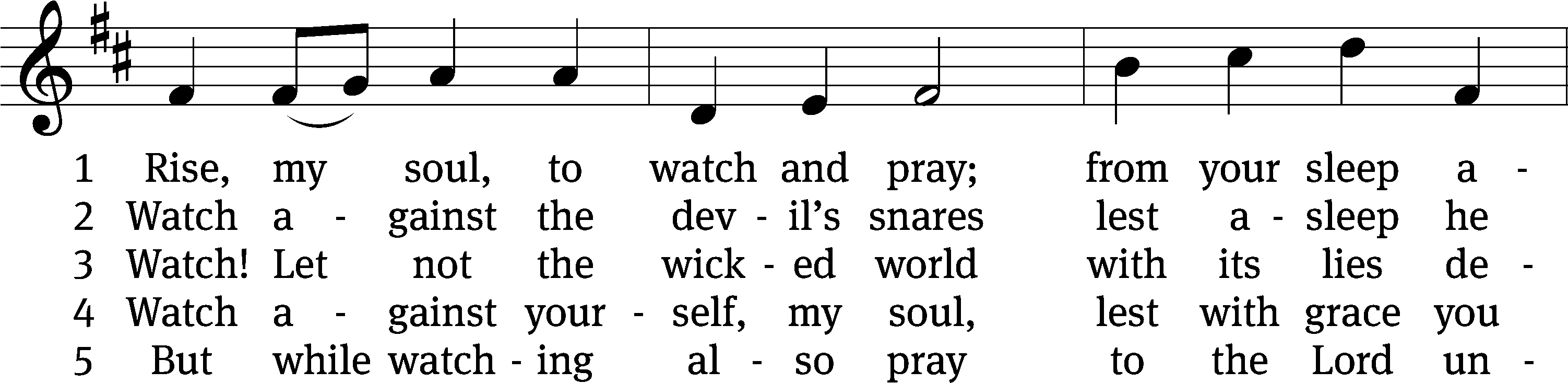


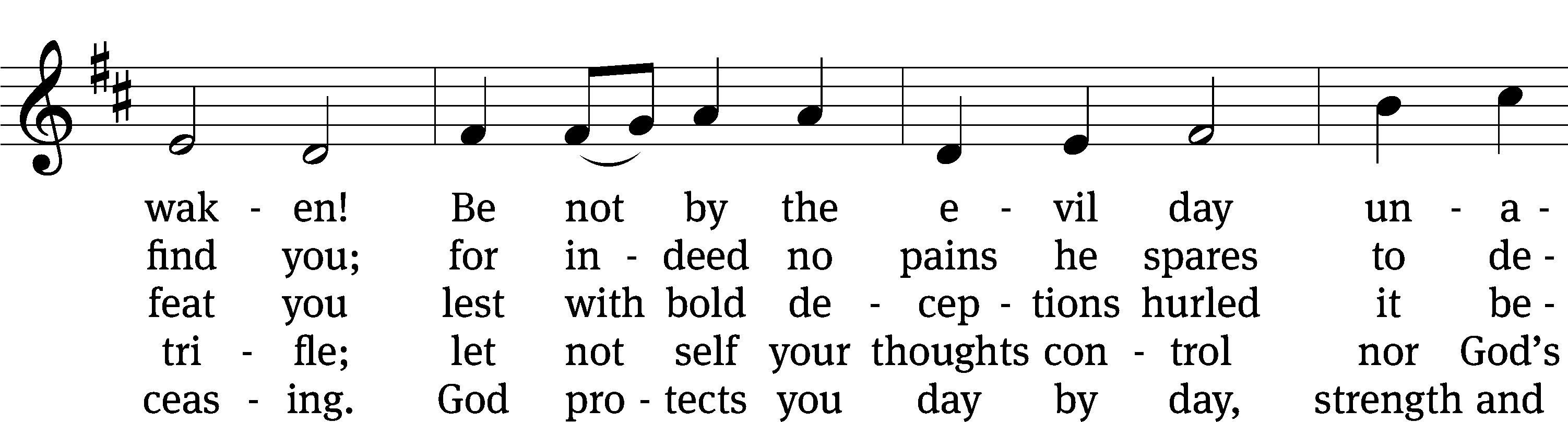


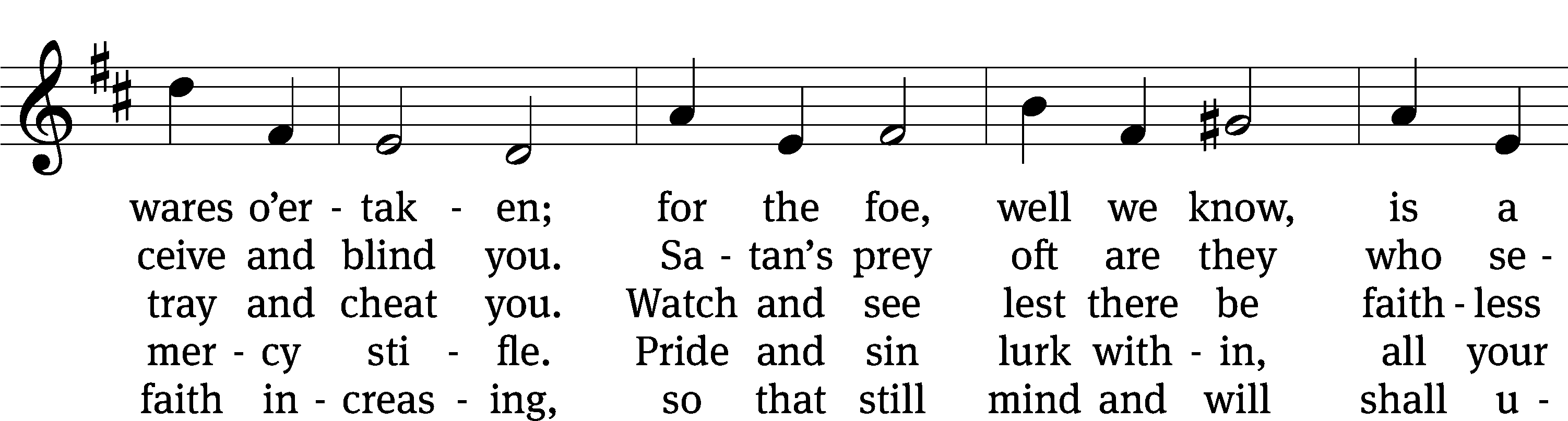


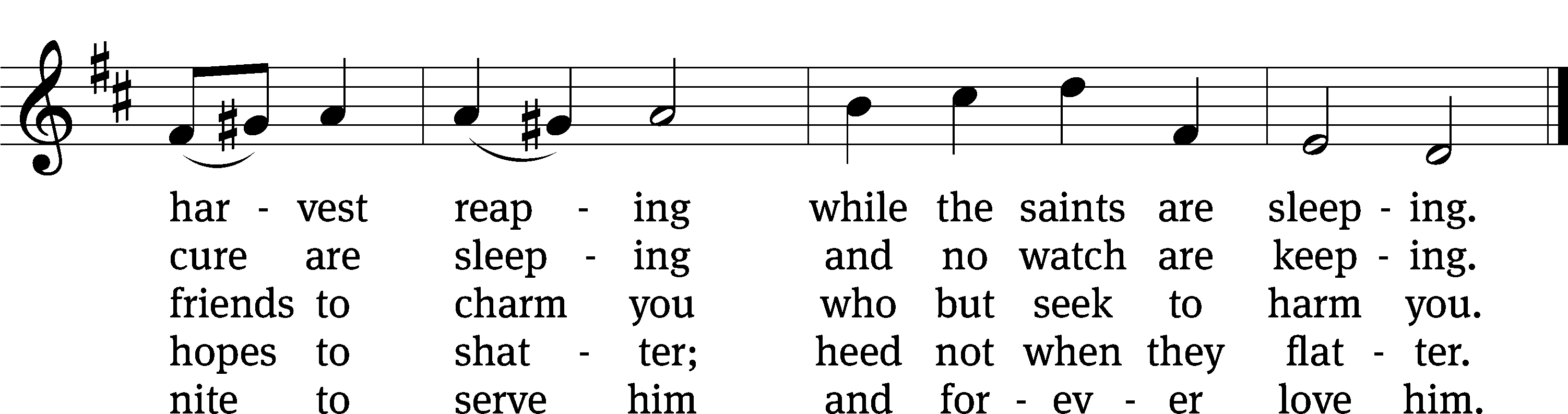
Text: tr. W. Gustave Polack, 1890–1950, alt.; Morgen- und Abend-segen, Waldenburg, 1734, abr.  
Tune: Peter Frank, 1616–1675  
Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 727703  
Tune: Public domain

**873 Rise, My Soul, to Watch and Pray** *CW 873*









Text: Johann B. Freystein, 1671–1718, abr.; (sts. 1, 3–5): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. Evangelical Lutheran Hymn-book, 1907, alt.  
Tune: adapt. William H. Monk, 1823–1889; Hundert . . . geistlicher Arien, Dresden, 1694  
Text and tune: Public domain

***PLEASE STAND, IF YOU ARE ABLE***

**THANKSGIVING**

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M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

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**M:** Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

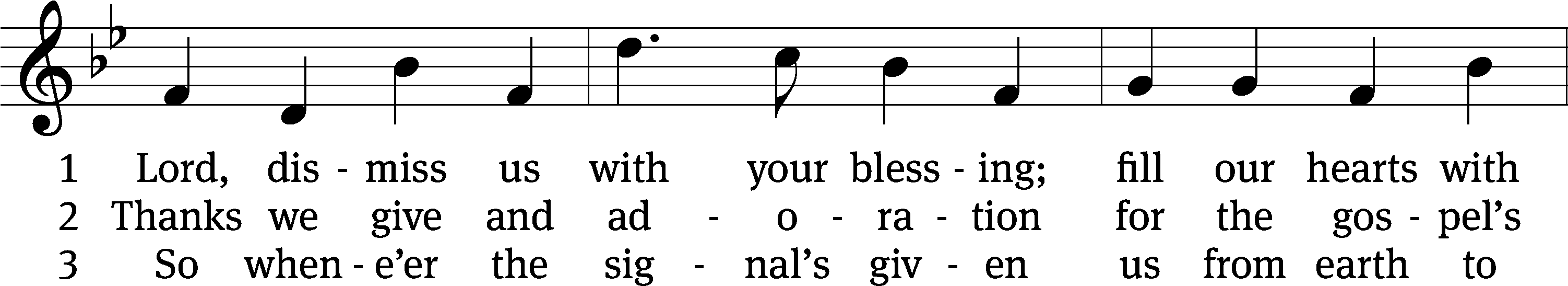
The Lord make his face shine on you and be gracious to you.

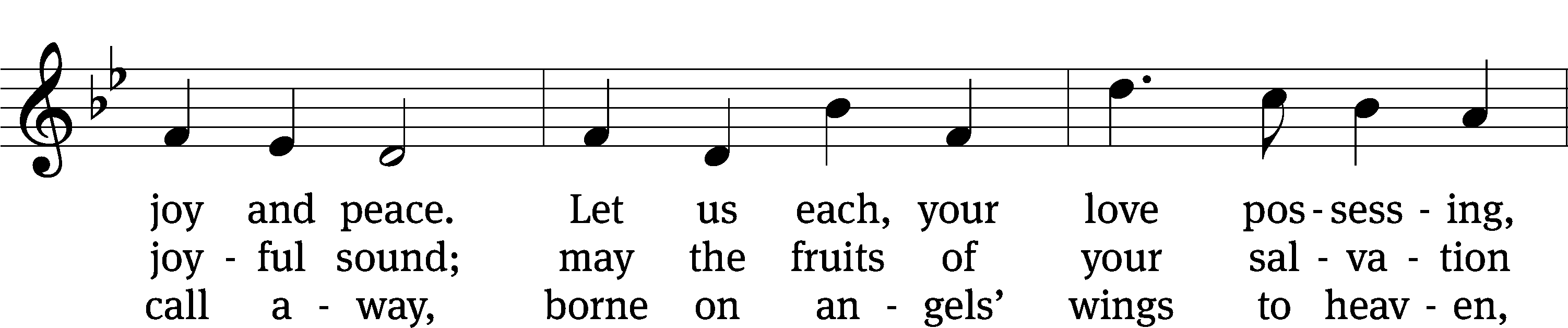
The Lord look on you with favor and (+) give you peace.

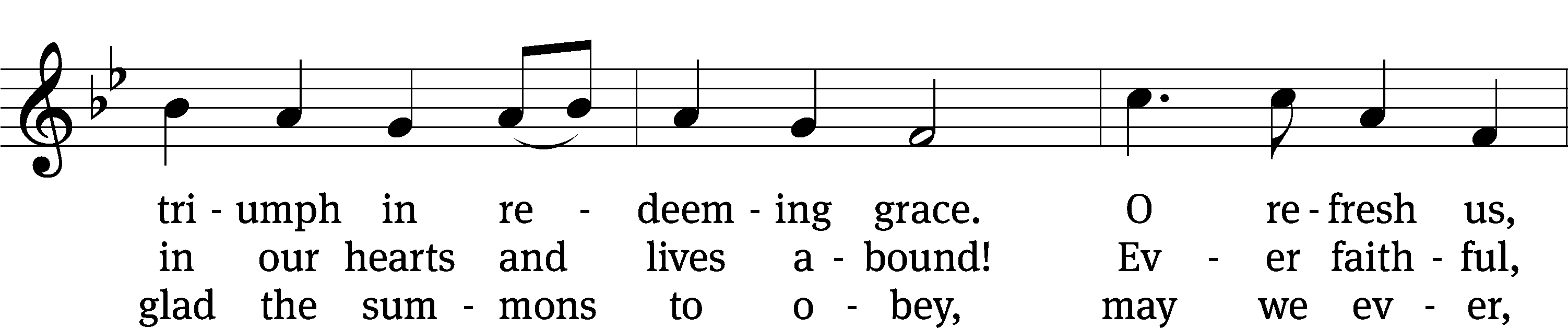
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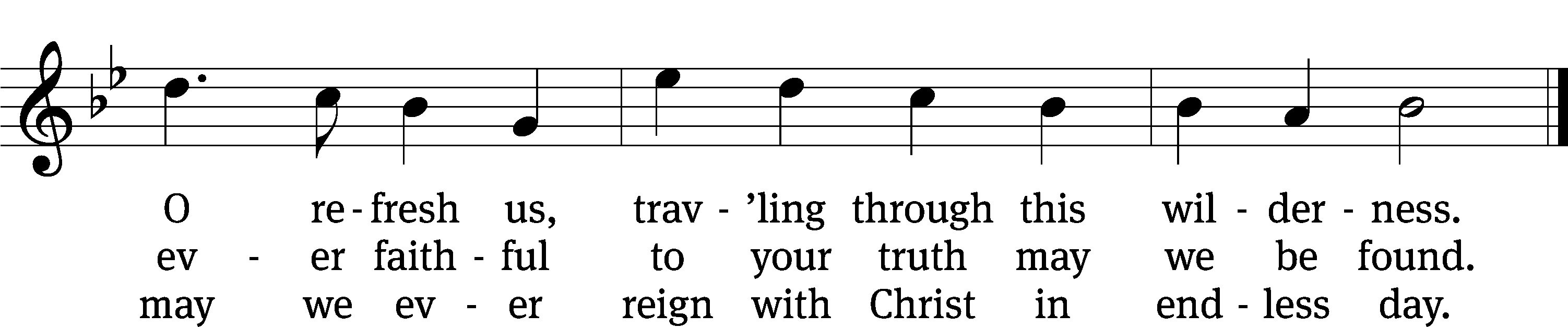
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**927 Lord, Dismiss Us with Your Blessing** *CW 927*









Text: attr. John Fawcett, 1740–1817, alt.  
Tune: Henry T. Smart, 1813–1879  
Text and tune: Public domain

# Serving In Worship

**Officiant** Pastor Natsis

**Organist** Marcia Marion Ackling

**Instrumentalist** Malory Marion

**Choir Director** Cynthia Natsis

**Accompanist** Sarah Hanke

**Deacons** (8:30) Dave Stevenson and Jim Tice

(11:00) Steve Hoeft and Jeff Neuburger

**Ushers** (8:30) Dale Finkbeiner and Mark Finkbeiner

(11:00) Ed Sala and Al Whitley

**Altar Guild** Sandy Kirkpatrick and Barb Neuburger

**Videographer** Cindy Dresch

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